

# Old and in the way: widows, witches, and spontaneous combustion in the age of reason

BY JESSICA WARNER

*Jessica Warner, a historian at the Addiction Research Foundation (33 Russell Street, Toronto, Ont. M5S 2S1, Canada), has published on the prehistory of addiction concepts in medieval and early modern times. She is currently working on a comparison of the British "gin epidemic" with the US crack craze and on an ethnographic study of marijuana use among Toronto teenagers.*

*Lord! what an outcry has there been,  
About old women's drinking Gin?  
As if it burnt their guts, and shrivel'd  
Their skins, and made 'em look bedevil'd.  
Meer calumny! for purpose ill  
Design'd . . .*

Elias BOCKETT (1695–1735), *Blunt to Walpole: a Familiar Letter in Behalf of the British Distillery (1730)*<sup>1</sup>

**AUTHOR'S NOTE:** *An earlier version of this paper, "Old and in the Way: Mother Gin's Hags and Hawkers," was presented on January 8, 1994, at the annual meeting of the American Historical Association. Special thanks go to Laura Schmidt of the Alcohol Research Group in Berkeley and to Professor Patricia Prestwich of the University of Alberta.*

# Way With Widows

**Marco Cascella**



## Way With Widows:

*The Widows' Might* Vivian Bruce Conger, 2009-03-01 In early American society one's identity was determined in large part by gender. The ways in which men and women engaged with their communities were generally not equal; married women fell under the legal control of their husbands who handled all negotiations with the outside world as well as many domestic interactions. The death of a husband enabled women to transcend this strict gender divide. Yet as a widow, a woman occupied a third, liminal gender in early America, performing an unusual mix of male and female roles in both public and private life. With shrewd analysis of widows' wills as well as prescriptive literature, court appearances, newspaper advertisements, and letters, *The Widows' Might* explores how widows were portrayed in early American culture and how widows themselves responded to their unique role. Using a comparative approach, Vivian Bruce Conger deftly analyzes how widows in colonial Massachusetts, South Carolina, and Maryland navigated their domestic, legal, economic, and community roles in early American society.

**Discourses Surrounding British Widows of the First World War** Angela Smith, 2014-03-04 This book investigates the way in which British widows of servicemen who died in the First World War were represented in society and explores the intertwining discourses of social welfare, national identity, and morality that can be identified in these texts.

From Wives to Widows in Early Modern Paris Janine M. Lanza, 2016-04-22 Looking especially at widows of master craftsmen in early modern Paris, this study provides analysis of the social and cultural structures that shaped widows' lives as well as their day-to-day experiences. Janine Lanza examines widows in early modern Paris at every social and economic level, beginning with the late sixteenth century when changes in royal law curtailed the movement of property within families up to the time of the French Revolution. The glimpses she gives us of widows running businesses, debating remarriage, and negotiating marriage contracts offer precious insights into the daily lives of women in this period. Lanza shows that understanding widows dramatically alters our understanding of gender, not only in terms of how it was lived in this period but also how historians can use this idea as a category of analysis. Her study also engages the historiographical issue of business and entrepreneurship, particularly women's participation in the world of work, and explicitly examines the place of the law in the lived experience of the early modern period. How did widowed women use their newly acquired legal emancipation? How did they handle their emotional loss? How did their roles in their families and their communities change? How did they remain financially solvent without a man in the house? How did they make decisions that had always been made by the men around them? These questions all touch upon the experience of widows and on the ways women related to prevalent structures and ideologies in this society. Lanza's study of these women, the ways they were represented, and how they experienced their widowhood challenges many historical assumptions about women and their roles with respect to the law, the family, and economic activity.

**Voice**, 2002     **S.C.A.A. News**, 1923     The Shipwrecked Mariner, 1874     **Marriage, Manners and Mobility in Early Modern Venice** Alexander Cowan, 2016-05-13 Throughout history, marriage has been used as a

method of creating and strengthening bonds between elites and the societies over which they ruled Nowhere is this more apparent than in early modern Venice where members of the patriciate looked to marital alliances with outsider brides to help maintain their position and social distinction in a fluid society This book explores the parameters of upward social mobility contemporary evaluations of social status and moral behaviour and the place of marriage and concubinage within patrician society Drawing heavily on the records of the Avogaria di Comun which had the task of examining the social backgrounds and moral reputations of women from outside the patriciate who wished to marry patricians this study provides a fascinating reconstruction of Venetian society as it was seen by individuals at every level *Parliamentary Debates; Official Report[s]* Great Britain. Parliament. House of Commons,1918 *The Canadian Magazine* ,1897 **The Widow's Cruse** Hamilton Fyfe,1922 *Good Housekeeping Magazine* ,1911 **Widows, Wise and Otherwise** Gladys Denny Shultz,1949 A practical guide for the woman who has lost her husband *Liberty* ,1927 **Patterns of Women's Leadership in Early Christianity** Joan E. Taylor,Ilaria Ramelli,2021 This authoritative collection brings together the latest thinking on women s leadership in early Christianity Featuring contributors from key thinkers in the fields of Christian history it considers the evidence for ways in which women exercised leadership in churches from the 1st to the 9th centuries CE **The Malden Directory** ,1915 That fascinating widow, and other tales Shafto Justin Adair Fitz-Gerald,1898 **Ballou's Monthly Magazine** ,1871 **Troy Directory** ,1902 **Selected Readings in Anthropology** University of California, Berkeley. Anthropology Department,1919 Investing for a Widow Barron's Educational Series, Inc,1927

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