

WAYS OF KNOWING

-- A handout for use with chaplaincy research students --
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Claims of knowledge rest upon "ways of knowing" (in other words, *how* we "know" what we claim to "know"). Four widely accepted epistemological categories of "ways of knowing" are listed below, along with some of the advantages and disadvantages of each.

Way of Knowing	Some Major Advantages	Some Major Disadvantages
<p style="text-align: center;">Sensory Perception / Observation (Empiricism)</p>	<p>1) --knowledge is grounded in <i>observable</i> "facts" and is thus termed <i>objective</i></p> <p>2) --claims of knowledge may be tested and criticized by others relatively easily</p> <p>3) --it is basic to the scientific method, which has proven to be a valuable process in establishing a great deal of our knowledge in the modern world</p> <p>4) --it is a way of knowing that often can be tested <i>repeatedly</i></p>	<p>1) --all phenomena are not easily observable</p> <p>2) --our senses have limits (e.g., human hearing differs from that of other animals) and can at times mislead us (e.g., optical illusions)</p> <p>3) --observable data takes on meaning by the way that it is organized and interpreted, and such organization/interpretation may introduce bias</p> <p>4) --emphasis on "objectivity" may mask "subjective" influences</p>
<p style="text-align: center;">Reason / Logic (Rationalism)</p>	<p>1) --it does not depend upon the limits of sensory observation</p> <p>2) --it is checked by rules of logic and internal consistency</p> <p>3) --in its least formal practice, this is often a "common sense" way of knowing</p>	<p>1) --it works with abstractions that may be unrelated to the "real world we live in"</p> <p>2) --logical arguments may hide logical fallacies and rhetorical conceits</p> <p>3) --what at first may seem "logical" may turn out to be merely social/cultural convention</p>
<p style="text-align: center;">Authority</p>	<p>1) --it utilizes the wisdom of "great" people and traditions</p> <p>2) --many "authorities" are recognized as such because they have been time-tested through some social process of validation</p> <p>3) --utilizing authorities can conserve our own effort</p>	<p>1) --authorities can be wrong</p> <p>2) --authority is sometimes largely just a function of the popularity or political power of a person or tradition</p> <p>3) --deference to authorities can hinder our own critical judgment or cause us to discount our own wisdom</p>
<p style="text-align: center;">Intuition / Inspiration / Revelation</p>	<p>1) --it could allow us to "know" things that may be unavailable to us by other ways of knowing</p> <p>2) --it may allow us a direct and unmediated form of knowledge</p> <p>3) --it seems to produce knowledge that is personally powerful and deeply affecting</p> <p>4) --it may allow us to tap into a certain "emotional wisdom" (as opposed to what is purely</p>	<p>1) --it deals with personal and private experience that is relatively inaccessible to others or to outside critical evaluation</p> <p>2) --it may be quite vulnerable to personal misconceptions/delusions</p> <p>3) --because it is such a personal and private way of knowing, it may be hard to communicate/translate this knowledge for others' use</p> <p>4) --it may be the subtle product of</p>

Ways Of Knowing

G Psacharopoulos



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Designerly Ways of Knowing and Thinking Nigel Cross,2024-10-29 This book is an edited collection of key lectures and foundational publications by Professor Nigel Cross on creative design thinking This is an expanded and updated new edition of the previous version with three additional chapters The book investigates and explains the nature of designerly ways of knowing and thinking and offers rich insights into a field of study that provides important foundations for design education research and practice The view that designers have and use particular designerly ways of knowing and thinking developed from new approaches in design education and new empirical studies of design processes The concept was first clearly articulated by Professor Cross one of the most respected design researchers internationally Since then the field of study has grown considerably as both design education and design research have developed together into a practice based discipline influential across many spheres of design and innovation As an extensive review of scholarship and research and a resource for studying designerly ways of knowing and thinking the book will be of value to researchers teachers students and practitioners across all fields of design including engineering and architectural design industrial and product design software and service design It will also be of interest to those engaging in creative developments across a wide range of social and technological innovation *The Ways of Knowing* William Pepperell Montague,1925 **Blackfoot Ways of Knowing** Betty Bastien,Jürgen W. Kremer,2004 Blackfoot Ways of Knowing is a journey into the heart and soul of Blackfoot culture In sharing her personal story of coming home to reclaim her identity within that culture Betty Bastien offers us a gateway into traditional Blackfoot ways of understanding and experiencing the world **Music as a Way of Knowing** Nick Page,1995 Music as a way of knowing different ways of knowing **Ways of Knowing** Michael Woolman,2006 **The Biblical Review** ,1926 *Sermons and Addresses, Question Drawer and Other Proceedings of the Christian Convention Held in Chicago, September 18th to 20th, 1883* ,1884 *Year Book of the Central Conference of American Rabbis* Central Conference of American Rabbis,1930 Containing the proceedings of the convention **New Directions for Adult and Continuing Education** ,2005 *Gold and Glory, Or, Wild Ways of Other Days* Grace Stebbing,1882 *University of*

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