

THE CRUCIBLE



The Crucible

**Maxine Newman Jimerson, M. N.
Jimerson**



The Crucible:

The Crucible Arthur Miller, 1976-10-28 A haunting examination of groupthink and mass hysteria in a rural community The place is Salem Massachusetts in 1692 an enclave of rigid piety huddled on the edge of a wilderness Its inhabitants believe unquestioningly in their own sanctity But in Arthur Miller's edgy masterpiece that very belief will have poisonous consequences when a vengeful teenager accuses a rival of witchcraft and then when those accusations multiply to consume the entire village First produced in 1953 at a time when America was convulsed by a new epidemic of witch hunting The Crucible brilliantly explores the threshold between individual guilt and mass hysteria personal spite and collective evil It is a play that is not only relentlessly suspenseful and vastly moving but that compels readers to fathom their hearts and consciences in ways that only the greatest theater ever can A drama of emotional power and impact New York Post

The Crucible Arthur Miller, 2003-03-25 A haunting examination of groupthink and mass hysteria in a rural community The place is Salem Massachusetts in 1692 an enclave of rigid piety huddled on the edge of a wilderness Its inhabitants believe unquestioningly in their own sanctity But in Arthur Miller's edgy masterpiece that very belief will have poisonous consequences when a vengeful teenager accuses a rival of witchcraft and then when those accusations multiply to consume the entire village First produced in 1953 at a time when America was convulsed by a new epidemic of witch hunting The Crucible brilliantly explores the threshold between individual guilt and mass hysteria personal spite and collective evil It is a play that is not only relentlessly suspenseful and vastly moving but that compels readers to fathom their hearts and consciences in ways that only the greatest theater ever can A drama of emotional power and impact New York Post

Understanding the Crucible Maxine Newman Jimerson, M. N. Jimerson, 2003 An introduction to Arthur Miller's play The Crucible discussing the author's life the impact of the play its plot cast of characters literary criticism and pertinence for today's audiences

The Crucible Arthur Miller, 2003-03-25 A haunting examination of groupthink and mass hysteria in a rural community A Penguin Classic I believe that the reader will discover here the essential nature of one of the strangest and most awful chapters in human history Arthur Miller wrote in an introduction to The Crucible his classic play about the witch hunts and trials in seventeenth century Salem Massachusetts Based on historical people and real events Miller's drama is a searing portrait of a community engulfed by hysteria In the rigid theocracy of Salem rumors that women are practicing witchcraft galvanize the town's most basic fears and suspicions and when a young girl accuses Elizabeth Proctor of being a witch self-righteous church leaders and townspeople insist that Elizabeth be brought to trial The ruthlessness of the prosecutors and the eagerness of neighbor to testify against neighbor brilliantly illuminate the destructive power of socially sanctioned violence Written in 1953 The Crucible is a mirror Miller uses to reflect the anti-communist hysteria inspired by Senator Joseph McCarthy's witch hunts in the United States Within the text itself Miller contemplates the parallels writing Political opposition is given an inhumane overlay which then justifies the abrogation of all normally applied customs of

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The Crucible Coles Publishing Company. Editorial Board,Arthur Miller,1983 A literary study guide that includes summaries and commentaries

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