

WITTGENSTEIN

*Conversations*  
*1949–1951*

*by* O. K. BOUWSMA

*Edited, with an  
introduction by*

*J. L. CRAFT and  
RONALD E. HUSTWIT*

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# Wittgenstein Conversations

**Friedrich Waismann, Ludwig  
Wittgenstein**



## **Wittgenstein Conversations:**

**Wittgenstein** O. K. Bouwsma, Ludwig Wittgenstein, 1986-01-01 Remarkable how well Bouwsma understood Wittgenstein's approach to philosophical problems and how intelligently he was able to recount Wittgenstein's discussions The bits about sensation are especially good And the asides about the other philosophers e.g. Dewey Russell Anscombe are while not frivolous gossipy and titillating Riley Wallihan Western Oregon University *Lectures & Conversations on Aesthetics, Psychology, and Religious Belief* Ludwig Wittgenstein, 1966 The first thing to be said about this book is that nothing contained herein was written by Wittgenstein himself The notes published here are not Wittgenstein's own lecture notes but notes taken down by students which he neither saw nor checked It is even doubtful if he would have approved of their publication as least in their present form Since however they deal with topics only briefly touched upon in his other published writings and since for some time they have been circulating privately it was thought best to publish them in a form approved by their authors **Wittgenstein, 40th Anniversary Edition** Ludwig Wittgenstein, 2007-03-21 In 1938 Wittgenstein delivered a short course of lectures on aesthetics to a small group of students at Cambridge The present volume has been compiled from notes taken down at the time by three of the students Rush Rhees Yorick Smythies and James Taylor They have been supplemented by notes of conversations on Freud to whom reference was made in the course on aesthetics between Wittgenstein and Rush Rhees and by notes of some lectures on religious belief As very little is known of Wittgenstein's views on these subjects from his published works these notes should be of considerable interest to students of contemporary philosophy Further their fresh and informal style should recommend Wittgenstein to those who find his *Tractatus* and *Philosophical Investigations* a little formidable [Wittgenstein, Human Beings and Conversation](#) David Cockburn, 2026-05-12 This book brings together David Cockburn's best work on Wittgensteinian themes relating to mind and language While none of these papers is well described as exegetical most are discussions of Wittgenstein and all are discussions of themes central to his later work and strongly influenced by it The papers can be roughly divided between the philosophy of mind and the philosophy of language They are however united by the idea that this standard classification of topics stands in the way of clear thinking about core issues and closely connected with that united by the idea that the notion of a human being must be central to any philosophical treatment of them Cockburn's approach is marked by the detailed attention given to the human bodily form and his approach to language by the central place given to the idea of conversation The discussions are enriched by incorporating some consideration of our relation to non human creatures The papers are linked by an insistence on the inescapably ethical dimension of any adequate discussion of these issues While the debt to Wittgenstein is enormous a number of the papers involve what may be significant criticisms of him *Wittgenstein and the Vienna Circle* Friedrich Waismann, Ludwig Wittgenstein, 1979-09 **L. Wittgenstein** Cyril Barrett, 1966 **Discussions of Wittgenstein** Rush Rhees, 1970 **Lectures & Conversations on Aesthetics, Psychology and Religious Belief** Ludwig

Wittgenstein,1983     L. Wittgenstein Cyril Barrett,1972     *Wittgenstein's Metaphysics* John W. Cook,1994-01-28

Wittgenstein's *Metaphysics* offers a radical new interpretation of the fundamental ideas of Ludwig Wittgenstein. It takes issue with the conventional view that after 1930 Wittgenstein rejected the philosophy of the *Tractatus* and developed a wholly new conception of philosophy. By tracing the evolution of Wittgenstein's ideas, Cook shows that they are neither as original nor as difficult as is often supposed. Wittgenstein was essentially an empiricist and the difference between his early views as set forth in the *Tractatus* and the later views as expounded in the *Philosophical Investigations* lies chiefly in the fact that after 1930 he replaced his early version of reductionism with a subtler version. So he ended where he began as an empiricist armed with a theory of meaning. This iconoclastic interpretation is sure to influence all future study of Wittgenstein and will provoke a reassessment of the nature of his contribution to philosophy.     *Wittgenstein's Artillery* James C.

