

The Underclass Question

**George Martin Wiley, Harrison Horton
Van Cott**

The Underclass Question:

The Underclass Question Bill E. Lawson, 1992 *The "Underclass" Debate* Michael B. Katz, 2018-06-05 Do ominous reports of an emerging underclass reveal an unprecedented crisis in American society Or are social commentators simply rediscovering the tragedy of recurring urban poverty as they seem to do every few decades Although social scientists and members of the public make frequent assumptions about these questions they have little information about the crucial differences between past and present By providing a badly needed historical context these essays reframe today's underclass debate Realizing that labels of social pathology echo fruitless distinctions between the deserving and undeserving poor the contributors focus not on individual and family behavior but on a complex set of processes that have been at work over a long period degrading the inner cities and inevitably the nation as a whole How do individuals among the urban poor manage to survive How have they created a dissident infrapolitics How have social relations within the urban ghettos changed What has been the effect of industrial restructuring on poverty Besides exploring these questions the contributors discuss the influence of African traditions on the family patterns of African Americans the origins of institutions that serve the urban poor the reasons for the crisis in urban education the achievements and limits of the War on Poverty and the role of income transfers earnings and the contributions of family members in overcoming poverty The message of the essays is clear Americans will flourish or fail together *The Underclass Question* Bill E. Lawson, William Julius Wilson, 1992 Presents a collection of essays by well known African American philosophers that considers questions raised by the existence of a group of people in this country whose lives dramatically contradict the American Dream This work discusses whether the underclass is simply a new label for the poor or whether it indeed represents a distinct class **The Underclass** Ken Auletta, 1999 In a nation where poverty and welfare rolls are declining but the underclass persists the United States is as conflicted as ever about its responsibilities toward all its people Thus *The Underclass* is as incredibly lucid and pertinent as ever [The Invention of the 'Underclass'](#) Loïc Wacquant, 2022-01-28 At century's close American social scientists policy analysts philanthropists and politicians became obsessed with a fearsome and mysterious new group said to be ravaging the ghetto the urban underclass Soon the scarecrow category and its demonic imagery were exported to the United Kingdom and continental Europe and agitated the international study of exclusion in the postindustrial metropolis In this punchy book Loïc Wacquant retraces the invention and metamorphoses of this racialized folk devil from the structural conception of Swedish economist Gunnar Myrdal to the behavioral notion of Washington think tank experts to the neo ecological formulation of sociologist William Julius Wilson He uncovers the springs of the sudden irruption accelerated circulation and abrupt evaporation of the underclass from public debate and reflects on the implications for the social epistemology of urban marginality What accounts for the lemming effect that drew a generation of scholars of race and poverty over a scientific cliff What are the conditions for the formation and bursting of conceptual speculative bubbles What is the role of think tanks journalism and

politics in imposing turnkey problematics upon social researchers What are the special quandaries posed by the naming of dispossessed and dishonored populations in scientific discourse and how can we reformulate the explosive question of race to avoid these troubles Answering these questions constitutes an exacting exercise in epistemic reflexivity in the tradition of Bachelard Canguilhem and Bourdieu and it issues in a clarion call for social scientists to defend their intellectual autonomy against the encroachments of outside powers be they state officials the media think tanks or philanthropic organizations Compact meticulous and forcefully argued this study in the politics of social science knowledge will be of great interest to students and scholars in sociology anthropology urban studies ethnic studies geography intellectual history the philosophy of science and public policy

Assessors' Manual Including Assessment Laws with Questions and Answers Relating Thereto ,1919 *An Outline of the Equity Pleading and Practice* William Minor Lile,1922 **Selected Papers from the Proceedings of the Conference on Ethics, Higher Education, and Social Responsibility** Segun Gbadegesin,Joyce A. Ladner,1996 *The Law Reports* Great Britain. High Court of Justice. Queen's Bench Division (1880-1901),1904 **Law Reports of the Incorporated Council of Law Reporting** ,1904 *The Ghetto Underclass* William J. Wilson,1993-08-17 This volume examines the urban underclass from theoretical empirical and policy perspectives Focusing strongly on policy contributors explore such topics as demographic and industrial transitions family patterns sexual behaviour immigration and homelessness A new introduction updates recent work in the field since publication of the first edition Sanitary and Heating Age ,1918 **The Metal Worker, Plumber, and Steam Fitter** ,1918 **The Cornell Alumni News** ,1902 *The Metal Worker* ,1918 **The Junior High School in New York State** George Martin Wiley,Harrison Horton Van Cott,1928 *Report[s], [minutes of Evidence, Indexes, Answers to Questions]*. Great Britain. Royal Commission on Labour,1892 *Accountant Student and Accountants' Journal* ,1915 **The Logic of Black Urban Rebellions** Daryl B. Harris,1999-04-30 The urban rebellions that rocked Miami in 1980 and other large cities in the United States during the 1960s can be looked at as contributory components of the Black freedom movement This new study argues that they are on one level a tactical response to contemporary forms of White domination and on another level an act in which key core values of the African American experience are sustained The book provides an overview of racial violence in America from the slaveocracy of the 18th and 19th centuries to the urban rebellions of the late 20th century It shows that in Black White intergroup relations Whites have used violence and the threat of violence to repress and intimidate Blacks Blacks have used violence as a way of resisting White domination The form that violence has taken has been shaped by prevailing societal conditions Importantly the book concentrates on the essence of Black White intergroup relations In doing so the thematic and cultural propensities that pattern the reality of those relations are clearer Foremost is the practice of White domination and the Black response of resistance which seeks to end that domination and encourage freedom and justice The book ends by going beyond current thinking and looks to African American core values as key referents to examine Black violence

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