

Value Judgments vs. Objectivity

- Value judgments only reveal the thoughts or feelings of one person
- Objectivity describes reality
- Objective positions can be tested
- Cultural relativity requires that we examine appropriateness within the cultural norms where it exists

Value Judgments

ML Yell



Value Judgments:

Value Judgement James Griffin, 1998 James Griffin asks how and how much we can improve our ethical standards not lift our behaviour closer to our standards but refine the standards themselves To give an answer to this question it is necessary to answer most of the questions of ethics So Value Judgement includes discussion of what a good life is like where the boundaries of the natural world come how values relate to that world how great human capacities the ones important to ethics are and where moral norms come from Throughout the book the question of what philosophy can contribute to ethics repeatedly arises Philosophical traditions such as most forms of utilitarianism and deontology and virtue ethics are Griffin contends too ambitious Ethics cannot be what philosophers in those traditions expect it to be because agents cannot be what their philosophies need them to be This clear compelling and original account of ethics will be of interest to anyone concerned with thinking about values not only philosophers but legal political and economic theorists as well L

Political Value Judgments , God and Value Judgments Kevin Kinghorn, 2024-01-31 Humans continually make judgments that some things have more value than others Plausibly it is largely through our value judgments that God intends to guide us in setting priorities and goals This Element surveys leading accounts of what value judgments are exactly It then explores the particular values we are apparently sensitive to when making two judgments endemic to human life about what makes a life good and about who deserves a good life Connections are made between differing analyses of human value judgments and views about God's character and the goals God is prompting us to pursue

Merit goods determined by society value judgments - Political implications for public participation Christina Rüffer, 2012-03-09 When behavioral results repeatedly fail to be explained by the assumption that people act as homines economici these stable response patterns have to be analyzed by a different approach The concept of merit goods offers one explanation In this book prevailing misconceptions about merit goods are unveiled and the legitimation and political relevance of the merit good argument when based on society value judgments are demonstrated Society value judgment in this context means that citizens prefer to decide according to society's best interest rather than in their personal interest Governmental intervention interfering with individual preferences however is often considered as interfering with consumer sovereignty In this book participation is proposed as the missing link between the merit good concept and its compatibility with consumer sovereignty The book also considers what reasonable participation could look like Thus being a merit good is not a characteristic but must rather be seen as the estimation of the people determined by history values culture current situation knowledge etc and must therefore be analyzed as this In this book merit goods will be determined and useful participation pointed out using ecological goods from a case study of a result oriented agri environmental program as example

Value Judgments Ellen Goodman, 1995-03-31 One of our most trenchant columnists takes the measure of America in the last four years

The Mystery of Values Ludwig Grünberg, 2021-11-08 This study of axiology explores the axiocentricity of being human Human

beings dwell in the realm of value Values are not simply what persons have values in large part are what persons are The mystique of values is analyzed here in terms of their cultural phenomenological and ontological status The relationship between science and values is debated Values should not be submitted to reductionism Postmodernism raises new problems for the future of a philosophy of values Yet we may direct our hopes toward happiness universalism and humanism as inseparable from value life

Burying Uncertainty K. S. Shrader-Frechette,1993-12-03 Shrader Frechette looks at current U S government policy regarding the nation s high level radioactive waste both scientifically and ethically What should be done with our nation s high level radioactive waste which will remain hazardous for thousands of years This is one of the most pressing problems faced by the nuclear power industry and current U S government policy is to bury radwastes in specially designed deep repositories K S Shrader Frechette argues that this policy is profoundly misguided on both scientific and ethical grounds Scientifically because we cannot trust the precision of 10 000 year predictions that promise containment of the waste Ethically because geological disposal ignores the rights of present and future generations to equal treatment due process and free informed consent Shrader Frechette focuses her argument on the world s first proposed high level radioactive waste facility at Yucca Mountain Nevada Analyzing a mass of technical literature she demonstrates the weaknesses in the professional risk assessors arguments that claim the site is sufficiently safe for such a plan We should postpone the question of geological disposal for at least a century and use monitored retrievable above ground storage of the waste until then Her message regarding radwaste is clear what you can t see can hurt you

The Corrigibility of Value-judgments in C.I. Lewis John Vernon Swenson,1948

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