

# The Problem of Evil

## Three Versions

- Three Versions of the **Problem of Evil**: how can we reconcile statement (1) with statements (2a), (2b), and/or (2c)?
  - (1) An all-powerful, all-knowing, all-good and all-loving God exists.
  - (2a) Evil exists.
  - (2b) Extreme and horrendous evil exists.
  - (2c) Gratuitous and pointless evil exists. ■

# The Problem Of Evil

**Nathan R. B. Loewen**



## **The Problem Of Evil:**

*The Problem of Evil* Marilyn McCord Adams, Robert Merrihew Adams, 1990 This collection of important writings fills the need for an anthology that adequately represents recent work on the problem of evil This is perhaps one of the most discussed topics in the philosophy of religion and is of perennial interest to philosophers and theologians

**The Problem of Evil** Michael L. Peterson, 2016-11-15 Of all the issues in the philosophy of religion the problem of reconciling belief in God with evil in the world arguably commands more attention than any other For over two decades Michael L Peterson's *The Problem of Evil Selected Readings* has been the most widely recognized and used anthology on the subject Peterson's expanded and updated second edition retains the key features of the original and presents the main positions and strategies in the latest philosophical literature on the subject It will remain the most complete introduction to the subject as well as a resource for advanced study Peterson organizes his selection of classical and contemporary sources into four parts important statements addressing the problem of evil from great literature and classical philosophy debates based on the logical evidential and existential versions of the problem major attempts to square God's justice with the presence of evil such as Augustinian Irenaean process openness and *felix culpa* theodicies and debates on the problem of evil covering such concepts as a best possible world natural evil and natural laws gratuitous evil the skeptical theist defense and the bearing of biological evolution on the problem The second edition includes classical excerpts from the book of Job Voltaire Dostoevsky Augustine Aquinas Leibniz and Hume and twenty five essays that have shaped the contemporary discussion by J L Mackie Alvin Plantinga William Rowe Marilyn Adams John Hick William Hasker Paul Draper Michael Bergmann Eleonore Stump Peter van Inwagen and numerous others Whether a professional philosopher student or interested layperson the reader will be able to work through a number of issues related to how evil in the world affects belief in God

**The Problem of Evil** Mark Larrimore, 2000-11-02 This Reader brings together primary sources from philosophy theology and literature to chart the many and changing ways evil has been approached and understood and to examine the diverse implications it has had for belief and unbelief Will fill a major gap in the publishing market Provides primary source readings for courses on religion and evil A key issue in religious thought this book will change the way the subject is taught Author is one of the brightest young religious philosophers in America

[The Blackwell Companion to The Problem of Evil](#) Justin P. McBrayer, Daniel Howard-Snyder, 2014-01-14 The Blackwell Companion to the Problem of Evil presents a collection of original essays providing both overview and insight clarifying and evaluating the philosophical and theological problem of evil in its various contexts and manifestations Features all original essays that explore the various forms of the problems of evil offering theistic responses that attempt to explain evil as well as discussion of the challenges facing such explanations Includes section introductions with a historical essay that traces the developments of the issues explored Acknowledges the fact that there are many problems of evil some of which apply only to those who believe in concepts such as hell and some of which apply to non

theists Represents views from the various religious traditions including Hindu Jewish Christian and Muslim *The Problem of Evil* Peter van Inwagen,2006-06-09 It is generally supposed that the fact that the world contains a vast amount of suffering much of it truly horrible suffering confronts those who believe in an all powerful and benevolent Creator with a serious problem to explain why such a Creator would permit this Many reflective people are convinced that the problem the problem of evil is insoluble The reasons that underlie this conviction can be formulated as a powerful argument for the non existence of God the so called argument from evil If there were a God he would not permit the existence of vast amounts of truly horrible suffering since such suffering exists there is no God Peter van Inwagen examines this argument which he regards as a paradigmatically philosophical argument His conclusion is that like most philosophical arguments it is a failure He seeks to demonstrate not that God exists but the fact that the world contains a vast amount of suffering does not show that God does not exist Along the way he discusses a wide range of topics of interest to philosophers and theologians such as the concept of God what might be meant by describing a philosophical argument as a failure the distinction between versions of the argument from evil that depend on the vast amount of evil in the world and versions of the argument that depend on a particular evil such as the Lisbon earthquake or the death of a fawn in a forest fire the free will defense animal suffering and the problem of the hiddenness of God

