

# Jews were targets of harassment in 94 countries in 2020, third highest among major religious groups

*Number of countries where religious groups were harassed, by year*

	<b>2007</b>	<b>'11</b>	<b>'12</b>	<b>'13</b>	<b>'14</b>	<b>'15</b>	<b>'16</b>	<b>'17</b>	<b>'18</b>	<b>'19</b>	<b>'20</b>
Christians	107	105	110	102	108	128	144	143	145	153	155
Muslims	96	101	109	99	100	125	142	140	139	147	145
Jews	51	69	71	77	81	74	87	87	88	89	94
Others*	33	42	39	38	43	50	57	50	56	68	62
Folk religions**	24	23	26	34	21	32	41	38	37	32	33
Hindus	21	12	16	9	14	18	23	23	19	21	21
Buddhists	10	9	13	12	10	7	17	19	24	25	21
Unaffiliated	CODING NOT DONE	3	5	4	14	14	23	18	22	27	
<b>Any of above</b>	<b>152</b>	<b>161</b>	<b>166</b>	<b>164</b>	<b>160</b>	<b>169</b>	<b>187</b>	<b>187</b>	<b>185</b>	<b>190</b>	<b>189</b>

\* Includes Sikhs, Zoroastrians, Baha'is and other religious groups.

\*\* Includes, for example, followers of African traditional religions, Chinese folk religions, Native American religions and Australian Aboriginal religions.

Note: This measure looks at the number of countries in which groups were harassed, either by the government or individuals/social groups. It does not assess the severity of the harassment. Numbers do not add to totals because multiple religious groups can be harassed in a country.

Source: Pew Research Center analysis of external data. See Methodology for details.

"How COVID-19 Restrictions Affected Religious Groups Around the World in 2020"

# Witnessing To Jews

**David W. Torrance**



## Witnessing To Jews:

**Witnessing to Jews** Moishe Rosen, Ceil Rosen, 1998      **The Witness of the Jews to God** David W.

Torrance, 2011-09-22 This book while presenting the contribution of a variety of scholars also presents important statements of Churches today on the Jewish people and her place in God's purpose for the world It also gives statistics of Jewish communities      Commentary on the Gospel of St. John, by W. Milligan and W.F. Moulton William Milligan, 1898

**Commentary on the Gospel of St. John** William Milligan, 1898      **The Holocaust Bystander in Polish Culture,**

**1942-2015** Maryla Hopfinger, Tomasz Żukowski, 2021-03-16 This book concerns building an idealized image of the society in which the Holocaust occurred It inspects the category of the bystander in Polish culture closely related to the witness since the war recognized as the axis of self presentation and majority politics of memory The category is of performative character since it defines the roles of event participants assumes passivity of the non Jewish environment and alienates the exterminated thus making it impossible to speak about the bystanders violence at the border between the ghetto and the Aryan side Bystanders were neither passive nor distanced rather they participated and played important roles in Nazi plans Starting with the war the authors analyze the functions of this category in the Polish discourse of memory through following its changing forms and showing links with social practices organizing the collective memory Despite being often critiqued this point of dispute about Polish memory rarely belongs to mainstream culture It also blocks the memory of Polish violence against Jews The book is intended for students and researchers interested in memory studies the history of the Holocaust the memory of genocide and the war and postwar cultures of Poland and Eastern Europe      **Suffering Witness** James

Hatley, 2000-10-19 Conceptualizes the question of witness and responsibility following the Holocaust using continental philosophy theology and literary theory      **The Hebrew Christian witness [afterw.] Hebrew Christian witness and**

**prophetic investigator**, 1873      The Witness of History to Christ Frederic William Farrar, 1872      *Pillory and Witness-box* Ferdinand Hansen, 1920      **Charisma and Christian Life**, 2003      *A Most Reliable Witness* Susan Ashbrook

Harvey, Nathaniel DesRosiers, Shira L. Lander, Jacqueline Z. Pastis, Daniel Ullucci, 2015-10-30 Celebrate a trailblazer in the areas of women and re Celebrate a trailblazer in the areas of women and religion Jews and Judaism and earliest Christianity in the ancient Mediterranean Ross Kraemer is Professor Emerita in the Department of Religious Studies at Brown University This volume of essays conceived and produced by students colleagues and friends bears witness to the breadth of her own scholarly interests Contributors include Theodore A Bergren Debra Bucher Lynn Cohick Mary Rose D Angelo Nathaniel P DesRosiers Robert Doran Jennifer Eyl Paula Fredriksen John G Gager Maxine Grossman Kim Haines Eitzen Susan Ashbrook Harvey Jordan Kraemer Robert A Kraft Shira L Lander Amy Jill Levine Susan Marks E Ann Matter Renee Levine Melammed Susan Niditch Elaine Pagels Adele Reinhartz Jordan Rosenblum Sarah Schwarz Karen B Stern Stanley K Stowers Daniel Ullucci Arthur Urbano Heidi Wendt and Benjamin G Wright Features Articles that examine both ancient and modern texts in

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## **Table of Contents Witnebing To Jews**

1. Understanding the eBook Witnebing To Jews
  - The Rise of Digital Reading Witnebing To Jews
  - Advantages of eBooks Over Traditional Books
2. Identifying Witnebing To Jews
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Witnebing To Jews
  - User-Friendly Interface
4. Exploring eBook Recommendations from Witnebing To Jews
  - Personalized Recommendations

- Witnebing To Jews User Reviews and Ratings
- Witnebing To Jews and Bestseller Lists
- 5. Accessing Witnebing To Jews Free and Paid eBooks
  - Witnebing To Jews Public Domain eBooks
  - Witnebing To Jews eBook Subscription Services
  - Witnebing To Jews Budget-Friendly Options
- 6. Navigating Witnebing To Jews eBook Formats
  - ePub, PDF, MOBI, and More
  - Witnebing To Jews Compatibility with Devices
  - Witnebing To Jews Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Witnebing To Jews
  - Highlighting and Note-Taking Witnebing To Jews
  - Interactive Elements Witnebing To Jews
- 8. Staying Engaged with Witnebing To Jews
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Witnebing To Jews
- 9. Balancing eBooks and Physical Books Witnebing To Jews
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Witnebing To Jews
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Witnebing To Jews
  - Setting Reading Goals Witnebing To Jews
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Witnebing To Jews
  - Fact-Checking eBook Content of Witnebing To Jews

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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