

AMERICAN UNIVERSITY STUDIES

Ultimate Hope Without God

The Atheistic Eschatology of Ernst Bloch

Thomas H. West

PETER LANG

Ultimate Hope Without God

Jürgen Moltmann



Ultimate Hope Without God:

Ultimate Hope Without God Thomas H. West, 1991 The work of the German Marxist philosopher Ernst Bloch 1885-1977 is often referred to by theologians and philosophers of religion but its enormous scope and complexity have made access to it difficult especially for the English speaking reader Undergirded as it is by an ontology of hope there is a pervasive tension in Bloch's work that moves it in contradictory directions This tension also manifests itself in his politics which alternate between an uncritical support of Stalinism and an almost otherworldly detachment from any concrete socialist program Bloch's life and work with a focus on his political allegiances are thoroughly introduced in this book Also it offers a close reading of his greatest work *The Principle of Hope* an analysis of his philosophy of biblical religion and a critical examination of his ontology of hope Conversant with the latest scholarship and attentive to the needs of those who do not have easy access to the foreign language sources this book is an ideal introduction to the work of Bloch especially for those interested in his treatment of religion

Redemptive Hope Akiba J. Lerner, 2015-09-01 This is a book about the need for redemptive narratives to ward off despair and the dangers these same narratives create by raising expectations that are seldom fulfilled The quasi messianic expectations produced by the election of President Barack Obama in 2008 and their diminution were stark reminders of an ongoing struggle between ideals and political realities *Redemptive Hope* begins by tracing the tension between theistic thinkers for whom hope is transcendental and intellectuals who have striven to link hopes for redemption to our intersubjective interactions with other human beings Lerner argues that a vibrant democracy must draw on the best of both religious thought and secular liberal political philosophy By bringing Richard Rorty's pragmatism into conversation with early twentieth century Jewish thinkers including Martin Buber and Ernst Bloch Lerner begins the work of building bridges while insisting on holding crucial differences in dialectical tension Only such a dialogue he argues can prepare the foundations for modes of redemptive thought fit for the twenty first century

Theology of Hope Jürgen Moltmann, 2021-10-08 Causing a considerable stir when it was first published in Germany in 1965 *Theology of Hope* represents a comprehensive statement of the importance for theology of eschatology and of an eschatological theology which emphasizes the revolutionary effect of Christian hope upon the thought institutions and conditions of life in the here and now Jürgen Moltmann understands Christian faith essentially as hope for the future of humankind and creation as this has been promised by the God of the exodus and the resurrection of the crucified Jesus God's promise is the compulsory force of history awakening hope which keeps human beings unreconciled to present experience sets them in contradistinction to prevailing natural and social powers and makes the church the source of continual new impulses towards in Moltmann's own words the realization of righteousness freedom and humanity in the light of the promised future that is to come This new expanded edition of a theological classic includes his 2020 Charles Gore lecture *A Theology of Hope for the 21st Century* in which he offers a powerful reflection on the nature of hope in our current times

Hope in a Democratic

Age Alan Mittleman,2009-07-02 A compelling new philosophical study of hope as a resource for the tasks of citizenship in a liberal democratic society It contends that the modern philosophical construction of hope as an emotion is deficient it reconstructs the medieval understanding of hope as a virtue in a contemporary philosophical idiom **Faith, Hope, and Love in the Kingdom of God** Robert Hernan Cubillos,2017-04-27 We live in a world full of challenges The three graces can almost be seen as motors for Christian life in today s world but the words faith hope and love have so many everyday uses that their technical theological meanings are for many difficult to appreciate Modern life also leaves many yearning for authenticity and meaning Many religions have answered that need by calling to mind the image of a path Always profound progressions religious paths tend to be motivated either by practices the act of walking the path or focal points Christianity has a focal point an object and it sees the three graces as distinctively content filled The heart of this book is about helping people find the Christian path and their intellectual emotional and spiritual balance an equilibrium that is sustained by a strong personal faith an enduring hope for the future and genuine love that will withstand the worst of times It contributes to the category of Christian literature that provides a pattern for Christian living without surrendering the intellect to the more popular side of this genre **Hope in Pastoral Care and Counseling** Andrew D. Lester,1995-01-01 In this ground breaking book pastoral counselor Andrew Lester demonstrates that pastoral theology as well as social and behavioral sciences has neglected to address effectively the predominant cause of human suffering a lack of hope a sense of futurelessness Lester examines the reasons that pastoral theology and other social and behavioral sciences have overlooked the importance of hope and despair in the past He then offers a starting point for the development of addressing these significant dimensions of human life He provides clinical theories and methods for pastoral assessment of and intervention with those who despair He also puts forth strategies for assessing the future stories of those who despair and offers a corrective to these stories through deconstruction reframing and reconstruction This book will be invaluable to pastoral caregivers who are looking for a vantage point from which to provide care and to pastoral theologians who are seeking to develop a theological lens through which to understand the human condition **The Best Way** Frederick Hastings Rindge,1902 **The Union Seminary Review** Union Theological Seminary in Virginia,1930 *True Latter-Day Saints' Herald* ,1914 The family magazine of the Reorganized Church of Jesus Christ of Latter Day Saints **The Churchman** ,1882 *The Union Seminary Review* ,1930 **Syllabus and Notes of the Course of Systematic and Polemic Theology Taught in Union Theological Seminary, Virginia** Robert Lewis Dabney,1885 **The Bible-work** James Glentworth Butler,1892 The Life and Work of St. Paul Frederic William Farrar,1880 The life and work of st. Paul. Quiver ed Frederic William Farrar,1897 **The Life Aud Work of St. Paul** Frederic William Farrar,1903 **The life and work of st. Paul. Poular ed** Frederic William Farrar,1885 **The Complete Concordance to Shakespeare** Mary Cowden Clarke,1894 **Voices of Hope, and Other Messages from the Hills** Horatio Willis Dresser,1899

Searchlights from the Word George Campbell Morgan, 1926

Whispering the Secrets of Language: An Emotional Quest through **Ultimate Hope Without God**

In a digitally-driven world where displays reign supreme and instant conversation drowns out the subtleties of language, the profound strategies and mental subtleties concealed within words frequently move unheard. However, set within the pages of **Ultimate Hope Without God** a interesting fictional value blinking with fresh emotions, lies a fantastic journey waiting to be undertaken. Penned by an experienced wordsmith, that enchanting opus invites readers on an introspective journey, delicately unraveling the veiled truths and profound impact resonating within the very fabric of every word. Within the mental depths of the emotional review, we shall embark upon a heartfelt exploration of the book is core subjects, dissect its charming publishing style, and yield to the strong resonance it evokes strong within the recesses of readers hearts.

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