

THE MAKING OF MODERN TIBET

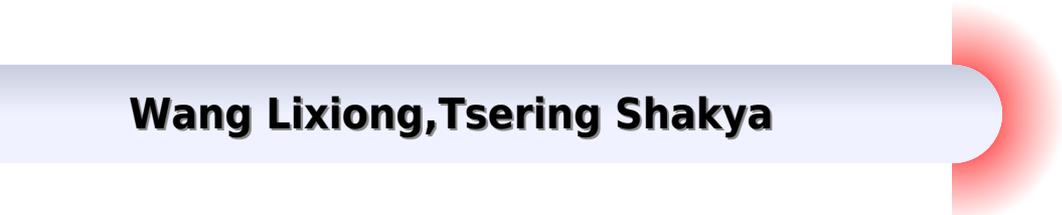


REVISED EDITION

A. Tom Grunfeld

The Making Of Modern Tibet

Wang Lixiong, Tsering Shakya



The Making Of Modern Tibet:

The Making of Modern Tibet A. Tom Grunfeld, 2015-02-24 An account of Tibet and the Tibetan people that emphasises the political history of the 20th century This book attempts to reach beyond the polemics by considering the various historical arguments using archival material from several nations and drawing conclusions focused on available documents

The Making of Modern China Owen, Eleanor Lattimore, 1944 Tibetan Buddhists in the Making of Modern China Gray Tuttle, 2005-04-26 Over the past century and with varying degrees of success China has tried to integrate Tibet into the modern Chinese nation state In this groundbreaking work Gray Tuttle reveals the surprising role Buddhism and Buddhist leaders played in the development of the modern Chinese state and in fostering relations between Tibet and China from the Republican period 1912 1949 to the early years of Communist rule Beyond exploring interactions between Buddhists and politicians in Tibet and China Tuttle offers new insights on the impact of modern ideas of nationalism race and religion in East Asia After the fall of the Qing dynasty in 1911 the Chinese Nationalists without the traditional religious authority of the Manchu Emperor promoted nationalism and racial unity in an effort to win support among Tibetans Once this failed Chinese politicians appealed to a shared Buddhist heritage This shift in policy reflected the late nineteenth century academic notion of Buddhism as a unified world religion rather than a set of competing and diverse Asian religious practices While Chinese politicians hoped to gain Tibetan loyalty through religion the promotion of a shared Buddhist heritage allowed Chinese Buddhists and Tibetan political and religious leaders to pursue their goals During the 1930s and 1940s Tibetan Buddhist ideas and teachers enjoyed tremendous popularity within a broad spectrum of Chinese society and especially among marginalized Chinese Buddhists Even when relationships between the elite leadership between the two nations broke down religious and cultural connections remained strong After the Communists seized control they continued to exploit this link when exerting control over Tibet by force in the 1950s And despite being an avowedly atheist regime with the exception of the Cultural Revolution the Chinese communist government has continued to recognize and support many elements of Tibetan religious if not political culture Tuttle's study explores the role of Buddhism in the formation of modern China and its relationship to Tibet through the lives of Tibetan and Chinese Buddhists and politicians and by drawing on previously unexamined archival and governmental materials as well as personal memoirs of Chinese politicians and Buddhist monks and ephemera from religious ceremonies

The History of Tibet: The modern period, 1895-1959: the encounter with modernity Alex McKay, 2003 A History of Modern Tibet Melvyn C. Goldstein, 1991 Intrigues and Devoutness Mingxu Xu, 2004 The Dust That Never Settles Mei-ling T. Wang, 1999-07-22 The Dust That Never Settles provides a historical review of the Taiwan independence movement in the framework of the economic social and cultural relations between the United States and China Mei ling T Wang provides a detailed account of the movement beginning in 1624 with the Dutch rule of Taiwan through 1997 He emphasizes the complexity of the relationship between the United States and China and he

recognizes that the most intriguing aspect of the relations between them is the issue of the independence of Taiwan Wang analyzes historical events of the past 300 years in order to provide insight into the nature of the development of the situation that plagues U S foreign policy using political economy and cross cultural discourse in the framework of eighteenth century imperialism the Cold War and superpower politics This knowledge will allow foreign policy practitioners to understand the problems of the United States China relationship and lead to more effective solutions

