



Truth On Trial

Paul Carus



Truth On Trial:

Truth on Trial Andrew T. Lincoln, 2019-09-25 Religious truth has always been in dispute but there are certain times and places in which the debate has been more intense One such period was the first century CE when the rapid spread of Christianity with its claims about Jesus produced considerable ferment The Gospel of John written late in that century presents that dispute with greater clarity than any other document of the time John presents a Jesus who claims not only to tell the truth but also to be the truth And yet as the Roman magistrate asks Jesus in John s gospel what is truth Two millennia later in the Western world pluralism and postmodernism radically challenge traditional notions of truth Is there any truth beyond the formal logic of merely analytical propositions And if there is do humans have any way of knowing it Many who have a postmodern perspective deny that either rationality or imagination can give us access to the truth Instead they adopt a throughgoing incredulity toward metanarratives Truth is again on trial Truth on Trial Robert K. Carlson, 2025-11-21 In this reprinting of Truth on Trial Robert Carlson outlines the sad state of higher education in America where learning is increasingly disconnected from the pursuit of truth goodness and beauty that has always been its most important heritage replaced by an environment where any view that is not politically correct is persecuted and disdained Drawing upon his own experiences in the transformational Integrated Humanities Program IHP at the University of Kansas KU Carlson details the crisis that faces education today and uses the lessons learned through that program s meteoric rise and eventual demise to propose a solution to that same crisis Launching in the early 1970 s the IHP was the Great Books brainchild of a trio of KU professors Dennis Quinn Franklyn Nelick and John Senior who understood that wonder is not only the beginning but also the sustaining principle of the best education and who sought to offset the radical disintegration permeating Western culture in general and higher education in particular Convinced that the fragmentation of such major cultural institutions as the family the church and the world of education was profoundly affecting students these three teachers invited freshmen and sophomores at the public university to join their fledgling program where they would study hear and discuss the classics of ancient and medieval literature listen to their professors converse on the greatest that has been thought and said memorize poems stargaze take courses in Latin and rhetoric and much more The program s growth was immediate and rapid student enrollment increased from 20 in 1970 to 140 in 1971 and 186 in 1972 but its counter cultural stance put it on fragile ground at KU and within a year it was under intense scrutiny culminating in a public quasi judicial proceeding in which a dean appointed committee sought to determine whether the IHP should continue to exist Quinn Nelick and Senior professors with a combined total of 90 years in teaching were now on trial at the university not because they had taught poorly but because they had taught too well On January 20 1979 the Advisory Committee charged with investigating the Program rendered its verdict placing it under the administration of a new Humanities Committee effectively annihilating the IHP While its initial trial felt like a defeat God had other plans in store Thankfully and to paraphrase Twain s famous words the effects of the IHP

s death were greatly exaggerated In the years since its untimely demise on the KU campus its impact on the world of Catholic education has only grown stronger the fruitfulness of its alumni and friends serving as the ultimate proof of its vision s great worth Since the program s closing in 1979 it has inspired the founding of both Clear Creek Abbey and Wyoming Catholic College as well as St Gregory s Academy in Pennsylvania which eventually led to Gregory the Great Academy and St Martin s Academy in Kansas Perhaps most tellingly of all its clear call to make wonder beauty and experience vital parts of any educational program has impacted countless homeschooling families private and public school teachers and educational programs in the subsequent years

Truth on Trial Paul Carus,1911 Truth on Trial Paul Carus,1911 Nothing But the Truth Steven Lubet,2001-03 A novel and engaging analysis of the role of storytelling in trial advocacy **The Trial on Trial: Volume 1** R A Duff,2004-12-31 The trial is central to the institutional framework of criminal justice It provides the procedural link between crime and punishment and is the forum in which both guilt and innocence and sentence are determined Its continuing significance is evidenced by the heated responses drawn by recent government proposals to reform rules of criminal procedure and evidence so as to alter the status of the trial within the criminal justice process and to limit the role of the jury Yet for all of the attachment to trial by jury and to principles safeguarding the right to a fair trial there has been remarkably little theoretical reflection on the meaning of fairness in the trial and criminal procedure the relationship between rules of evidence procedure and substantive law or the functions and normative foundations of the trial process There is a need in other words to develop a normative understanding of the criminal trial The book is based on the proceedings of two workshops which took place in 2003 addressing the theme of Truth and Due Process in the Criminal Trial The essays in the book are concerned with the question of whether and in what sense we can take the discovery of truth to be the central aim of the procedural and evidential rules and practices of criminal investigation and trial They are divided into four parts addressing distinct but inter related issues models of the trial Duff Matravers McEwan the meaning of due process Gunther Dubber the meaning of truth and the nature of evidence Jung Pritchard and legitimacy and rhetoric in the trial Burns Christodoulidis Scenes and Characters Illustrating Christian Truth: Trial and self-discipline, by S. Savage Henry Ware,1835 *The Trial on Trial* ,2004 Truth on Trial Paul Carus,1911 **The trial of Jesus Christ before Caiaphas and Pilate** Charles Frederick Chase,1876 **TRUTH ON TRIAL** Paul 1852-1919 Carus,2016-08-29 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a

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