

Wittgenstein



A Life

YOUNG LUDWIG 1889-1921

Brian McGuinness

Wittenstein A Life

Jean Giraudoux



Wittgenstein A Life:

Socrates' Children Trudy Govier, 1997-08-06 How do Humans Think How should we think Almost all of philosophy and a great deal else depends in large part on the answers that we provide to such questions Yet they are almost impossible to deal with in isolation notions about nature of thought are almost bound to connect with metaphysical notions about where ideas come from with notions about appropriate arenas for certainty doubt and belief and hence with moral and religious ideas The Western tradition of thinking about thinking takes shape with Socrates among the other important strands covered in this book are Descartes recipe for discovering truth through systematic doubt Hume s notion that all our ideas are copies of sense impressions Wollstonecraft s introduction of the perspective of gender into such questions and Wittgenstein s claim that much of the traditional terrain of Western philosophy should be thought of as the proper domain only of linguistic assertion possessing no content beyond the words With each philosopher and school of thought dealt with Govier shows how ideas about thinking connect to the other elements of the particular philosophy and brings to life the social and intellectual context that the ideas spring from *Socrates Children* is thus not only an investigation of notions of thinking and knowing in Western culture it is a selective general history of much of Western philosophy from a unique and fascinating perspective

Subjectivity After Wittgenstein Chantal Bax, 2011-03-31 Although Wittgenstein is often held co responsible for the so called death of man as it was pronounced in the course of the previous century no detailed description of his alternative to the traditional or Cartesian account of human being has so far been available By consulting several parts of Wittgenstein s later oeuvre *Subjectivity after Wittgenstein* aims to fill this gap However it also contributes to the debate about the Cartesian subject and its demise by discussing the criticism that the rethinking of subjectivity received for it has been argued that the anti Cartesian turn in continental philosophy has lead to a loss of a centre for both ethics and politics By further exploring the implications of the Wittgensteinian account of human being this book makes it clear that a non Cartesian view on the subject is not necessarily ethically and politically inert Moreover it argues that ethical and political arguments should not automatically take precedence in a debate about the nature of man *Hitler in the Crosshairs* Maurice Possley, John D. Woodbridge, 2011-05-03 Discover the untold World War II story of a young man s courage and the saga of a dictator s pistol that continues to unfold today It s World War II Young soldier Ira Teen Palm and his men burst into a Munich apartment hoping to capture Adolf Hitler Instead they find an empty apartment and a golden gun As bestselling authors Maurice Possley and John Woodbridge explore the story of the man and the gun they examine a time and place that shaped men like Palm and transformed them into heroes As you trace the unexpected journey of Hitler s pistol within *Hitler in the Crosshairs* you ll also learn The never before told account of an assassination attempt on Hitler in Munich The power of standing up for what you believe in How to find strength through your own faith Praise for *Hitler in the Crosshairs* Here s a captivating tale of valor and devotion to God to spouse to country woven with newly disclosed details of an attempt to assassinate Adolf Hitler

and the circuitous journey of Hitler's personal pistol. A masterful piece of historical detective work. Lee Strobel, New York Times bestselling author of *The Case for Christ*. Readers of Hitler in the Crosshairs will not be able to put down this page turning and remarkable story. From the initial chapter until the book's concluding words, this fascinating account of courage, faith, and heroism is as gripping as it is deeply satisfying.

David S. Dockery, president of International Alliance for Christian Education. [Biography Index](#). Bea Joseph, 1990. A cumulative index to biographical material in books and magazines.

A Second Look in the Rearview Mirror. Mortimer Jerome Adler, 1992. Fifteen years ago when I was only seventy-five years old, I wrote my autobiography prematurely. So begins the second autobiography of Mortimer Adler, the Chairman of the Board of Editors of the Encyclopaedia Britannica. Among other things, he discusses the enormously controversial second edition of *Great Books of the Western World* and his involvement with the Aspen Institute. *Ratio*, 1992.

History of the Class of 1903, Yale College. Yale College (1887-). Class of 1903, 1906. *Plays: Amphitryon, Intermezzo and Ondine*. Jean Giraudoux, 1967. *Drama in the Modern World*. Samuel Abba Weiss, 1964. *Design News*, 2008. [The Legal Exhibitionist](#). Joel Silverman, 2022-04-27. Born to a Jewish immigrant shopkeeper in a small Alabama town, Morris Ernst used aggressive self-promotion and exaggeration, what he called exhibitionism, to transcend his insecurities and his part-time legal training to become one of America's most famous lawyers. During the first half of the twentieth century, Ernst championed free speech, sexual education, birth control, and reproductive health, and his landmark defense of James Joyce's *Ulysses* in 1933 cemented Ernst's reputation as the top progressive attorney of the era. To promote himself, Ernst befriended newspaper writers, authors, actors, politicians, and practically anyone whose work carried some weight in popular culture. But his hunger for respect and recognition, together with his need for excitement, led Ernst to lavish praise on J. Edgar Hoover and to publicly defend and profit from a Dominican dictator. In the process, Ernst undermined his own credibility and largely fell out of favor with the public. By examining key moments of his life and career, *The Legal Exhibitionist*. Morris Ernst, *Jewish Identity and the Modern Celebrity Lawyer* describes how Ernst's exhibitionism led to his rise and fall and suggests how his strategy of exaggeration anticipated the emergence of today's celebrity lawyers.

Philosophy. David E. Cooper, Peter S. Fosl, 2010. Cooper and Fosl provide a comprehensive single-volume collection of the major works of Eastern and Western philosophers from ancient to modern times. They offer an inclusive collection of the greatest philosophical works that draw on both Eastern and Western philosophical traditions.

The Philosopher's Index, 1990. Vols. for 1969 include a section of abstracts.

Portraits of Wittgenstein. F. A. Flowers, 1999. This work features a collection of memoirs, recollections, and articles on the life of Ludwig Wittgenstein (1889-1951), primarily by those who knew him. It reveals many features of his character and his influence on the lives of those he met. Personalities in his intellectual and social circle included Bertrand Russell, G. E. Moore, F. R. Leavis, A. J. Ayer, Karl Popper, G. H. von Wright, and Rush Rees.

[New Essays in Phenomenology](#). James M. Edie, 1969. Revised studies originally presented at the sixth and seventh annual meetings of the Society for Phenomenology and Existential

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