Echoes from Dharamsala Keila Diehl,2002-06-03 In *Echoes from Dharamsala* Keila Diehl uses music to understand the experiences of Tibetans living in Dharamsala a town in the Indian Himalayas that for more than forty years has been home to Tibet s government in exile The Dalai Lama s presence lends Dharamsala s Tibetans a feeling of being in place but at the same time they have physically and psychologically constructed Dharamsala as not Tibet as a temporary resting place to which many are unable or unwilling to become attached Not surprisingly this community struggles with notions of home displacement ethnic identity and assimilation Diehl s ethnography explores the contradictory realities of cultural homogenization hybridity and concern about ethnic purity as they are negotiated in the everyday lives of individuals In this way she complicates explanations of culture change provided by the popular idea of global flow Diehl s accessible absorbing narrative argues that the exiles focus on cultural preservation while crucial has contributed to the development of essentialist ideas of what is truly Tibetan As a result foreign or modern practices that have gained deep relevance for Tibetan refugees have been devalued Diehl scrutinizes this tension in her discussion of the refugees enthusiasm for songs from blockbuster Hindi films the popularity of Western rock and roll among Tibetan youth and the emergence of a new genre of modern Tibetan music Diehl s insight into the soundscape of Dharamsala is enriched by her own experiences as the keyboard player for a Tibetan refugee rock group called the Yak Band Her groundbreaking study reveals the importance of music as a site where official and personal old and new representations of Tibetan culture meet and where different notions of Tibetan ness are being imagined performed and debated

The Cultural Monuments of Tibet's Outer Provinces: The Gansu and Sichuan parts of Amdo Andreas Gruschke,2001 *Asian Thought & Society* ,2000 *The Tibet Journal* ,2001

The Tibetan Saga for National Liberation Pranjali Bandhu,2007 **Economic and Political Weekly** ,1999 **The Struggle for Tibet** Wang Lixiong,Tsering Shakya,2009-12-07 Two leading thinkers argue against the Chinese occupation and the theocracy of Tibet

The Long March to Peace M. Taylor Fravel,2003 This dissertation seeks to understand the settlement and escalation of territorial disputes focusing specifically on disputes involving China Since 1949 China has defused or resolved 18 of its 23 territorial disputes usually receiving 50 percent or less of contested land in the final settlement China has resorted to force in 5 of its disputes but has usually not seized large amounts of land To account for this variation I develop a theory of settlement strategies to explain why leaders cooperate or escalate in territorial disputes *China Review International* ,2008

The Tibet Question and the Hong Kong Experience Barry Sautman,Shiu Hing Lo,1995 *As China Meets the*

World Susanne Weigelin-Schwiedrzik, Agnes S. Schick-Chen, Sascha Klotzburger, 2006 *As China Meets the World* is a selection of papers that were presented at an international conference held in Vienna in 2004 under the same title Aiming at a better understanding of China's emergence as one of the world powers of tomorrow as well as addressing issues such as the Taiwan crisis and China EU diplomacy the anthology traces China's encounters with the international community its institutions and legal foundations during the 20th century The volume focuses on China's integration into and cooperation with international organizations including the League of Nations and the UN This examination especially in view of its historical dimension has revealed that internal developments in China cannot be understood without taking external factors into consideration Still the contributors to this volume from both China and the West go one important step further in their evaluation of recent developments and the present situation They state that the outside world has not only been a challenge to China's transformation process but that China is also a challenge to the world Orphans Of The Cold War John Kenneth Knaus, 1999-05-06 Now revealed for the first time the dramatic history of the secret war for Tibet told by the CIA officer who helped run American covert operations to support the Tibetan resistance against the Chinese of photos 2 maps **Issues & Studies** ,1993

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