**The Problem of Evil** Daniel Speak,2014-11-11 The most forceful philosophical objections to belief in God arise from the existence of evil Bad things happen in the world and it is not clear how this is compatible with the existence of an all powerful and perfectly loving being Unsurprisingly then philosophers have formulated powerful arguments for atheism based on the existence of apparently unjustified suffering These arguments give expression to what we call the problem of evil This volume is an engaging introduction to the philosophical problem of evil Daniel Speak provides a clear overview of the main lines of reasoning in this debate and argues for the defensibility of theistic belief in the face of evil He fleshes out the distinction between theodicy and defense and guides the reader through the logical evidential and hiddenness versions of the problem In an accessible and beautifully written account Speak describes the central issues surrounding the problem of evil in a way that clarifies both the complex reasoning and specialised terminology of the topic *The Problem of Evil* is an ideal introduction to contemporary debates over one of the most gripping perennial questions Read either on its own or alongside the primary materials it deftly covers students and scholars will find this volume a terrific resource for understanding the challenges to religious belief raised by evil

*God and the Problem of Evil* William L. Rowe,2001-07-16 *God and the Problem of Evil* brings together influential essays on the question of whether the amount of seemingly pointless malice and suffering in our world counts against the rationality of belief in God a being who is said to be all powerful all knowing and perfectly good

**The Problem of Evil** Jeremy A. Evans,2013 For philosophy and theology scholars as well as their students a thoughtful book offering holistic responses to the problem of evil that are philosophically and theologically maintainable

*The Problem of Evil* Peter Green,1920 *God and the Problem of Evil* Chad

Meister, James K. Dew Jr., 2017-05-16 The problem of evil has produced many responses and elicited vigorous debate In this multiview book five philosophical theologians discuss and defend different solutions to this ancient problem Phillip Cary on the classic view William Lane Craig on Molinism William Hasker on open theism Thomas Jay Oord on essential kenosis and Stephen Wykstra on skeptical theism **The Problem of Evil** Nick Trakakis, 2018 Eight leading philosophers of religion debate the problem of evil the problem of reconciling the existence of a perfectly good and loving God with the existence of sin and suffering in the world Their dialogues explore a range of imaginative and innovative approaches to the nature of divinity and its relationship to evil **The Problem of Evil** John Ross, 1906 **Providence and the Problem of Evil** Richard Swinburne, 1998-08-27 Why does a loving God allow humans to suffer so much This is one of the most difficult problems of religious belief Richard Swinburne gives a careful clear examination of this problem and offers an answer it is because God wants more for us than just pleasure or freedom from suffering Swinburne argues that God wants humans to learn and to love to make the choices which make great differences for good and evil to each other to form our characters in the way we choose above all to be of great use to each other If we are to have all this there will inevitably be suffering for the short period of our lives on Earth But because of the good that God gives to humans in this life and because he makes it possible for us through our choice to share the life of Heaven he does not wrong us if he allows suffering Providence and the Problem of Evil is the final volume of Richard Swinburne's acclaimed tetralogy on Christian doctrine It may be read on its own as a self standing treatment of this eternal philosophical issue Readers who are interested in a unified study of the philosophical foundations of Christian belief will find it now in the tetralogy and in his trilogy on the philosophy of theism *The Problem of Evil* Benjamin W. McCraw, Robert Arp, 2015-12-24 This book engages the problem of evil from a variety of philosophical viewpoints traditions methodologies and interests For millennia philosophers theologians and people outside of the academy have thought about evil and its relation to religious belief The Problem of Evil New Philosophical Directions aims to take this history of thought into evil while also extending the discourse in other directions providing a multi faceted collection of papers that take heed of the various ways one can think about evil and what role it may play in philosophical considerations of religion From the nature of evil to the well known problem of evil to the discussion of the problem in philosophical discourse the collection provides a wide range of philosophical approaches to evil Anyone interested in evil its nature relation to religious belief its use in philosophical discussion and so on will find the papers in this book of interest **T&T Clark Handbook of Suffering and the Problem of Evil** Matthias Grebe, Johannes Grössl, 2023-07-13 A one volume compendium on the theology of theodicy from a variety of biblical historical doctrinal philosophical and interreligious perspectives **The Problem of Evil** N. N. Trakakis, 2018-06-14 One of those rare questions in philosophy that is not only technically recalcitrant but also engages the hearts and minds of the broad community is the so called problem of evil How can the existence of an absolutely perfect God be reconciled with the existence of suffering and evil This collection of dialogues between eight

