

**Contemplation is the
root of awareness and
creativity.**

Sandra Chantry



What Is Contemplation

N Noddings



What Is Contemplation:

What Is Contemplation? Thomas Merton, There are so many Christians who do not appreciate the magnificent dignity of their vocation to sanctity to the knowledge love and service of God There are so many Christians who do not realize what possibilities God has placed in the life of Christian perfection what possibilities for joy in the knowledge and love of Him There are so many Christians who have practically no idea of the immense love of God for them and of the power of that Love to do them good to bring them happiness Why do we think of the gift of contemplation infused contemplation mystical prayer as something essentially strange and esoteric reserved for a small class of almost unnatural beings and prohibited to everyone else It is perhaps because we have forgotten that contemplation is the work of the Holy Ghost acting on our souls through His gifts of Wisdom and Understanding with special intensity to increase and perfect our love for Him These gifts are part of the normal equipment of Christian sanctity They are given to all in Baptism and if they are given it is presumably because God wants them to be developed Their development will always remain the free gift of God and it is true that His wise Providence sees fit to develop them less in some saints than in others But it is also true that God often measures His gifts by our desire to receive them and by our cooperation with His grace and the Holy Spirit will not waste any of His gifts on people who have little or no interest in them *An Introduction to Christian Spirituality* F. Antonisamy,2000

Meditation in Judaism, Christianity and Islam Halvor Eifring,2013-10-24 Meditative practices have flourished in widely different parts of Eurasia yet historical research on such practices is limited Research to date has focused on contexts rather than actual practices and within individual traditions For the first time in one volume the meditative practices of the three traditions of Judaism Christianity and Islam are examined They are viewed in a global perspective considering both generic and historical connections to practices in other traditions particularly in India and East Asia Their cultural and historical peculiarities are examined comparing them both to each other and to Asian forms of meditation The book builds on a notion of meditation as self administered techniques for inner transformation a definition which focuses on transformative practice rather than notions of meditative states and mystical experiences It proposes ways of studying meditative practice historically and concludes with an essay on the modern scientific interest in meditation

Thomas Merton's Dark Path William H. Shannon,1987-03-01 In the mystical tradition the dark or apophatic way has a long history It is the way of John of the Cross of Master Eckhart of Juliana of Norwich of the anonymous author of *The Cloud of Unknowing* and of Thomas Merton This dark path of contemplation that Merton followed wrote about extensively and considered the focal point of his life is the subject of William H Shannon s book *Plotinos ; Complete Works* Plotinus,Kenneth Sylvan Guthrie,1918

Plotinos: Amelio-Porphyrion books. 22-33 Plotinus,Kenneth Sylvan Guthrie,1918 **Catholic World** ,1913 **New Catholic World** ,1913 *Religious Values* Edgar Sheffield Brightman,1925 **Christian Patience, the Strength & Discipline of the Soul** William Bernard Ullathorne,1886 *The Works of Louis de Blois, Commonly Called Ludovicus*

Blosius: A book of spiritual instruction (Institutio spiritualis) Louis de Blois,1925 **What is Contemplation?** Thomas R. Ward,2010 *Philosophical Studies* Catholic University of America,1930 **Reason in religion** George Santayana,1928
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