



The Human Position

Léo Pomar



The Human Position:

Phenomenology and the Human Positioning in the Cosmos Anna-Teresa Tymieniecka, 2012-10-11 The classic conception of human transcendental consciousness assumes its self supporting existential status within the horizon of life world nature and earth Yet this assumed absoluteness does not entail the nature of its powers neither their constitutive force This latter call for an existential source reaching beyond the generative life world network Transcendental consciousness having lost its absolute status its point of reference it is the role of the logos to lay down the harmonious positioning in the cosmic sphere of the all establishing an original foundation of phenomenology in the primogenital onto-poiesis of life *The Human Position* Robert E. Brooks, 1988 The Human Figure John Henry Vanderpoel, 1908 Philosophy of Theism Alexander Campbell Fraser, 1899 The Ground and Goal of Human Life Charles Gray Shaw, 1919 **The world's desires; or, The results of monism** Edgar A. Ashcroft, 1905 **Orthodontia, Or, Malposition of the Human Teeth** Simeon Hayden Guilford, 1905 *The Living Age* ,1887 **Bureau publication (United States. Children's Bureau). no. 179, 1927** ,1927 **The Journal of Anatomy and Physiology, Normal and Pathological, Human and Comparative** ,1899 **Studies in the Psychology of Sex: Erotic symbolism, the mechanism of detumescence. The psychic state in pregnancy** Havelock Ellis, 1925 **The Federal Reporter** ,1896 The Human Body H. Newell Martin, 1896 *Elements of Animal Physiology, Chiefly Human ...* John Angell (Government Science Teacher.), 1875 *English Mechanic and Mirror of Science* ,1875 **The Human ear and its diseases** William Henry Winslow, 1882 **The Varieties of the Human Species** Giuseppe Sergi, 1894 **Acta Pathologica Et Microbiologica Scandinavica** ,1925 **The Church Quarterly Review** Arthur Cayley Headlam, 1878 **Principles of Human Physiology, with Their Chief Applications to Pathology, Hygiene and Forensic Medicine ... Second Edition** William Benjamin CARPENTER, 1876

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