



THE
SAVAGES

The Savages

Thomas Baldwin



The Savages:

Narrative of the Massacre by the Savages of the Wife and Children of Thomas Baldwin Thomas Baldwin, 1836
Title Narrative of the massacre by the savages of the wife and children of Thomas Baldwin who since the melancholy period of the destruction of his unfortunate family has dwelt entirely alone in a hut of his own construction secluded from human society in the extreme western part of the state of Kentucky annexed are some well written moral instructions of the venerable Baldwin to the bereaved and afflicted how and where from his own experience they may find support and comfort amid the severest trials that may attend them in this miserable world and how to prepare themselves for endless enjoyments in that which is to come Author Thomas Baldwin Publisher Gale Sabin Americana Description Based on Joseph Sabin's famed bibliography Bibliotheca Americana Sabin Americana 1500 1926 contains a collection of books pamphlets serials and other works about the Americas from the time of their discovery to the early 1900s Sabin Americana is rich in original accounts of discovery and exploration pioneering and westward expansion the U S Civil War and other military actions Native Americans slavery and abolition religious history and more Sabin Americana offers an up close perspective on life in the western hemisphere encompassing the arrival of the Europeans on the shores of North America in the late 15th century to the first decades of the 20th century Covering a span of over 400 years in North Central and South America as well as the Caribbean this collection highlights the society politics religious beliefs culture contemporary opinions and momentous events of the time It provides access to documents from an assortment of genres sermons political tracts newspapers books pamphlets maps legislation literature and more Now for the first time these high quality digital scans of original works are available via print on demand making them readily accessible to libraries students independent scholars and readers of all ages The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to insure edition identification SourceLibrary Huntington Library DocumentID SABCP03851600 CollectionID CTRG02 B15 PublicationDate 18350101 SourceBibCitation Selected Americana from Sabin's Dictionary of books relating to America Notes Collation 24 p 1 fold leaf of plates ill 25 cm The Sea and the Savages, Etc. [With Plates.] Harold Lincoln, 1872 *The Primitive, the Aesthetic, and the Savage* Tony C. Brown, 2012-12-01 Tony C Brown examines the inescapable yet infinitely troubling figure of the not quite nothing in Enlightenment attempts to think about the aesthetic and the savage The various texts Brown considers including the writings of Addison Rousseau Kant and Defoe turn to exotic figures in order to delimit the aesthetic and to aesthetics in order to comprehend the savage In his intriguing exploration Brown discovers that the primitive introduces into the aesthetic and the savage an element that proves necessary yet difficult to conceive At its most profound Brown explains this element engenders a loss of confidence in one's ability to understand the human's relation to itself and to the world That loss of confidence what Brown refers to as a breach in anthropological security traces to an inability to maintain a sense of self in the face of the New World Demonstrating the

impact of the primitive on the aesthetic and the savage he shows how the eighteenth century writers he focuses on struggle to define the human s place in the world As Brown explains these authors go back again and again to exotic examples from the New World such as Indian burial mounds and Maori tattooing practice making them so ubiquitous that they come to underwrite even produce philosophy and aesthetics

The Representation of the Savage in James Fenimore Cooper and Herman Melville Anna Krauthammer,2008 Since the seventeenth century ethnicity has been the central issue in the American search for a national identity The articulation of this issue can clearly be seen in the representation of non white others in the literature of the nineteenth century specifically in the works of James Fenimore Cooper and Herman Melville This book examines how both Cooper and Melville manipulated literary images of Native Americans African Americans and other non Europeans thus revealing how America created the image of the savage by which it was alternately attracted and repulsed as a way of defining its own identity

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