



The Mahabharata

Manmatha Nath Dutt



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The Mahabharata ,2009-07-28 A new selection from the national epic of India Originally composed in Sanskrit sometime between 400 BC and 400 AD The Mahabharata with one hundred thousand stanzas of verse is one of the longest poems in existence At the heart of the saga is a conflict between two branches of a royal family whose feud culminates in a titanic eighteen day battle Exploring such timeless subjects as dharma duty artha purpose and kama pleasure in a mythic world of warfare magic and beauty this is a magnificent and legendary Hindu text of immense importance to the culture of the Indian subcontinent For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators

[The Mahabharata](#) Meera Uberoi,1996 She succeeds in presenting all the hues and colours feelings and emotions doubts and dilemmas contained in the monumental narrative almost effortlessly The narrative sustains one s interest despite familiarity with the text

The Mahabharata, Volume 1 ,2011-05-04 The Mahabharata an ancient and vast Sanskrit poem is a remarkable collection of epics legends romances theology and ethical and metaphysical doctrine The core of this great work is the epic struggle between five heroic brothers the Pandavas and their one hundred contentious cousins for rule of the land This is the first volume in what will ultimately become a multi volume edition encompassing all eighteen books

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Textuality and Inter-textuality in the Mahabharata Pradeep Trikha,2006 Papers presented at the National Seminar on Textuality and Intertextuality in the Mahabharata Myth Meaning and Metamorphosis held at Ajmer

[A Prose English Translation of the Mahabharata](#) Manmatha Nath Dutt,1905

The Mahabharata of Krishna-Dwaipayana Vyasa,; Drona parva ,1925 *An Alternative Reading of the Other in The Mahabharata* Seema Sinha,Kumar Sankar Bhattacharya,2025-03-13 This book studies gender sexuality and representation in The Mahabharata Drawing on Feminist theory Queer theory and Deconstructivist theory it revisits the epic as a saga of agency empowerment and subversion and examines how it gives the gendered marginal the women and the queer a voice The authors argue that in a fluid text like The Mahabharata there is ample scope for contradiction and conformation as well as conflict and resolution which gives the marginal an opportunity to document resistance They analyse the stories of Draupadi Kunti Renuka Ulupi and Hidimba within an anti patriarchal non normative post modern theoretical framework They also examine liminal figures

like Shikhandi Yuvanashwa Sudyumna and Bhangashwan who are uniquely placed in conversation involving queer space marginalization and resistance An important addition to the study of Indian epics this book will be indispensable for scholars and researchers of cultural studies subaltern studies Indian literature English literature gender studies sexuality studies queer studies women's studies exclusion studies and postcolonial studies [Contemporaneity of the Mahabharata Narrative](#) Anirban Bhattacharjee, Dhruvajyoti Sarkar, 2024-09-02 Notwithstanding its renowned comprehensive narrative encapsulation of the Indic culture the Mahabharata keeps on posing a challenge to its contemporary readers how do we relate to something over two millennia old in today's context without freezing it in time This volume looks at the problem from diverse periods and standpoints and shows us that this challenge is in fact a legacy of the Mahabharata and the responses to this challenge are what makes the text ever contemporary to different readers of different times and positions It traces the evolution of the Mahabharata from its inception in the fifth century BCE to twenty first century spanning classical Sanskrit tradition Persian and Bengali adaptations the Mahabharata as a serialized TV show to more recent graphic narratives By attempting to analyse this diversity this volume further delves into how the issues in the Mahabharata resonate across time from the world of ancient sages to contemporary struggles of women The essays in this book adopt a dual perspective to appreciate both the Mahabharata's historical context its exploration of war heroes and heroines gender psychology philosophy and its implications for the future This book will be of interest to scholars and researchers of Indian literature ancient literature and philosophy English literature cultural studies visual studies gender studies and translation studies [The Mahabharata](#) Nanduri Ramakrishnamacharya, 1983 [The Mahabharata](#) R. K. Narayan, 1978 The Mahabharata is at least 3500 years old It is the longest poem in the world It is a work of profound religious and cultural influence The Mahabharata encompasses all the riches of Hindu religion and culture from the noble scripture of The Bhagavad Gita to the scores of mythic tales of men and gods familiar to the lowliest of Indian peasants [The Mahabharata in the Light of Bible](#) Martin P. Joseph, 1988 [The Hindus](#) Wendy Doniger, 2009 An engrossing and definitive narrative account of history and myth that offers a new way of understanding one of the world's oldest major religions The Hindus elucidates the relationship between recorded history and imaginary worlds The Hindus brings a fascinating multiplicity of actors and stories to the stage to show how brilliant and creative thinkers have kept Hinduism alive in ways that other scholars have not fully explored In this unique and authoritative account debates about Hindu traditions become platforms to consider history as a whole [Peter Brook and the Mahabharata](#) David Williams, 2022-09-01 First published in 1991 Peter Brook and the Mahabharata is a collection of essays which contextualizes the production of Peter Brook's The Mahabharata Written by both scholars and collaborators on Brook's production these essays seek not only to discuss such issues as the politics of theatre interculturalism but to describe the nature of the working process and detail the technical problems engendered by touring a production of this size and complexity Furnished with a new preface by the editor the book continues to be crucial research work devoted to unravelling

the mesmerising as well as the polarising enigma known as Peter Brook's *The Mahabharata*. Thoroughly heterogeneous and controversially irreverent, this book will be of interest to students of theatre performance, art literature, South Asian studies and media studies.

[The Mahabharata](#) Jean-Claude Carrière, 2017-09-21. A unique dramatization of India's greatest epic poem, fifteen times longer than the Bible, *The Mahabharata* has played to enthralled audiences throughout Europe, the Far East and America. Regarded as the culmination of Peter Brook's extraordinary research into the possibilities of theatre, the production has been hailed as the theatrical event of this century. Sunday Times British audiences encountered *The Mahabharata* on stage and television in the late eighties. This volume contains the complete script of Carrière's adaptation in Peter Brook's translation with introductions by each of them. *A Prose English Translation of the Mahabharata*

Manmathanatha Datta, 1908

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