

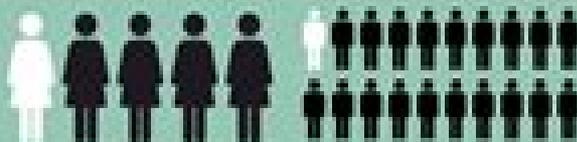
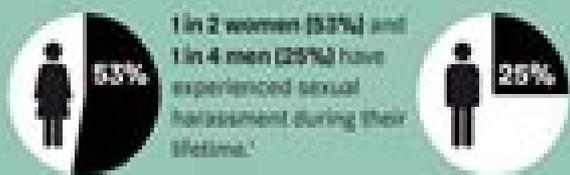


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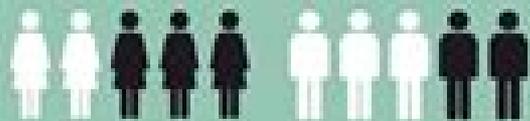
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Australians experience sexual violence at an alarming rate.



1 in 5 women (20%) and 1 in 10 men (10%) have experienced sexual violence since the age of 15.²

For victim survivors and perpetrators, the most common age for sexual violence to occur is between 15 and 19 years old.³

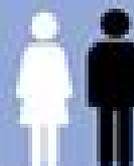


2 in 5 young women and 3 in 5 young men reported using pornography as a source of information to learn about sex and sexual relationships in the last 12 months.⁴

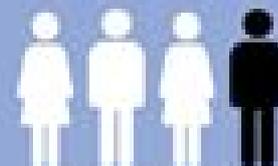


1 in 3 teenagers aged 15-19 reported at least one experience of intimate partner violence in the previous year.⁵

We want to create a shared understanding about consent.⁷

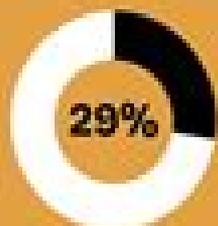


1 in 2 Australians (48%) are conflicted in their understanding of consent.⁶



3 in 4 Australians (77%) agree that consent is a very important topic.⁶

86% of people agree that adults should talk to young people about consent.



29% of young people agreed with the statement "when a man is very sexually aroused, he may not even realise that the woman doesn't want to have sex".



10% of young people agree that women often say no when they actually mean yes.

Young people still hold problematic attitudes on consent and equality in relationships.⁸



10% of young men agree that if a woman is raped while drunk, she is partly responsible.

We can all help reduce sexual violence by getting on the same page about consent. The best way to do this is to learn about the issue and talk with others, so we can teach the next generation to have safe, healthy relationships.

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Democratic Authority David Estlund, 2009-08-03 Democracy is not naturally plausible Why turn such important matters over to masses of people who have no expertise Many theories of democracy answer by appealing to the intrinsic value of democratic procedure leaving aside whether it makes good decisions In *Democratic Authority* David Estlund offers a groundbreaking alternative based on the idea that democratic authority and legitimacy must depend partly on democracy's tendency to make good decisions Just as with verdicts in jury trials Estlund argues the authority and legitimacy of a political decision does not depend on the particular decision being good or correct But the epistemic value of the procedure the degree to which it can generally be accepted as tending toward a good decision is nevertheless crucial Yet if good decisions were all that mattered one might wonder why those who know best shouldn't simply rule Estlund's theory which he calls epistemic proceduralism avoids epistocracy or the rule of those who know He argues that while some few people probably do know best this can be used in political justification only if their expertise is acceptable from all reasonable points of view If we seek the best epistemic arrangement in this respect it will be recognizably democratic with laws and policies actually authorized by the people subject to them

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