

# The Jewish Day

<b>6:00</b>	<b>A.M.</b>	Sunrise { End of 4th watch
7:00		1st hour
8:00		2nd hour
9:00		3rd hour
10:00		4th hour
11:00		5th hour
<b>12:00</b>	<b>Noon</b>	6th hour
1:00	<b>P.M.</b>	7th hour
2:00		8th hour
3:00		9th hour
4:00		10th hour
5:00		11th hour

<b>6:00</b>	{	Sunset Beginning of 1st watch
7:00		
8:00		
9:00	{	End of 1st watch Beginning of 2nd watch
10:00		
11:00		
<b>12:00</b>	<b>Midnight</b>	{ End of 2nd watch Beginning of 3rd watch
1:00	<b>A.M.</b>	
2:00		
3:00	{	End of 1st watch Beginning of 2nd watch
4:00		
5:00		



## THE JEWISH DAY WAS FROM SUNSET TO SUNSET IN 8 EQUAL PARTS

- First Watch ..... Sunset to 9 p.m.
- Second Watch ... 9 p.m. to Midnight
- Third Watch ..... Midnight to 3 a.m.
- Fourth Watch ..... 3 a.m. to sunrise
- First hour ..... Sunrise to 9 a.m.
- Third hour ..... 9 a.m. to Noon
- Sixth hour ..... Noon to 3 p.m.
- Ninth hour ..... 3 p.m. to sunset

"Jesus answered, Are there not twelve hours in the day?" John 11:9

# The Fourth Watch

**Marco Cascella**



## **The Fourth Watch:**

## Decoding **The Fourth Watch**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Fourth Watch**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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