

## The Marks of an Educated Man

Alan Simpson (1912-), president of Vassar College, was born in England but became a naturalized citizen of the United States in 1954. He was educated at Oxford University and Harvard University and was a professor of history at the University of Chicago from 1946-1964. His books include *Puritanism in Old and New England* (1961) and *Readings in the Formulation of American Policy* (1949), of which he was co-editor.

Simpson's description of an educated man goes back to the Renaissance ideal that placed equal stress on the mental, moral, and physical excellence of human beings.

Any education that matters is liberal. All the saving truths and healing graces that distinguish a good education from a bad one or a full education from a half-empty one are contained in that word. Whatever ups and downs that term "liberal" suffers in the political vocabulary, it soars above all controversy in the educational world. In the blackest pits of pedagogy the squirming victim has only to ask, "What's liberal about this?" to shame his persecutors. In times past a liberal education set off a free man from a slave or a gentleman from laborers and artisans. It now distinguishes whatever nourishes the mind and spirit from the training, which is merely practical, or professional, or from the trivialities which are no training at all. Such an education involves a combination of knowledge, skills, and standards.

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So far as knowledge is concerned, the record is ambiguous. It is sufficiently confused for the fact-filled freak who excels in quiz shows to have passed himself off in some company as an educated man. More respectable is the notion that there are some things which every educated man ought to know; but many highly educated men would cheerfully admit to a vast ignorance, and the framers of curriculums have differed greatly in the knowledge they prescribe. If there have been times when all the students at school or college studied the same things, as if it were obvious that without exposure to a common body of knowledge they would not be educated at all, there have been other times when specialization ran so wild that it might almost seem as if educated men had abandoned the thought of never talking to each other once their education was completed.

If knowledge is one of our marks, we can hardly be dogmatic about the kind or the amount. A single fertile field tilled with care and imagination can probably develop all the instincts of an educated man. However, if the framer of a curriculum wants to minimize his risks, he can invoke an ancient doctrine which holds that an educated man ought to know a little about everything and a lot about something.

The "little about everything" is best interpreted these days by those who have given most thought to the sort of general education an informed individual ought to have. More is required than a sampling of the introductory courses which specialists offer in their own disciplines. Courses are needed in each of the major divisions of knowledge – the humanities, the natural sciences, and social sciences- which are organized with the breadth of view and the imaginative power of competent staffs who understand the needs of interested amateurs. But, over and above this exciting smattering of knowledge, students should bite deeply into at least one subject and taste its full flavor. It is not enough to be dilettantes in everything without striving also to be craftsmen in something.

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# The Marks Of An Educated Man

**F Rizvi**



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