



# Ulster Folklore

**Geraint Jenkins**



## **Ulster Folklore:**

**The Irish Folklore Commission 1935-1970** Mícheál Briody, 2008-06-16 Between 1935 and 1970 the Irish Folklore Commission Coimisi n B aloideasa ireann under funded and at great personal cost to its staff assembled one of the world s largest folklore collections This study draws on the extensive government files on the Commission in the National Archives of Ireland and on a wide variety of other primary and secondary sources in order to recount and assess the work and achievement of this world famous institute The cultural linguistic political and ideological factors that had a bearing on the establishment and making permanent of the Commission and that impinged on many aspects of its work are here elucidated The genesis of the Commission is traced and the vision and mission of its Honorary Director S amus Duilearga James Hamilton Delargy is outlined The negotiations that preceded the setting up of the Commission in 1935 as well as protracted efforts from 1940 to 1970 to place it on a permanent foundation are recounted and examined at length All the various collecting programmes and other activities of the Commission are described in detail and many aspects of its work are assessed and in some cases reassessed This study also deals with the working methods and conditions of employment of the Commission s field and Head Office staff as well with S amus Duilearga s direction of the Commission [Ulster Folklore](#)

Elizabeth Andrews, 1913 **Studies in Folk Life Pbdirect** Geraint Jenkins, 2015-02-11 This collection first published in 1969 presents essays written by twenty of the most eminent scholars from the British Isles and Europe on aspects of folk life studies The essays are written in honour of Dr Iorwerth C Peate Curator of the Welsh Folk Museum and doyen of folk life studies in Britain to mark his retirement as the first President of the Society for Folk Life Studies In the present book all the various aspects of folk life from linguistics to sociology from architecture to agrarian history are covered reflecting the wide interests of Dr Peate and his valuable contribution to the development of the study of traditional life in Britain *Folklore*

Joseph Jacobs, Alfred Trübner Nutt, Arthur Robinson Wright, William Crooke, 1905 Most vols for 1890 contain list of members of the Folk lore Society **Folklore** , 1897 **Gender and History** Jyoti Atwal, Ciara Breathnach, Sarah-Anne Buckley, 2022-08-17 This book provides an overview of Irish gender history from the end of the Great Famine in 1852 until the foundation of the Irish Free State in 1922 It builds on the work that scholars of women s history pioneered and brings together internationally regarded experts to offer a synthesis of the current historiography and existing debates within the field The authors place emphasis on highlighting new and exciting sources methodologies and suggested areas for future research They address a variety of critical themes such as the family reproduction and sexuality the medical and prison systems masculinities and femininities institutions charity the missions migration elite women and the involvement of women in the Irish nationalist revolutionary period Envisioned to be both thematic and chronological the book provides insight into the comparative transnational and connected histories of Ireland India and the British empire An important contribution to the study of Irish gender history the volume offers opportunities for students and researchers to learn from the methods and

historiography of Irish studies It will be useful for scholars and teachers of history gender studies colonialism post colonialism European history Irish history Irish studies and political history The Open Access version of this book available at [www.taylorfrancis.com](http://www.taylorfrancis.com) has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

**Antrim Folk Tales** Billy Teare, Kathleen O'Sullivan, 2013-12-02 County Antrim home to the Giant's Causeway has a rich heritage of myths and legends which is uniquely captured in this collection of traditional tales from across the county Featured here are stories of well known figures from Irish folklore including Conal Cearnach with his association to Dunseverick Castle and Deirdre of the Sorrows whose mournful plight is linked to the rock at Ballycastle known as Carraig Usnach Here you will also find tales of lesser known Antrim characters such as the heroic outlaw Naoise O Haughan and local lad Cosh a Day along with fantastical accounts of mythical creatures including the mermaid of Portmuck the banshee of Shane's Castle and the ghostly goings on in Belfast These stories bring to life the county's varied landscape from its lofty mountains to its fertile lowlands and dramatic coastline

**New York Folklore**, 1994 **A Bibliography of Irish Ethnology and Folk Tradition** Kevin Danaher, 1978 *Halloween and Other Festivals of Death and Life* Jack Santino, 1994 Jack Santino has put together the first collection of essays to examine the evolution of Halloween from its Celtic origins through its adaptation into modern culture Using a wide variety of perspectives and approaches the thirteen essayists examine customs communities and material culture to reveal how Halloween has manifested itself throughout all aspects of our society to become not just a marginal survivor of a dying tradition but a thriving contemporary post industrial festival Its steadily increasing popularity despite overcommercialization and criticism is attributed to its powerful symbolism that employs both pre Christian images and concepts from popular culture to appeal to groups of all ages orientations and backgrounds

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**Béalóideas**, 1928 **The Folk-lore Journal** Folklore Society (Great Britain), 1887

*Representing Magic in Modern Ireland* Andrew Sneddon, 2022-05-19 This Element argues that Ireland did not experience

a disenchanting modernity nor a decline in magic. It suggests that beliefs, practices and traditions concerning witchcraft and magic developed and adapted to modernity to retain cultural currency until the end of the twentieth century. This analysis provides the backdrop for the first systematic exploration of how historic Irish trials of witches and cunning folk were represented by historians, antiquarians, journalists, dramatists, poets and novelists in Ireland between the late eighteenth and late twentieth century. It is demonstrated that this work created an accepted narrative of Irish witchcraft and magic which glossed over, ignored or obscured the depth of belief in witchcraft both in the past and in contemporary society. Collectively, their work gendered Irish witchcraft, created a myth of a disenchanting modern Ireland and reinforced competing views of Irishness and Irish identity. These long-held stereotypes were only challenged in the late twentieth century.

*Catalog of Folklore, Folklife, and Folk Songs* Cleveland Public Library. John G. White Department, 1978      **Report and Proceedings of the Belfast Natural History & Philosophical Society** Belfast Natural History and Philosophical Society (1821- ), 1904

*The Antiquary* Edward Walford, John Charles Cox, George Latimer Apperson, 1913      **The Irish Book Lover** John Smyth Crone, Seamus O' Cassidy, Colm O Lochlainn, 1914      **Keystone Folklore Quarterly**, 1967      **Catalog of Folklore and Folk Songs** Cleveland Public Library. John G. White Department, 1964

## Embracing the Track of Appearance: An Emotional Symphony within **Ulster Folklore**

In some sort of used by screens and the ceaseless chatter of immediate communication, the melodic elegance and emotional symphony created by the written term frequently diminish into the backdrop, eclipsed by the persistent noise and disturbances that permeate our lives. However, nestled within the pages of **Ulster Folklore** a wonderful fictional prize overflowing with organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by a masterful composer of language, this fascinating masterpiece conducts visitors on a psychological journey, skillfully unraveling the concealed tunes and profound impact resonating within each cautiously constructed phrase. Within the depths of this moving analysis, we will examine the book is key harmonies, analyze their enthralling writing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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