



THE  
WATCH

THAT

ENDS

THE

NIGHT

VOICES FROM THE  
TITANIC

a novel by  
Allan Wolf

# The Watch That Ends The Night

**SA Adler**



## **The Watch That Ends The Night:**

The Watch that Ends the Night Hugh MacLennan, 2010-08-01 George and Catherine Stewart share not only the burden of Catherine's heart disease which could cause her death at any time but the memory of Jerome Martell her first husband and George's closest friend Martel a brilliant doctor passionately concerned with social justice is presumed to have died in a Nazi prison camp His sudden return to Montreal precipitates the central crisis of the novel Hugh MacLennan takes the reader into the lives of his three characters and back into the world of Montreal in the thirties when politics could send an idealist across the world to Spain France Auschwitz Russia and China before his return home

**Faith and Fiction** Barbara Pell, Canadian Corporation for Studies in Religion, 1998-11-02 Is it possible to write an artistically respectable and theoretically convincing religious novel in a non religious age Up to now there has been no substantial application of theological criticism to the works of Hugh MacLennan and Morley Callaghan the two most important Canadian novelists before 1960 Yet both were religious writers during the period when Canada entered the modern non religious era and both greatly influenced the development of our literature Faith and Fiction A Theological Critique of the Narrative Strategies of Hugh MacLennan and Morley Callaghan is a significant contribution to the relatively new field studying the relation between religion and literature in Canada

**The Watch That Ends the Night** Allan Wolf, 2024-10-15 A lyrical monumental work of fact and imagination Kirkus Reviews starred review Arrogance and innocence hubris and hope twenty four haunting voices of the Titanic tragedy as well as the iceberg itself are evoked in a stunning tour de force Slipping in telegraphs undertaker's reports and other records poet Allan Wolf offers a breathtaking intimate glimpse at the lives behind the tragedy told with clear eyed compassion and astounding emotional power

**The Watch That Ends the Night** Hugh MacLennan, 1969-04 George and Catherine Stewart share the worry of Catherine's illness which could cause her death at any time and the memory of Jerome Martell Catherine's first husband and George's closest friend Martel a doctor is presumed to have died in a Nazi prison camp But then he suddenly returns

**An Independent Stance** W. J. Keith, 1991 Part One of this strongly worded informed and wide ranging collection examines key issues for the future of Canadian criticism Part Two offers new readings of important works by Grove Wilson MacLennan Davies Laurence Hood Wiebe Hodgins and Atwood As W J Keith argues We still have a mission to have our literature recognized as an essential reflection of our national life This is what I mean by retrenchment and consolidation Literature can survive without literary criticism but it cannot survive if it is unknown and unread It is criticism's prime function at the present time to see that it is both known and read with that mature enjoyment which is a combination of emotional sensitivity and humane intelligence As critics scholars editors we shall not be fulfilling our responsibilities or justifying our existence if we attempt anything less Or as Keith modestly observes in his introduction to this collection If this book is of any interest it will be because Canadian literature is an important subject Literary commentators like myself are middle men and should be prepared to admit the fact If this book succeeds in helping readers

to appreciate the works of Canadian writers that I discuss and to derive increased pleasure and insight from them it will have served its purpose I can see no other justification for it or for any other work of criticism

**The Watch that Ends the Night ... Unabridged** Hugh MacLennan,1963    *The Sunday School Journal* ,1881    *The Church School Journal* ,1902

**The Hymnal Revised and Enlarged** Episcopal Church,1889    The centenary of the Church missionary society: the commemoration in London: illustr. handbook and programme ... 1899 Church missionary society,1899    **Hymns of the Christian Life** Milton Smith Littlefield,1925    *Services for the Open* Laura I. Mattoon,1923    **The Congregational Hymn Book** Congregational Union of England and Wales,1881    **The People's Hymnal. [Compiled by R. F. Littledale.] Fifth Edition** ,1873    **The National Hymn and Tune Book for Mixed Voices** Luther Whiting Mason,1880    The Parish Hymn Book for the Church, School, and Home ... Edition B., Etc. [The Introductory Note Signed: D. T. B., I.e. David Thomas Barry.] D. T. B.,1871    Psalms, Hymns, and Passages of Scripture, for Christian Worship. (Compiled by the Congregational Ministers of Leeds [i.e. H. R. Reynolds and Others].) Appendix. Compiled by G. W. Conder ,1875

*Addresses in Memory of Carl Schurz, Carnegie Hall, New York, November 21, 1906* Carl Schurz Memorial. New York Committee,Booker T. Washington,1906    **Union Hymnal for Jewish Worship** Central Conference of American Rabbis,1914    Hymns for the Use of the New Church ,1883

## **The Watch That Ends The Night** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Watch That Ends The Night**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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