

**REBELS**  
**Against**  
**WAR**

The American  
Peace  
Movement,  
1933-1983

Lawrence S. Wittner

# Wittner Rebels Against War Paper

**Conrad C. Crane**



## **Wittner Rebels Against War Paper:**

**Troublemakers** Erik S. Gellman, 2020-01-20 What does democracy look like And when should we cause trouble to pursue it *Troublemakers* fuses photography and history to demonstrate how racial and economic inequality gave rise to a decades long struggle for justice in one American city In dialogue with 275 of Art Shay s photographs Erik S Gellman takes a new look at major developments in postwar US history the Second Great Migration white flight and neighborhood and street conflicts as well as shifting party politics and the growth of the carceral state The result is a visual and written history that complicates and even upends the morality tales and popular memory of postwar freedom struggles Shay himself was a troublemaker seeking to unsettle society by illuminating truths that many middle class white media political and businesspeople pretended did not exist Shay served as a navigator in the US Army Air Forces during World War II then took a position as a writer for *Life Magazine* But soon after his 1948 move to Chicago he decided to become a freelance photographer Shay wandered the city photographing whatever caught his eye and much did His lens captured everything from private moments of rebellion to era defining public movements as he sought to understand the creative and destructive energies that propelled freedom struggles in the Windy City Shay illuminated the pain and ecstasy that sprung up from the streets of Chicago while Gellman reveals their collective impact on the urban fabric and on our national narrative This collaboration offers a fresh and timely look at how social conflict can shape a city and may even inspire us to make trouble today

[The Strangest Dream](#) Robbie Lieberman, 2010-05-20 Robbie Lieberman illustrates how grassroots peace activism in the U S became associated with Communist subversion after WWII giving Cold War proponents a powerful weapon to silence opposition The book clarifies American attitudes about peace and the peace movement s fate amid anti Communist fears

**Make It a Green Peace!** Frank Zelko, 2013-05-30 The emergence of Greenpeace in the late 1960s from a loose knit group of anti nuclear and anti whaling activists fundamentally changed the nature of environmentalism its purpose philosophy and tactics around the world And yet there has been no comprehensive objective history of Greenpeace s origins until now *Make It a Green Peace* draws upon meeting minutes internal correspondence manifestos philosophical writings and interviews with former members to offer the first full account of the origins of what has become the most recognizable environmental non governmental organization in the world Situating Greenpeace within the peace movement and counterculture of the 1960s Frank Zelko provides a much deeper treatment of the group s groundbreaking brand of radical media savvy direct action environmentalism than has been previously attempted Zelko traces the complex intellectual and cultural roots of Greenpeace to the various protest movements of the 1950s and 1960s highlighting the influence of Quakerism with its practice of bearing witness Native American spirituality and the non violent resistance of Gandhi Unlike the more strait laced less confrontational Sierra Club and Audubon Society early Greenpeacers smoked dope dropped acid wore their hair long and put their bodies on the line interposing themselves between the harpoons of whalers and the clubs

of seal hunters to save the animals and achieve what they hoped would be a lasting transformation in the way humans regarded the natural world And while it may not have achieved its most revolutionary goals Greenpeace inarguably created a heightened awareness of environmental issues that endures to this day Narrating the key campaigns and arguments among the group s early members *Make It a Green Peace* vividly captures all the drama pathos and occasional moments of absurd comic relief of Greenpeace s tumultuous first decade *Bulletin of the Atomic Scientists* ,1985-09 **Records of the American Catholic Historical Society of Philadelphia** American Catholic Historical Society of Philadelphia,1981

