



Wild Beasts Today

Titus Lucretius Carus



Wild Beasts Today:

American Game ,1930 **Wild Beasts and Their Ways** Sir Samuel White Baker,1890 **Thirteen Years Among the Wild Beasts of India** George P. Sanderson,1912 **War and Peace with the Beasts** Brian Griffith,2020-09-01 The animals that one culture likes are often hated in the next and it seems that the animals themselves know it well Basically one culture s animal partner is often another culture s nightmare from hell Naturally I wonder how relations between people and animals got to be so different around the world How did it happen that some cultures treat bats snakes wolves or ravens as embodiments of evil while other people treat the same animals with affection or even reverence Our wars with the animals go way back Beyond the light cast by our prehistoric campfires the eyes glowing in the night seemed to represent a great hostile force As we began to cultivate crops and husband a few favoured animals we generally regarded other creatures as threats to our chosen few Using the logic of war we sought to maximize the populations of certain creatures and the destruction of others In the past that war effort was our great crusade for the advancement of civilization as we knew it The war had a frontier a front line and an ongoing battle on the home front Expanding outward from our various cradles of civilization we progressively tamed the forests and grasslands converting them to monocrop plantations or pastures Then we had to defend our monocrops from encroaching weeds insects and wild animals In this immediately engaging story and fact filled page turner of a book Brian Griffith looks at the range of ways we relate to animals and the stories we tell about them He asks how we choose whether buddyhood fearful respect businesslike predation or genocidal war is the most appropriate response to each species we meet He watches how our treatment of inferior beings affects our treatment of inferior people and traces some of the chain reactions we unleash when we try to weed out species we don t like Without much hope of making animals fit my personal preferences he writes I wonder how good our relations can get

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