

## Review Essay

# Psychoanalysis

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Psychoanalysis has served as a time-tested, albeit occasionally contentious, method for interpreting a range of literary and cultural works, but how might we account for its own textual cultures and practices? For that matter, are psychoanalytic and literary genres distinct entities, or is their interface significantly more porous than we might imagine at first? In what follows, I review four critical texts published in 2020 (a double issue of a journal and two monographs) that grapple with various aspects of these questions and offer rich, formally attentive studies of psychoanalytic writing and its entanglements with literary genres such as the novella, memoir, and autobiography. The review is organized into four sections: 1. Introduction. *Psychoanalysis: A Writing Cure?* 2. After John Forrester: Reopening the Psychoanalytic Case, which discusses Felicity Callard and Chris Millard's guest-edited issue of *History of the Human Sciences* entitled *Thinking In, With, Beyond, and Across Cases with John Forrester*; 3. The Freudian Case History and its Literary Legacies, devoted to Arne Höcker's *The Case of Literature: Forensic Narratives from Goethe to Kafka*; and 4. Recovering the Analysand's Voice, which explores Anat Tzur Mahalel's *Reading Freud's Patients: Memoir, Narrative, and the Analysand*.

### 1. Introduction. *Psychoanalysis: A Writing Cure?*

Adam Phillips opens his 2002 collection of essays, *Equals*, with the claim that psychoanalysis is a 'listening cure' as much as a 'talking cure', before proceeding to redescribe analytic work aphoristically as 'an agreement that two people will bear together the consequences of their listening (to themselves and each other)' (p. 2). And yet there also exists another line of thinking that privileges writing—the process as well as the product—over speaking and listening as the conceptual, historical, and clinical substratum of psychoanalysis as envisioned by Sigmund Freud. Most iterations of this argument are, by now, over-familiar. In 'Freud and the Scene of Writing' (1967), for instance, Jacques Derrida

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## **Table of Contents Writing In Psychoanalysis**

1. Understanding the eBook Writing In Psychoanalysis
  - The Rise of Digital Reading Writing In Psychoanalysis
  - Advantages of eBooks Over Traditional Books
2. Identifying Writing In Psychoanalysis
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Writing In Psychoanalysis
  - User-Friendly Interface
4. Exploring eBook Recommendations from Writing In Psychoanalysis
  - Personalized Recommendations
  - Writing In Psychoanalysis User Reviews and Ratings
  - Writing In Psychoanalysis and Bestseller Lists

5. Accessing Writing In Psychoanalysis Free and Paid eBooks
  - Writing In Psychoanalysis Public Domain eBooks
  - Writing In Psychoanalysis eBook Subscription Services
  - Writing In Psychoanalysis Budget-Friendly Options
6. Navigating Writing In Psychoanalysis eBook Formats
  - ePub, PDF, MOBI, and More
  - Writing In Psychoanalysis Compatibility with Devices
  - Writing In Psychoanalysis Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Writing In Psychoanalysis
  - Highlighting and Note-Taking Writing In Psychoanalysis
  - Interactive Elements Writing In Psychoanalysis
8. Staying Engaged with Writing In Psychoanalysis
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Writing In Psychoanalysis
9. Balancing eBooks and Physical Books Writing In Psychoanalysis
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Writing In Psychoanalysis
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Writing In Psychoanalysis
  - Setting Reading Goals Writing In Psychoanalysis
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Writing In Psychoanalysis
  - Fact-Checking eBook Content of Writing In Psychoanalysis
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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