

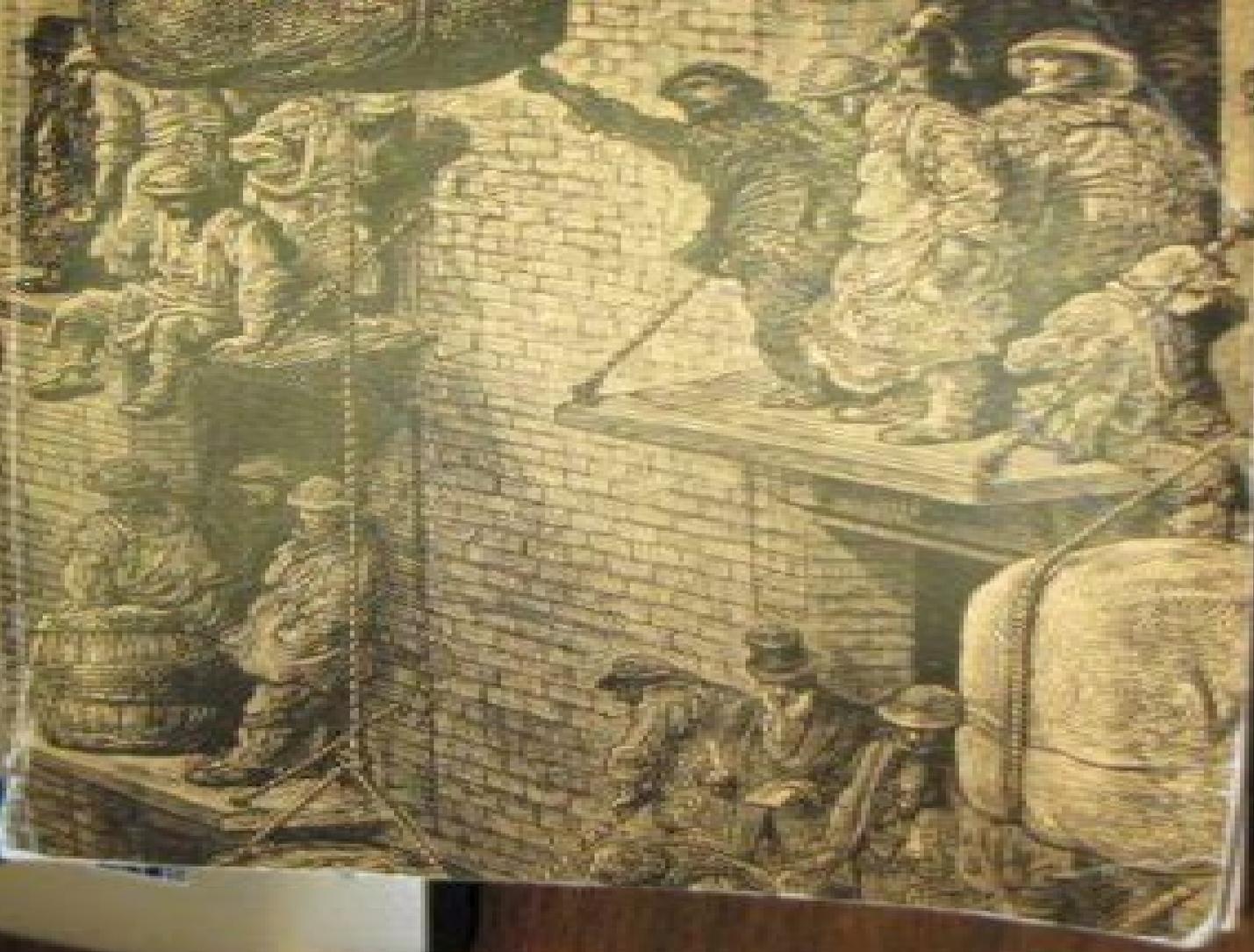
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Classics

# THE UNKNOWN MAYHEW

EDITED BY E. F. THOMPSON AND EILEEN YEO



# The Unknown Mayhew

**Charles Phelps Noyes**



## **The Unknown Mayhew:**

**The Unknown Mayhew** Henry Mayhew, Edward Palmer Thompson, 1971     *The Unknown Mayhew* Henry Mayhew, 1971     **The Unknown Mayhew** Henry Mayhew, 1971     The Unknown Mayhew Henry Mayhew, 1973     **The Unknown Mayhew** Eileen Yeo, Edward Palmer Thompson, 1972     *The Unknown Mayhew* E.P. Thompson, Eileen Yeo, 1984     The Unknown Mayhew E. P. Thompson, Eileen Yeo, 1971     The Unknown Mayhew, By Eileen Yeo and E.P. Thompson Eileen Yeo (Comp), 1971     The Roots of Fake News Brian Winston, Matthew Winston, 2020-09-01

*The Roots of Fake News* argues that fake news is not a problem caused by the power of the internet or by the failure of good journalism to assert itself. Rather it is within the news's ideological foundations: professionalism, neutrality, and most especially objectivity that the true roots of the current crisis are to be found. Placing the concept of media objectivity in a fuller historical context, this book examines how current perceptions of a crisis in journalism actually fit within a long history of the ways news media have avoided, obscured, or simply ignored the difficulties involved in promising objectivity, let alone truth. The book examines journalism's relationships with other spheres of human endeavour: science, law, philosophy, concerned with the pursuit of objective truth, to argue that the rising tide of fake news is not an attack on the traditional ideologies which have supported journalism. Rather, it is an inevitable result of their inherent flaws and vulnerabilities. This is a valuable resource for students and scholars of journalism and history alike who are interested in understanding the historical roots and philosophical context of a fiercely contemporary issue.

