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are well all the rest of the Bad Guys whose mission in life is to terrorize the you know what out of Humanity But what about

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contemporary feminist and poststructuralist writings with the purpose of reexamining the good identified in Plato as that which

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of scientific discourse and beyond it He demonstrates that the imaginative component of string theory is both integral and

indispensable to it as a scientific discourse While mathematical arguments provide precise prompts for physical intervention

in the world the imaginary that supplements mathematical argument within string theory technical discourse allows theorists

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become substantiated and legitimized And it is precisely this sort of imaginary which Miller calls a scientific imaginary duly

substantiated and acculturated that survives the move from string theory technical discourse to popularizations and

ultimately to popular and literary discourses In effect a string theory imaginary legitimizes the science itself and helps to facilitate a virtual domestication of a cosmos that was heretofore remote alien and incomprehensible *The Expository Times* James Hastings,Ann Wilson Hastings,Edward Hastings,1896 **Spiritualism and the Church** Donald Hole,1929 The Church of To-day Percival Gardner-Smith,Francis Crawford Burkitt,Charles Earle Raven,1930 **The Church Eclectic** ,1902 The World's Great Masterpieces Harry Thurston Peck,1901 **Masterpieces of the World's Literature, Ancient and Modern ...** Harry Thurston Peck, Frank R. Stockton, Julian Hawthorne, 1899

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