Klagge,2021-08-03 How Wittgenstein sought a more effective way of reaching his audience by a poetic style of doing philosophy. Ludwig Wittgenstein once said: Really one should write philosophy only as one writes poetry. In *Wittgenstein's Artillery* James Klagge shows how in search of ways to reach his audience Wittgenstein tried a more poetic style of doing philosophy. Klagge argues that deploying this new philosophical artillery, Klagge's term for Wittgenstein's methods of influencing his readers and students, Wittgenstein moved from an esoteric mode to an evangelical mode aiming for an effect on his audience that was noncognitive, appealing to the temperament in addition to the intellect. Wittgenstein was an artillery spotter directing artillery fire to targets in the Austrian army during World War I and Klagge argues that years later he became a philosophical spotter struggling to find the right artillery to accomplish his philosophical purpose. Klagge shows how Wittgenstein's work with his students influenced his style of writing philosophy and motivated him to care about the effect of his ideas on his audience. To illustrate Wittgenstein's evolving approach, Klagge draws on not only Wittgenstein's best known works but also such lesser known material as notebooks, dictations, lectures, and recollections of students. Klagge then goes beyond Wittgenstein to present a range of literature, biblical parables, and children's stories. Dostoevsky and Tolstoy, Kierkegaard and Nietzsche are other examples of the poetic approach. He concludes by offering his own attempts at a poetic approach to addressing philosophical issues.     *The Textual Genesis of Wittgenstein's Philosophical Investigations* Nuno

Venturinha,2013-09-11 Sixty years after its first edition, there is an increasing consensus among scholars that the work posthumously published as *Philosophical Investigations* represents something that is far from a complete picture of Wittgenstein's second book project. G. H. von Wright's seminal research on the Nachlass was an important contribution in this direction, showing that the Wittgenstein papers can reveal much more than the source of specific remarks. This book specifically explores Wittgenstein's *Philosophical Investigations* from the different angles of its originary conceptions, including the mathematical texts, shedding new light on fundamental issues in twentieth-century and contemporary philosophy. Leading authorities in the field focus on newly published or hitherto unpublished sources for the interpretation of

Wittgenstein's later work and a Wittgenstein typescript translated for the first time into English is included as an appendix

**Historical Dictionary of Wittgenstein's Philosophy** Duncan Richter, 2004 Historical Dictionary of Wittgenstein's Philosophy covers the life and work of Ludwig Wittgenstein as well as the people who have worked on Wittgenstein's ideas after his death An introductory essay list of acronyms and abbreviations chronology hundreds of dictionary entries and extensive bibliography make this an engaging reference source for students and scholars alike Wittgenstein's Annotations to Hardy's Course of Pure Mathematics Juliet Floyd, Felix Mühlhölzer, 2020-08-31 This monograph examines the private annotations that Ludwig Wittgenstein made to his copy of G H Hardy's classic textbook A Course of Pure Mathematics Complete with actual images of the annotations it gives readers a more complete picture of Wittgenstein's remarks on irrational numbers which have only been published in an excerpted form and as a result have often been unjustly criticized The authors first establish the context behind the annotations and discuss the historical role of Hardy's textbook They then go on to outline Wittgenstein's non-extensionalist point of view on real numbers assessing his manuscripts and published remarks and discussing attitudes in play in the philosophy of mathematics since Dedekind Next coverage focuses on the annotations themselves The discussion encompasses irrational numbers the law of excluded middle in mathematics and the notion of an improper picture the continuum of real numbers and Wittgenstein's attitude toward functions and limits

