



The range and potencies of prayer, so clearly shown by Jesus in life and teaching, but reveal the great purposes of God. They not only reveal the Son in the reality and fullness of His humanity, but also reveal the Father.

C.M. Saunders

The Potencies Of God

Isaak August Dorner



The Potencies Of God:

The Potencies of God(s) Edward Allen Beach,1994-01-01 This book explores the metaphysical epistemological and hermeneutical theories of Schelling s final system concerning the nature and meaning of religious mythology This perspective is not surprising since Schelling regarded religion not science or philosophy as embodying the most complete manifestation of truth Beach examines Schelling s novel attempt to account for the changing historical forms of religion in terms of a complex theory of dynamic spiritual powers or potencies He shows that these are not mere representations ideas or projected feelings created by ancient myth makers for the benefit of a credulous populace Instead Beach demonstrates that these potencies should be seen as animate powers inhabiting the unconscious strata of a people s collective mind

The Unknown God Deirdre Carabine,2015-01-26 This book contains a careful thorough and where necessary skeptical as regards doubtful evidence especially in the case of Plato and the Old Academy of the beginnings in European thought of the negative or apophatic way of thinking and its relations to more positive or kataphatic ways of thinking about God One of its greatest strengths perhaps the greatest is that the author makes clear that none of the persons concerned Hellenic Jewish or Christian was engaged in the pursuit of a philosophical abstraction or the heaping of rhetorical superlatives on God They were rather concerned to present the origin of the universe as an intimately present living reality which infinitely transcends our thought and speech This combined with careful attention to the varieties of negative theology and its relations with positive and the particular difficulties experienced by the members of the various traditions involved makes the book the best introduction to the negative theology available A H Armstrong Emeritus Professor of Greek University of Liverpool England Emeritus Professor of Classics Dalhousie University Halifax Nova Scotia Canada Senior Fellow of the British Academy Irish academic Deirdre Carabine has lived and taught in Uganda for more than twenty years She has recently been founder Vice Chancellor at the Virtual University of Uganda VUU the first fully online university in Sub Saharan Africa Prior to that she set up International Health Sciences University in Kampala She has taught at Queen s Belfast University College Dublin and Uganda Martyrs University Currently she is Director of Programmes at VUU She attended the Queen s University of Belfast where she graduated with a PhD in philosophy and University College Dublin where as one of the first Newman Scholars she gained a second PhD in Classics She is also author of John Scottus Eriugena in the Great Medieval Thinkers Series 2000

A Dictionary of Christian Biography, Literature, Sects and Doctrines William Smith,1887 **A Dictionary of Christian Biography, Literature, Sects and Doctrines: N-Z** William Smith, Henry Wace,1887 **A Dictionary of Christian Biography, Literature, Sects and Doctrines: Naamanes-Zunftredus** William Smith, Henry Wace,1887 *Tillich: A Guide for the Perplexed* Andrew O'Neill,2008-11-25 A new addition to the Guides for the Perplexed series this new book on Tillich will analyse clarify and connect the most central and difficult of Tillich s theological concepts **Beyond Presence** Tyler Tritten,2012-08-31 This book provides the English speaking world with a comprehensive account of the still largely

unknown work of Schelling's philosophy of mythology and revelation. Its achievement, however, is not archival but philosophical, elucidating the relation between Schelling and onto-theology. It explains how Schelling dealt with the problem of nihilism and onto-theology well before Nietzsche and Heidegger, arguing that Schelling surpasses onto-theology or the philosophy of presence a century prior to Heidegger. Overall, the author provocatively suggests that Heidegger is perhaps Schelling's genuine heir, and by comprehensively interpreting Schelling's multifaceted late lectures, he analyzes issues as diverse as the Ancient relation between thinking and Being, the Medieval debate between voluntarism and intellectualism, the overcoming of modern subjectivism and German Idealism, as well as many themes in contemporary philosophy. The presentation is systematic rather than thematic, following Schelling's ages of the world through the Past, Present, and Future. The results are daring, departing from the half-century-long canonical reading of the late Schelling since Walter Schulz. This book is valuable for Schelling scholars, historians of philosophy, and theologians alike.

Theology of Anticipation Anette Ejsing, 2007-01-01. Is hope an attitude of wishful thinking, or is it a volitional appropriation of what is to come? What does it mean to believe in a divine promise, anticipating but not experiencing its fulfillment? Theology of Anticipation responds to these questions with a constructive study of C. S. Peirce's philosophy. It explores Peirce's strong but ambiguous links to the tradition of 19th-century classical German philosophy and the unique way he resurrected this tradition's theoretical content in the American context. Then, introducing Wolfhart Pannenberg's philosophical theology of anticipation in a discussion of Peirce's epistemological application of the theory of abduction, Anette Ejsing reads these two in light of each other, with the goal of proposing a Peircean theology of anticipation. With this proposal, she offers a new model for how both rational inquirers and believing theologians can take for real in the present what belongs permanently to the future. This model describes the human pursuit of cognitive as well as personal fulfillment of understanding and meaning as anchored in a promise of fulfillment, which makes it an expression of anticipatory hope. Considering Peirce's religious writings of systematic importance for his philosophy, Theology of Anticipation offers critical comments to two existing interpretations of Peirce's philosophy of religion: Michael L. Raposa's theosemiotic and Robert S. Corrington's Peircean theology of divine potentialities.

Philosophical Foundations of the Late Schelling Sean J. McGrath, 2021-05-05. This is the first major effort to systematically organize and evaluate Schelling's arguments for a Philosophy of Revelation and to demonstrate their importance for contemporary debates in speculative realism, new realism, and post-secularism. Schelling's decisionism has long been recognized as the historical root of European existentialism, but has never been properly explained as a philosophical strategy. According to McGrath, Schelling's turn to the real is neither fideistic nor absurdist, but the consequence of the free decision of the philosopher who has soberly assessed the results of logic, nature, philosophy, and epistemology.

The Aquarian Gospel of Jesus the Christ Levi, 1911

A History of Philosophy Johann Eduard Erdmann, 1899

A Religious Encyclopaedia: Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology Philip

Schaff, Samuel Macauley Jackson, 1889 **A System of Christian Doctrine** Isaak August Dorner, 1881 A Religious
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Protestant Theology, Particularly in Germany Isaak August Dorner, 1871 Indo-Aryan Deities and Worship as
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