



Questions about the life and  
impact of Jesus Christ

# The Man of Galilee

Presented by Keith Garner

## Features

Nazareth | Capernaum | Tiberias  
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Six episodes filmed in the Galilee



# The Man From Galilee

**DJ Losen**



## **The Man From Galilee:**

**The Journal and Messenger** ,1919     *The Epworth Herald* ,1920     **The Bankruptcy of Christian Supernaturalism: The science** William Montgomery Brown,1930     Messenger and Visitor ,1919     **The Eternal in Man** James Isaac Vance,1907     *The Standard* ,1916     **How to Master the Spoken Work** Edwin Gordon Lawrence,1913  
**The Bay View Magazine** ,1896     *The Fra* Elbert Hubbard,Felix Shay,1916     The Radiant Life ,1925     *United Mine Workers Journal* United Mine Workers of America,1914     **The Man of Sorrows** Elbert Hubbard,1904     *The Man Called Messiah* Corey Stumne,2021-07-29 The Man is burdened beyond belief It s been three years since his ministry began and now it s come to its climax Although fully human he doesn t find much comfort being surrounded by his twelve closest friends Although fully divine he can t stomach the thought of what s set before him After his arrest The Man stands before a powerful ruler trapped in a political dilemma Unseen forces fight for control as The Man awaits his verdict Enemies since The Man s birth The Accuser watches his wicked scheme unfold before his eyes Support eventually arrives but it might be too late After all nothing can stop the shocking plan The Father had set in motion from the beginning of time It all ends here on a hilltop outside the city Three crosses rise from the summit One will decide humanity s fate Determined to reveal The Father s heart The Man accepts his destiny in order to redeem the world Little did his followers know how much it would cost him     Missions Howard Benjamin Grose,1922     **Hints** ,1913     **Bible Lands To-day** William Thomas Ellis,1927

**Yahshua, the Man Behind the Glory** Jarid Miller,2010-05-13 Yahshua is known most by another name Jesus This is not His name Widely known by Jesus yet least known as Yahshua This eye opening book breaks the TRADITIONS set by most Churches today Traditions like He was born Dec 25th there were only three wise men who visited a baby in a manger He was in Nazareth working as a carpenter for the missing 18 years of His life His disciples were older men there were only two criminals crucified beside Him etc More of this and much more is found in the pages of this shocking but turthful book on Yahshua and His times     The Latter-Day Saints' Millennial Star ,1923     The Pacific ,1909     Behold the Man Colleen Conway,2008-05-07 In this book Colleen Conway looks at the construction of masculinity in New Testament depictions of Jesus She argues that the New Testament writers necessarily engaged the predominant gender ideology of the Roman Empire whether consciously or unconsciously Although the notion of what constituted ideal masculinity in Greek and Roman cultures certainly pre dated the Roman Empire the emergence of the Principate concentrated this gender ideology on the figure of the emperor Indeed critical to the success of the empire was the portrayal of the emperor as the ideal man and the Roman citizen as one who aspired to be the same Any person who was held up alongside the emperor as another source of authority would be assessed in terms of the cultural values represented in this Roman image of the manly man Conway examines a variety of ancient ideas of masculinity as found in philosophical discourses medical treatises imperial documents and ancient inscriptions Manliness in these accounts was achieved through self control over passions such as lust anger and

grew. It was also gained through manly displays of courage, the endurance of pain and death on behalf of others. With these texts as a starting point, Conway shows how the New Testament writings approach Jesus' gender identity. From Paul's early letters to the Gospels and Acts to the book of Revelation, Christian writings in the Bible confront the potentially emasculating scandal of the cross and affirm Jesus as ideally masculine. Conway's study touches on such themes as the relationship between divinity and masculinity, the role of the body in relation to gender identity, and belief in Jesus as a means of achieving a more ideal form of masculinity. This impeccably researched and highly readable book reveals the importance of ancient gender ideology for the interpretation of Christian texts.

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