*Subjectivities* Regenia Gagnier, 1991-02-14. This comparative analysis draws on working class autobiography, public and boarding school memoirs, and the canonical autobiographies by women and men in the United Kingdom to define subjectivity and value within social class and gender in nineteenth and early twentieth century Britain. Gagnier reconsiders traditional distinctions between mind and body, private desire and public good, aesthetics and utility, and fact and value in the context of everyday life.

Crime, Gender, and Sexuality in Criminal Prosecutions Louis A. Knafla, 2002-07-30. Knafla and his contributors explore the common problems and issues that emerge from the study of class and gender in criminal prosecutions ranging from late medieval Europe to the early 20th century. The chapters demonstrate that conceptions of crime and criminal behavior are influenced decisively by the roles of class, gender, and later race as societies evolve in search of continuity and conformity. The seven chapters in this volume, together with a major book review, essay, and critical reviews of sixteen major works in the area, reinforce the series as a major forum for exploring new directions in criminal justice research as it relates to issues and problems of class, gender, and race in their historical, criminological, legal, and social aspects. The chapters explore common themes and issues that emerge from the study of class and gender through policing and criminal prosecutions in the local community to growing attempts of the new nation-state to gain control of the prosecutorial system. Trevor Dean and Lee Beier examine prosecutorial energy in local communities of 15th and 16th century Europe and see instruments of peace agreement and war prosecution and conviction as worthy

institutions of social control Andrea Knox studies the prosecution of Irish women finding that they were prominent as perpetrators of crime as well as victims Antony Simpson shows how sexual indiscretions developed the law of blackmail in the 18th century influencing subtle changes in gender roles David Englander's study of Henry Mayhew reinterprets the role of class in the criminal prosecutions of the 19th century while Arvind Verma and Philippa Levine extend the roles of class and gender that had been developed in the criminal justice system into the imperial colonies of south east and east Asia in the 19th and early 20th centuries An important resource for scholars students and researchers involved with legal political social and women's history criminal justice studies sociology and criminology and criminal law Confessional Subjects Susan David Bernstein, 2000-11-09 Susan Bernstein examines the gendered power relationships embedded in confessional literature of the Victorian period Exploring this dynamic in Charlotte Brontë's *Villette* Mary Elizabeth Braddon's *Lady Audley's Secret* George Eliot's *Daniel Deronda* and Thomas Hardy's *Tess of the d'Urbervilles* she argues that although women's disclosures to male confessors repeatedly depict wrongdoing committed against them they themselves are viewed as the transgressors Bernstein emphasizes the secularization of confession but she also places these narratives within the context of the anti-Catholic tract literature of the time Based on cultural criticism poststructuralism and feminist theory Bernstein's analysis constitutes a reassessment of Freud's and Foucault's theories of confession In addition her study of the anti-Catholic propaganda of the mid-nineteenth century and its portrayal of confession provides historical background to the meaning of domestic confessions in the literature of the second half of the century Originally published in 1997 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value *A/moral Economics* Claudia C. Klaver, 2003 *A Moral Economics* is an interdisciplinary historical study that examines the ways which social science of economics emerged through the discourse of the literary namely the dominant moral and fictional narrative genres of early and mid-Victorian England In particular this book argues that the classical economic theory of early nineteenth century England gained its broad cultural authority not directly through the well-known texts of such canonical economic theorists as David Ricardo but indirectly through the narratives constructed by Ricardo's popularizers John Ramsey McCulloch and Harriet Martineau By reexamining the rhetorical and institutional contexts of classical political economy in the nineteenth century *A Moral Economics* repositions the popular writings of both supporters and detractors of political economy as central to early political economists bids for a cultural voice The now marginalized economic writings of McCulloch Martineau Henry Mayhew and John Ruskin as well as the texts of Charles Dickens and J S Mill must be read as constituting in part the entities they have been read as merely criticizing It is this repressed moral logic that resurfaces in a range of textual contradictions not only in the writings of Ricardo's supporters but ironically in those of his critics as well *Victorian Contagion* Chung-jen

Chen,2019-08-29 Victorian Contagion Risk and Social Control in the Victorian Literary Imagination examines the literary and cultural production of contagion in the Victorian era and the way that production participated in a moral economy of surveillance and control In this book I attempt to make sense of how the discursive practice of contagion governed the interactions and correlations between medical science literary creation and cultural imagination Victorians dealt with the menace of contagion by theorizing a working motto in claiming the goodness and godliness in cleanliness which was theorized realized and radicalized both through practice and imagination The Victorian discourse around cleanliness and contagion including all its treatments and preventions developed into a culture of medicalization a perception of surveillance a politics of health an economy of morality and a way of thinking This book is an attempt to understands the literary and cultural elements which contributed to fear and anticipation of contagion and to explain why and how these elements still matter to us today

Annual Report Minnesota. Office of Chief Fire Warden,1896 *Annual Report of the Chief Fire Warden of Minnesota* Minnesota. Forestry Commissioner,Minnesota. Office of Chief Fire Warden,1895 *Forest Preservation* Minnesota. Forestry Commissioner,1896 Annual Report of the Chief Fire Warden of Minnesota Minnesota. Office of Chief Fire Warden,1896 Noyes-Gilman Ancestry Charles Phelps Noyes,1907 Chartist Fiction: Ernest Jones. Woman's Wrongs Ian Haywood,1999

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