

# THE NAMESAKE

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# The Namesake

**Minna Saarelma-Maunumaa**



## **The Namesake:**

**The Namesake** Jhumpa Lahiri, 2003 A young man born of Indian parents in America struggles with issues of identity from his teens to his thirties

**The Namesake** Jhumpa Lahiri, 2003 **Edhina Ekogidho - Names as Links** Minna Saarelma-Maunumaa, 2003-10-17 What are the most popular names of the Ambo people in Namibia Why do so many Ambos have Finnish first names What do the African names of these people mean Why is the namesake so important in Ambo culture How did the long independence struggle affect personal naming and what are the latest name giving trends in Namibia This study analyses the changes in the personal naming system of the Ambo people in Namibia over the last 120 years starting from the year 1883 when the first Ambos received biblical and European names at baptism The central factors in this process were the German and South African colonisation and European missionary work on the one hand and the rise of African nationalism on the other hand Eventually this clash between African and European naming practices led to a new and dynamic naming system which includes elements of both African and European origin *The Namesake* Jhumpa Lahiri, 2004-09 For use in schools and libraries only A portrait of the immigrant experience follows the Ganguli family from their traditional life in India through their arrival in Massachusetts in the late 1960s and their difficult melding into an American way of life Indian Women Novelists in English P. D. Bheda, 2005 Visual Difference Elizabeth Heffelfinger, Laura Wright, 2011 To date no text exists that focuses exclusively on the concept of postcolonial film as a framework for identifying films produced within and outside of various formerly colonized nations nor is there a scholarly text that addresses pedagogical issues about and frameworks for teaching such films This book borrows from and respects various forms of categorization intercultural global third and accented while simultaneously seeking to make manifest an alternate space of signification What feels like a mainstream approach is pedagogically necessary in terms of access both financial and physical to the films discussed herein given that this text proposes models for teaching these works at the university and secondary levels The focus of this work is therefore twofold to provide the methodology to read and teach postcolonial film and also to provide analyses in which scholars and teachers can explore the ways that the films examined herein work to further and complicate our understanding of postcolonial as a fraught and evolving theoretical stance

**Frontiers of Islamic Art and Architecture** Gülru Necipoğlu, Julia Bailey, 2008 Muqarnas is sponsored by The Aga Khan Program for Islamic Architecture at Harvard University and the Massachusetts Institute of Technology Cambridge Massachusetts In Muqarnas articles are being published on all aspects of Islamic visual culture historical and contemporary as well as articles dealing with unpublished textual primary sources **The Films of Mira Nair** Amardeep Singh, 2018-09-10 The Films of Mira Nair Diaspora V rit presents the first full length scholarly study of her cinema Mira Nair has broken new ground as both a feminist filmmaker and an Indian filmmaker Several of her works especially those related to the South Asian diaspora have been influential around the globe Amardeep Singh delves into the complexities of Nair s

films from 1981 to 2016 offering critical commentary on all of Nair's major works including her early documentary projects as well as shorts. The subtitle *diaspora v rit* alludes to Singh's primary theme. Nair's filmmaking project is driven aesthetically by her background in the documentary realist tradition *cin ma v rit* and thematically by her interest in the lives of migrants and diasporic populations. Mainly Nair's filmmaking intends to document imaginatively the experiences of diasporic communities. Nair's focus on the diasporic appears in the long list of her films that have explored the subject such as *Mississippi Masala*, *So Far from India*, *Monsoon Wedding*, *The Perez Family*, *My Own Country*, *The Namesake* and *The Reluctant Fundamentalist*. However, a version of the diasporic sensibility also emerges even in films with an apparently different scope such as Nair's adaptation of Thackeray's *Vanity Fair*. Nair began her career as a documentary filmmaker in the early 1980s. While Nair now has largely moved away from the documentary format in favor of making fictional feature films, Singh shows that a documentary realist style remains active in her subsequent fictional cinema.

Indian Writings in English Binod Mishra, Sanjay Kumar, 2006. Since its inception in 19th century Indian writing in English has coruscated worldwide and the English works of Indian authors have been highly appreciated even by the people of English speaking nations not remaining confined to the restricted gamut of themes and style of olden days. Indian writing in English has made its dent in myriad human concerns at the hands of great number of Indian writers in the present. A sincere attempt has been made to provide an in-depth study of the works of reputed Indian authors like Bhabani Bhattacharya, Amitabh Ghosh, Shashi Tharoor, Raj Kamal Jha, Arundhati Roy, Jhumpa Lahiri, Shobha De, Manju Kapur, Anita Nair to name but a few. Aiming at encouraging variegated opinions without conforming to fixed and rigorous critical canons, the anthology not only focuses on novels but also on the other forms of literature that are brilliant evocations of historical, philosophical and social issues of great importance. It also traverses through psychological and subliminal issues. Contributors to the present anthology have explored the varied aspects of literary works of the noted and award-winning writers. Besides analysing critically and impartially the question of equal rights for women raised by the eminent Indian writers in their works, it is hoped that *Indian Writings in English* would prove indispensable for the students of English literature and would even appeal to those interested in the English works of Indian writers. It will undoubtedly enkindle in readers an avid interest towards their works and also help them sharpen their critical understanding with its ample food for thought.

*Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution*. Smithsonian Institution. Bureau of American Ethnology, 1899.

*India in the World*. Antonia Navarro-Tejero, 2020-05-15. This volume uniquely gathers scholarly articles dealing with very dissimilar and kaleidoscopic perspectives on India. It provides an informative overview of the country which has wide-ranging influences reaching far from India itself since it has criss-crossed connections with many countries around the world. If read as a collection, this volume is witness to an interlocking network of ideas, attitudes and ideologies that emerge from the contemporary social and political

world The book thus highlights a variety of issues and the chapters promise to treat them with adequate justice These features mean that this book can be approached by any person interested in India given that it offers a diverse range of interesting topics related to the country The reader glancing through the book will find themes spanning from the analysis of postcolonial literature written in English by Indian women to sociological reflections on several diasporic situations and from crossed influences between Indian culture and that of other countries to the latest discussion topics in ancient Indian history to mention a few

*Annual Report of the Bureau of Ethnology* Smithsonian Institution. Bureau of American Ethnology,1899  
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## **Table of Contents The Namesake**

1. Understanding the eBook The Namesake
  - The Rise of Digital Reading The Namesake
  - Advantages of eBooks Over Traditional Books
2. Identifying The Namesake
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Namesake
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Namesake
  - Personalized Recommendations
  - The Namesake User Reviews and Ratings
  - The Namesake and Bestseller Lists
5. Accessing The Namesake Free and Paid eBooks
  - The Namesake Public Domain eBooks
  - The Namesake eBook Subscription Services
  - The Namesake Budget-Friendly Options

6. Navigating The Namesake eBook Formats
  - ePub, PDF, MOBI, and More
  - The Namesake Compatibility with Devices
  - The Namesake Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Namesake
  - Highlighting and Note-Taking The Namesake
  - Interactive Elements The Namesake
8. Staying Engaged with The Namesake
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Namesake
9. Balancing eBooks and Physical Books The Namesake
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Namesake
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine The Namesake
  - Setting Reading Goals The Namesake
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Namesake
  - Fact-Checking eBook Content of The Namesake
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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