



The Chinese Coffin

JS Bruner



The Chinese Coffin:

China John Henry Gray, 1878 History dates from the late 19th century starting with the earliest known legends of the Middle Kingdom and ranging forward to an intriguing series of portraits of the author's Chinese contemporaries Subjects include functions and powers of government forms of punishment religion gods and Confucian philosophy 140 black and white illustrations *China* Sir Henry Arthur Blake, 1909 **Dr. L. Wieger's Moral Tenets and Customs in China** Léon Wieger, 1913 **A Journey Through the Chinese Empire** Evariste Régis Huc, 1871 Authentic Replicas Hsueh-man Shen, 2018-10-31 As belief in the Buddha grew and his teachings were transmitted across Asia Buddhist images scriptures and relics were duplicated and reduplicated to satisfy the needs of increasing numbers of the faithful Yet how were these countless copies of sacred objects able to retain their authenticity and efficacy Authentic Replicas explores how Buddhists in medieval China seventh to twelfth centuries solved this conundrum through the use of traditional methods of replication such as stamping mold casting and woodblock printing to create objects that fulfilled the spiritual aspirations of those who possessed them Setting aside Western notions about the relative value of copies versus the original the book posits Buddhist ideas on what imbues an object with credibility and authority and offers fresh insights into the ways authenticity was represented and reproduced in the Chinese Buddhist context Each section of the volume focuses on an area of artistic output to provide readers with a thorough grasp of the theological concepts underpinning each act of duplication Part I looks at the replication of sutras to clarify how the spiritual value of a handwritten sutra differed from a printed one In Part II clay tablets woodblock prints silk paintings and cave murals are examined to trace iconographic lineages and uncover the divine identity in each new replica The chapters in Part III describe in detail the copying of the Buddha's bodily relics and the endlessly repeated votive act of burying these in stupas Of particular significance is the visual and textual vocabulary used on reliquaries to persuade adherents to believe in the actual presence of the Buddha concealed inside Deftly weaving together data and research from several disciplines including Buddhist studies archaeology and art history Authentic Replicas vividly conveys how replication lay at the heart of Buddhist worship in medieval China offering a new understanding of how religious belief guided the artistic output of an entire age **Ten Thousand Things Relating to China and the Chinese** Nathan Dunn, William B. Langdon, 1842 *Reports from the Select Committee of the House of Commons Appointed to Enquire Into the Present State of the Affairs of the East India Company, Together with the Minutes of Evidence, an Appendix of Documents, and a General Index* Great Britain. Parliament. House of Commons. Select Committee on the East India Company, 1830 **The Religious System of China: book I. Disposal of the dead** Jan Jakob Maria Groot, 1892 **China** Frank George Carpenter, 1923 *The China Review, Or, Notes and Queries on the Far East*, 1875 **The China Review, Or, Notes and Queries on the Far East** Nicholas Belfield Dennys, Ernest John Eitel, William C. Barlow, James Dyer Ball, 1875 **"The" Religious System of China** Jan Jacob Maria de Groot, 1892 The Chinese Coffin Joseph Hedges, 1973

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Thomas John Buckton,1831 China Harry Alverson Franck,1927 The Religious System of China ,1892 **Chinese Folk-lore** John Macgowan,1910 **Every Saturday** ,1873 **All the Year Round** Charles Dickens,1873 *China, the Yellow Peril at War with the World* James Martin Miller,1900

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