

Missionary Researches and Travels No. 25

The Yaos Chikala Ciha Wayao

Compiled by
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Second Edition

With a New Introduction by
Professor Edward A. Alpers

Yao The Chiikala Cha Wayao

CH Cherryholmes



Yao The Chiikala Cha Wayao:

A Yao Grammar Meredith Sanderson,1922 **Fashioning Inland Communities** Yaari Felber-Seligman,2025 When viewed from the economic centers of the Indian or Atlantic Oceans the Ruvuma region of East Africa crossing what is now Tanzania Malawi and Mozambique would look like a periphery But the same factors that marginalize the region historically brought distinct opportunities In *Fashioning Inland Communities* Yaari Felber Seligman traces the long history from the first millennium CE into the twentieth century of Ruvuma trade practices within a changing world Felber Seligman argues that Ruvuma trade should be understood fundamentally as a set of voluntary choices undertaken and revised to further communities aspirations Ruvuma used fashion to build varied communities from local to pan regional reflecting the dynamic relationships among inland groups Examples of Ruvuma popular fashions reveal processes of meaning making and community building that call for us to expand our attention to the ways in which East African peoples interacted alongside as well as beyond trade networks that sourced prestige and commercial goods Popular culture here emerges as a heterarchical force that shaped lasting multidirectional connections across and between Ruvuma and their neighbors As both a subject and a strategy for analysis the history of popular fashion shifts how we view histories of small decentralized societies as they encounter larger economies Felber Seligman demonstrates that this has implications for our understanding not only of trade but of material culture community gender and family

A History of Global Anglicanism Kevin Ward,2006-11-23 Anglicanism can be seen as irredeemably English In this book Kevin Ward questions that assumption He explores the character of the African Asian Oceanic Caribbean and Latin American churches which are now a majority in the world wide communion and shows how they are decisively shaping what it means to be Anglican While emphasising the importance of colonialism and neo colonialism for explaining the globalisation of Anglicanism Ward does not focus predominantly on the Churches of Britain and N America nor does he privilege the idea of Anglicanism as an expansion of English Christianity At a time when Anglicanism faces the danger of dissolution Ward explores the historically deep roots of non Western forms of Anglicanism and the importance of the diversity and flexibility which has so far enabled Anglicanism to develop cohesive yet multiform identities around the world

Archaeology and Oral Tradition in Malawi Yusuf M. Juwayeyi, Yusuf Juwayeyi,2020 First comprehensive account of the origins and early history of the Chewa as revealed by oral tradition and archaeology that allows a more accurate picture of a pre literate society

Seven Tribes of British Central Africa Elizabeth Colson, Max Gluckman,1959 **Chiikala cha Wayao** Yohanna B. Abdallah,1983 *The Winds of History* Andreas Zeman,2023-10-24 Based on extensive archival research in six countries and intensive fieldwork the book analyzes the history of the village of Nkholongue on the eastern Mozambican shores of Lake Malawi from the time of its formation in the 19th century to the present day The study uses Nkholongue as a microhistorical lens to examine such diverse topics as the slave trade the spread of Islam colonization subsistence production counter insurgency decolonization civil war ecotourism and matriliney Thereby

the book attempts to reflect as much as possible on the generalizability and global comparability of local findings by framing analyses in historiographical discussions that aim to go beyond the regional or national level Although the chapters of the book deal with very different topics they are united by a common interest in the social history of rural Africa in the longue dur e Contrary to persistent clich s of rural inertia in Africa the book as a whole underscores the profound changeability of social conditions and relations in Nkhlongue over the years and highlights how people s room for maneuver kept changing as a result of the Winds of History the frequent and often violent ruptures brought to the village from outside

Historical Dictionary of Mozambique Colin Darch,2018-12-15 The new edition of Historical Dictionary of Mozambique covers the Bantu expansion the arrival of the Portuguese navigators and their str competition with local African power centers and coastal Arab Swahili trading towns the trade cycles of gold ivory and slaves the establishment of the semi Africanized prazos along the Zambezi Valley pacification campaigns and the period of Portuguese weakness in the late 19th and early 20th centuries when vast tracts of land were rented to concessionary companies In the late colonial period the Salazar dictatorship tried to reassert Portuguese power but after ten years of armed struggle for national liberation Mozambique gained its independence in 1975 The book contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 600 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Mozambique

The Law of Marriage and Divorce J. O. Ibik,1970 Catalogue of the C. M. Doke Collection on African Languages in the Library of the University of Rhodesia University of Rhodesia. Library,1972 *A Dictionary of the Yao Language* Meredith Sanderson,1954

An African Worldview Ian D. Dicks,2012 In this book Ian Dicks informs the reader about the ways in which the Yawo of Malawi view the world The Yawo are predominantly Muslim yet many maintain strong links with their traditional religion They are a largely oral society teaching and reinforcing their beliefs and practices using oral literature which includes myths proverbs proverbial stories songs of advice and prayers at various stages of the life cycle particularly during initiation events Ian Dicks describes in detail the Yawo s material world customs beliefs and rituals and juxtaposes these with Yawo oral literature He then examines them under six worldview categories the result being a rich description of the way in which the Yawo see the world This book is not an armchair study but has the feel of being written by an eyewitness by someone who has had first hand experience of the subject and who seeks to describe this in a manner which is sensitive to the Yawo and their culture

The Bantu Bibliography Jouni Maho,2008 **Robin Lamburn--from a Missionary's Notebook** Noel Quinton King,Klaus Fiedler,Gavin White,1991 Catalog of the Library of the National Museum of African Art Branch of the Smithsonian Institution Libraries Smithsonian Institution. Libraries. National Museum of African Art Branch,1991

Research in African Literatures ,1987 Subject Catalog Library of Congress,1976 The Yaos Being the English Translation of Chiikala Cha Wayao ,1973 **Library Catalogue: Author catalogue** University of London. School of

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