*Wittgenstein's Conception of Philosophy* K. T. Fann, 2015-09-04 WITTGENSTEIN'S CONCEPTION OF PHILOSOPHY was first published in 1969 by Basil Blackwell Publishers the official publisher of Wittgenstein's works It was intended to be a clear and concise introduction to Wittgenstein's whole philosophy that corrects many basic misunderstandings of Wittgenstein at the time After all these years many scholars still regard it as the best introduction to Wittgenstein We are reprinting this book and making it available electronically In addition we are appending here the author's last words on Wittgenstein BEYOND MARX AND WITTGENSTEIN A Confession of a Wittgensteinian Marxist Turned Taoist a talk given in an international symposium on Marx and Wittgenstein held at Trinity College Cambridge UK in 1999 and later published as the concluding chapter of the book MARX AND WITTGENSTEIN KNOWLEDGE MORALITY AND POLITICS edited by Gavin Kitchen and Nigel Pleasants published by Routledge 2002 And Now, I Think, We Can Say William Eaton, 2020-10 The warmest funniest most erudite and ambitious philosophical dialogue of the twenty-first century A lonely professor in a bookstore caf overhears someone trying to explain Wittgenstein to a good friend the two of them once having come close to an adulterous affair The professor surreptitiously records their conversation and then adds on top of it all his own ideas about Wittgenstein's philosophy biography and psychology A post-modern Platonic exploration of how and why we human beings still try to speak and be heard All our life in language our most sophisticated philosophies included keeps revolving around the fixed point of our real if unmeetable need to find love and understanding **Conversations avec Ludwig Wittgenstein** Maurice O'Connor Drury, Ludwig Wittgenstein, 2002-01-01 Conversations faisant partie des témoignages publi

s par les proches de Wittgenstein dans les années qui ont suivi sa mort en 1951. Ils clarifient les aspects contrastés de sa personnalité ainsi que les différents épisodes de sa vie et de sa pensée. Ici les questions touchant la croyance religieuse, l'art et la littérature sont au premier plan.

[I Think of You Constantly with Love](#) Alfred Schmidt, Gabriel Citron, 2026-03-19  
Now available for the first time the letters between Wittgenstein and Richards provide a wholly new perspective of the life of one of the 20th century's most important thinkers.

**Ludwig Wittgenstein** Ludwig Wittgenstein, 2003  
In the safety of his manuscripts Ludwig Wittgenstein was free to endlessly revise, rework and reframe his philosophical thoughts. Thus his published work yields a glimpse of just a small portion of Wittgenstein's philosophical thought, the portion that eventually appeared in print. Yet for Wittgenstein philosophy was an ongoing activity, a process. Only in his dialog with the philosophical community and in his private moments does Wittgenstein's philosophical practice fully come to light. Those public and private occasions are collected here.

*Private Occasions* co-editor Alfred Nordmann presents Wittgenstein's diaries from the 1930s to an English audience for the first time. They are accompanied by Wittgenstein's letters to and from friend Ludwig Hiesel. Together they reveal a great deal about Wittgenstein, who himself says: "The movement of thought in my philosophizing should be discernible also in the history of my mind."

*Public Occasions* James Klagge collects Wittgenstein's papers and speeches, some newly published from a number of forums including his lectures at Cambridge and his involvement with the Cambridge Moral Science Club. Much of Wittgenstein's philosophical work came through or in the form of dialogs, making these public encounters particularly valuable. The result of this collaboration, *Ludwig Wittgenstein: Public and Private Occasions* is a thorough look at the philosophy of one of the 20th century's greatest thinkers that goes beyond a mere study of his published work.

*Bouwsma's Notes on Wittgenstein's Philosophy, 1965-1975* O. K. Bouwsma, 1995  
This fully revised new edition re-establishes Paul Griffiths's survey as the definitive study of music since the Second World War. The disruptions of the war and the struggles of the ensuing peace were reflected in the music of the time: in Pierre Boulez's radical reforming of compositional technique and in John Cage's move into zen music; in Milton Babbitt's settling of the serial system and in Dmitry Shostakovich's unsettling symphonies; in Karlheinz Stockhausen's development of electronic music and in Luigi Nono's pursuit of the universally human; in Iannis Xenakis's view of music as sounding mathematics and in Luciano Berio's consideration of it as language. The initiatives of these composers and their contemporaries opened prospects that have continued to unfold. This constant expansion of musical thinking since 1945 has left us with no single history of music. Paul Griffiths's study accordingly follows several different paths showing how and why they converge and diverge. In addition to the composers mentioned above, others whose music is discussed include Steve Reich, Jean Barraque, Elliott Carter, Olivier Messiaen, György Kurtág, Harrison Birtwistle and György Ligeti. Publication and recording details are given for the works of all these composers and many others.

Immerse yourself in the artistry of words with Crafted by is expressive creation, **Wittgenstein Conversations** . This ebook, presented in a PDF format ( \*), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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