



# Understanding the Comfort Zone

FROM FEAR ZONE TO GROWTH ZONE

# The Comfort

**Ako Inuzuka**



## **The Comfort:**

**Legacies of the Comfort Women of World War II** Margaret D. Stetz, Bonnie B. C. Oh, 2015-02-12 The stories of the former comfort women have galvanized both Asian and non Asian intellectuals working in a variety of fields Scholars of Asian history and politics feminists human rights activists documentary filmmakers visual artists and novelists have begun to address the subject of the comfort system to take up the cause of the surviving comfort women s struggles to call attention to sexual violence against women especially during wartime to consider the links among militarism racism imperialism and sexism and to include this history into 20th century political history This volume contains a cross section of responses to the issues raised by the former comfort women and their new visibility on the international stage Its focus is on how theorists historians researchers activists and artists have been preserving interpreting and disseminating the legacies of the comfort women and also drawing lessons from these The essays consider the impact and influence of the comfort women s stories on a wide variety of fields and describe how those stories are now being heard or read and used in Asian and in the West

*The Comfort Women Hoax* J. Mark Ramseyer, Jason M. Morgan, 2024-01-23 During World War II the Japanese military extended Japan s civilian licensing regime for domestic brothels to those next to its overseas bases It did so for a simple reason to impose the strenuous health standards necessary to control the venereal disease that had debilitated its troops in earlier wars In turn these brothels dubbed comfort stations recruited prostitutes through variations on the standard indenture contracts used by licensed brothels in both Korea and Japan The party line in Western academia though is that these comfort women were dragooned into sex slavery at bayonet point by Japanese infantry But as the authors of this book show that narrative originated as a hoax perpetrated by a Japanese communist writer in the 1980s It was then spread by a South Korean organization with close ties to the Communist North Ramseyer and Morgan discuss how these women really came to be in Japanese military comfort stations Some took the jobs because they were tricked by fraudulent recruiters Some were under pressure from abusive parents But the rest of the women seem to have been driven by the same motivation as most prostitutes throughout history want of money Indeed the notion that these comfort women became prostitutes by any other means has no basis in documentary history Serious intellectuals of all political perspectives in both South Korea and Japan have understood this for years Ramseyer and Morgan s findings caused a firestorm in Japanese Studies academia For explaining that the women became prostitutes of their own volition both authors of this book found themselves cancelled In this book the authors detail both the history of the comfort women and their own persecution by academic peers Only in the West and only through brutal stratagems of censorship and ostracism has the myth of bayonet point conscription survived

Non-Western Colonization, Orientalism, and the Comfort Women Ako Inuzuka, 2021-06-01 Non Western Colonization Orientalism and the Comfort Women The Collective Memory of Sexual Slavery under the Japanese Imperial Military examines the collective memory of sexual slavery under the Japanese Imperial Military in Japan over the past seventy five years

Euphemistically known as the comfort women tens of thousands of young females were forced into sexual servitude for Japanese soldiers during the Asia Pacific War The majority of these women are believed to have been deceitfully or forcibly taken from Korea a former Japanese colony The ways in which sexual slavery has been remembered in Japan lies at the root of a long standing diplomatic conflict between Japan and South Korea and has fueled a memory war among Japanese scholars and activists The author argues that Korean comfort women have been exoticized in the collective memory similarly to Oriental women s presentations by Western Orientalists This book is a comprehensive analysis of the memory of sexual slavery in Japan examining various artifacts produced since the end of the Asia Pacific War including nonfiction books novels newspaper articles popular and documentary films and a commemorative museum It provides novel insights into a decade old international and domestic controversy

**Out of the Comfort Zone** Lisbeth Borbye,2009 This book describes a simple common sense method of how to include professional skills training in any curricula without compromising academic rigor Examples include how to respond to a demand for innovation and teamwork a lay off a reorganization or switching jobs and projects

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