

PARENTAGE. Parentage expressions are probably the most important relationships so far recognized. Generally both mother and father are given, although normally, usually the father, is recorded. When both are given, the mother is usually mentioned first. The typical pattern begins with the names/titles of the child, followed by a child-of-mother glyph, names/titles of the mother, a child-of-father glyph, and finally the names/titles of the father.

Child-of-mother glyph ----- Mother's names/ titles ----- Child-of-father glyph ----- Father's names/titles

The text of Yaxchilan Hieroglyphic Stairway 3, Step IV-tread, which records the name of Shield Jaguar I of Yaxchilan, is a typical example:



Several expressions designating parentage are now known in the inscriptions. We have seen four in the examples above. Others include:

Child of Mother



Child of Father

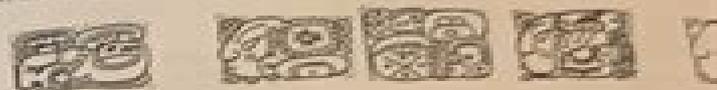


Child of Parent. This designator has as its main sign T712, a representation of an abstract symbol, which probably implies blood lineage in some way. Generally the T712 is combined with or is preceded by a-bird.



U-bah u-ch'oh = "His created thing"

It is used for child of both mother and father. In the first example shown it designates the father of Ruler A. of Tikal. It is used to indicate the mother of Shield Jaguar in the text of Yaxchilan Stela 7.



child of parent names/titles Lady Great Skull

A relatively rare glyph occurs both at Palenque and Yaxchilan; no name has been published.



Mother of

OTHER FAMILIAL RELATIONSHIPS. The general meanings of the glyphs we've just examined were initially identified primarily by their positions in texts between the name of a person and the names of other persons presumed to be parents. Most of these were recognized at least ten years ago. Rather recent progress in familial relationships has begun to be recognized based largely upon the glyphs that occur in positions in texts that are likely positions for relational terms between the names of the two individuals. A major contributor to this development is David Stuart (1989).



I-tz'i wisk Itz'i wisk "Younger brother person"



Yi-tz'i-niel Yitz'in "His younger brother"

Understanding Maya Inscriptions A Hieroglyph Handbook

Rachel Sandford



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