*Peace, Progress and the Professor* Perry Bush,2015-09-15 What does it mean to be Mennonite in the modern world And what is the witness of a peace church that is always at risk of splintering C Henry Smith son of an Amish family erudite historian urbane bank president and pioneer of Mennonite scholarship sought answers to these questions in the middle of the 20th century and his answers reverberate through the church to this day In this engaging narrative biography historian Perry Bush chronicles Smith s childhood in an Illinois farming community his youthful turn toward intellectual inquiry and his confidence that Anabaptist faith and life offer gifts to the wider world By recounting the story of one of the foremost Mennonite intellectuals Bush surveys the storied terrain of 20th century Mennonite identity in its selective borrowing from wider culture and its tentative embrace of progressive reforms and higher education and growing conviction that Anabaptism served as a taproot of Western civilization Bush argues that Smith s body of historical writing furnished a new generation of Mennonites with both an understanding of their shared past and the tools to navigate an ever shifting present Volume 49 in the *Studies in Anabaptist and Mennonite History Series* **For Peace and Justice** Charles Chatfield,1973 *Bombs, Cities, and Civilians* Conrad C. Crane,1993 As the might and capabilities of American airpower have grown during the last 60 years so has the controversy about its use in the intentional and indiscriminate wartime bombardment of civilians In *Bombs Cities and Civilians* Conrad Crane maintains that for the most part American airmen in World War II remained committed to precision bombing doctrine Instead of attacking densely populated urban areas simply to erode civilian morale Army Air Forces adhered to a policy that emphasised targeting key industrial and military sites He demonstates that while the British Germans and Japanese routinely conducted indiscriminate aerial bombardment of enemy cities American airmen consistently stayed with daylight raids against carefully selected targets especially in Europe Daytime precision missions were usually far more dangerous than night area attacks but such Army Air Forces tactics increased bombing efficiency and also reduced the risk of civilian casualties *Catholic New Deal* Kenneth J. Heineman,2010-11-01 *If I Had A Hammer* Out Of Print,1989-03-30 *If I Had a Hammer* unearths the roots of the counter culture and political radicalism of the 60s and shatters the myth of the 50s as a decade of deadening conformity For the Old Left the 50s were indeed a decade of defeat and disillusionment as Maurice Isserman demonstrates through incisive and poignant portraits of aging radicals including Irving Howe Norman Thomas and A J Muste But defeat also compelled a reexamination of cherished beliefs like the myth of the

revolutionary proletariat and facing up to new political realities like the domestic consequences of the Cold War Old dogmas were discarded along with old dreams Professor Isserman challenges the current notion that the radicalism of the 60s was mere psychological aberration He also dispels a favorite illusion of the New Left itself that it was borne by immaculate conception without ties to a Old Left it pointedly repudiated Ironically the New Left drew lessons from its predecessor never intended by the Old Left while it repeated mistakes it found unforgivable in the parent it disowned If I Had a Hammer calls into question our favored assumptions about this pregnant moment in American history Book jacket The Civil Liberties Review ,1975 **Vietnam** John Prados,2009 The first major synthesis of the war since 2001 drawing upon a host of newly declassified documents presidential tapes and overlooked foreign sources to give the most comprehensive look to date of the war that still haunts America Thad Snow Bonnie Stepenoff,2003 Thad Snow 1881 1955 was an eccentric farmer and writer who was best known for his involvement in Missouri s 1939 Sharecropper Protest a mass highway demonstration in which approximately eleven hundred demonstrators marched to two federal highways to illustrate the plight of the cotton laborers Snow struggled to make sense of the changing world and his answers to questions regarding race social justice the environment and international war placed him at odds with many In Thad Snow Bonnie Stepenoff explores the world of Snow providing a full portrait of him Snow settled in the Missouri Bootheel in 1910 Swampeast Missouri as he called it when it was still largely an undeveloped region of hardwood and cypress swamps He cleared and drained a thousand acres and became a prominent landowner highway booster and promoter of economic development though he later questioned the wisdom of developing wild land In the early 1920s cotton fever came to the region and Snow started producing cotton in the rich southeast Missouri soil Although he employed sharecroppers he became a bitter critic of the system that exploited labor and fostered racism In the 1930s when a massive flood and the Great Depression heaped misery on the farmworkers he rallied to their cause Defying the conventions of his class he invited the Southern Tenant Farmers Union STFU to organize workers on his land He became a friend and colleague of Owen Whitfield an African American minister who led the Sharecroppers Roadside Strike of 1939 The successes of this great demonstration convinced Snow that mankind could fight injustice by peaceful means While America mobilized for World War II he denounced all war as evil remaining a committed pacifist until his death in 1955 Shortly before he died Snow published an autobiographical memoir From Missouri in which he affirmed his optimistic belief that people could peacefully change the world This biography places Snow in the context of his place and time revealing a unique individual who agonized over racial and economic oppression and environmental degradation Snow lived worked and pondered the connections among these issues in a small rural corner of Missouri but he thought in global terms In a new millennium with the civil rights movement and a series of wars to inform us these issues still demand our attention today Well crafted and highly readable Thad Snow provides an astounding assessment of an agricultural entrepreneur transformed into a social critic and an activist **Kingdom to Commune** Patricia Faith Appelbaum,2009

Kingdom to Commune Protestant Pacifist Culture between World War I and the Vietnam Era     War and Society Richard Polenberg,1980-07-21 A discussion of the radical alteration of the character of American society caused by World War II The war redefined the relationship of government to the individual and of individuals to each other and it posed questions about the relationship between civilians and the military between liberty and security between special interests and national purpose     **A Critical American** Stephen J. Whitfield,1984     **Cold War Critics** Thomas G. Paterson,1971     American Studies ,1979     **Peace Movements in America** Charles Chatfield,1973     **AB Bookman's Yearbook** ,1970

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