philosophers of religion explores new ways of thinking about this longstanding problem in the process reorienting and reinvigorating the philosophical debate around the relationship between God, goodness and evil. How exactly are these three notions connected if at all? Is God the cause or author of evil and suffering? How is the goodness of God to be understood and how is divine goodness related to human morality? Does God's perfect goodness entail that God must have reasons for permitting or bringing about suffering and if so, what could his reasons be? These questions are of momentous existential and theoretical interest and they have exercised the finest intellects across the centuries. The time is ripe for a wholesale reconsideration of the problem of evil. To make progress towards this goal, eight distinct perspectives are placed in mutual dialogue, giving voice to both traditional and relatively unorthodox approaches. What emerges from these critical but friendly exchanges is a diversity of fruitful and innovative ways of thinking about the nature of divinity and its relationship to evil.

**Beyond the Problem of Evil** Nathan R. B. Loewen, 2018-03-12. *Beyond the Problem of Evil* tackles the reinventing the philosophy of religion by way of a topic familiar to anyone who has encountered the field. By considering how the problem of evil is historically structured by commitments to theism alongside the recent calls for cross-cultural relevance in the field, the book offers an argument whereby philosophers of religion may globalize the scope of their work. Drawing on the work of Jacques Derrida and critical theorists of religion, the topic is reframed as an investigation of how social actors perceive necessities and grapple with accidents that disrupt them. In this way, the usual commitments to categories structured by theism no longer prevent cross-cultural studies of evil and the stage is set for rethinking the field. **The Problem of Evil**

Cornelius Van Til, 2024-10-14. Why does evil exist? How do we explain the existence of evil? The issue of addressing the presence of evil has puzzled the human mind for centuries; it has been a dominant issue in philosophical and theological literature and discussions. Cornelius Van Til (1895-1987), perhaps the most formative apologist for historic Christian orthodoxy in the twentieth century, wrote a compelling award-winning essay in 1923 as a student at Princeton Theological Seminary on the subject entitled *Evil and Theodicy*. Van Til's intriguing discussion traces the history of Western thought's inadequacy to deal with the issue and concludes that God is his own theodicy in view of his own sovereign authority. Based on the historical revelation of God in the Holy Scriptures, Van Til's position challenges Christians as well as those outside Christianity as to why evil exists. William D. Dennison's introductory essay places Van Til's thesis in the context of more recent discussions.

*The Problem of Evil and the Power of God* Atle Ottesen Søvik, 2011-05-23. This book discusses four different answers to the problem of evil provided by Richard Swinburne, Keith Ward, David Griffin, and Johan Hygen. The author suggests several improvements to these answers and concludes that there is a coherent answer to the problem of evil. [Satan and the Problem of Evil](#) Archie T. Wright, 2022. Accessibly written and comprehensive in scope, *Satan and the Problem of Evil* explores Satan's transformation from heavenly functionary to chief antagonist during the Second Temple and Early Church Periods and offers a definitive treatment of Satan's relationship to perennial questions of the problem of evil.

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