



Two Paths To Our Pulpit

John Ruskin



Two Paths To Our Pulpit:

The Works of John Ruskin: "A Joy for Ever" and two paths with letters on the Oxford Museum and various addresses, 1856-1860 John Ruskin, 1905 Volume 1 35 works Volume 36 37 letters Volume 38 provides an extensive bibliography of Ruskin's writings and a catalogue of his drawings with corrections to earlier volumes in George Allen's Library Edition of the Works of John Ruskin Volume 39 general index *Two Paths to Our Pulpit* Wally and Shirley Rasmussen, 1979 **The Two Paths** John Ruskin, 1908 *Sesame & Lilies, The Two Paths, & The King of the Golden River* John Ruskin, 1909 The Works of John Ruskin: "A joy for ever" and The two paths John Ruskin, 1905 **Reminiscences of a Nonagenarian** Sarah Smith Emery, 1879 Beyond the Pulpit Lisa J. Shaver, 2012-01-22 In the formative years of the Methodist Church in the United States women played significant roles as proselytizers organizers lay ministers and majority members Although women's participation helped the church to become the nation's largest denomination by the mid nineteenth century their official roles diminished during that time In *Beyond the Pulpit* Lisa Shaver examines Methodist periodicals as a rhetorical space to which women turned to find and make self meaning In 1818 *Methodist Magazine* first published memoirs that eulogized women as powerful witnesses for their faith on their deathbeds As Shaver observes it was only in death that a woman could achieve the status of minister Another Methodist publication the *Christian Advocate* was America's largest circulated weekly by the mid 1830s It featured the Ladies Department a column that reinforced the canon of women as dutiful wives mothers and household managers Here the church also affirmed women in the important rhetorical and evangelical role of domestic preacher Outside the Ladies Department women increasingly appeared in little narratives in which they were portrayed as models of piety and charity benefactors organizers Sunday school administrators and teachers missionaries and ministers assistants These texts cast women into nondomestic roles that were institutionally sanctioned and widely disseminated By 1841 the *Ladies Repository and Gatherings of the West* was engaging women in discussions of religion politics education science and a variety of intellectual debates As Shaver posits by providing a forum for women writers and readers the church gave them an official rhetorical space and the license to define their own roles and spheres of influence As such the periodicals of the Methodist church became an important public venue in which women's voices were heard and their identities explored **Two paths, Love's meinie, Val d'Arno, Pleasures of England** John Ruskin, 1894 **The Clew of the Maze and the Spare Half-hour** Charles Haddon Spurgeon, 1884 *Scottish Mountaineering Club Journal* Scottish Mountaineering Club, 1929 Includes section Mountaineering literature The English Lake District Harriet Martineau, 1876 **The English lake district, ed. by the printer and publisher** Harriet Martineau, 1876 *The Oxford Magazine*, 1887 **Public Opinion**, 1888 **New Cyclopaedia of Prose Illustrations** Elon Foster, 1877 *The one thing needful, or, Ethel's pearls* Ethel (fict.name.), 1873 The Only Thing Needful, Or, Ethel's Pearls Thing, 1873 **The Westminster**, 1904 The Literary World, 1872 **C.H. Spurgeon, his life and ministry** Jesse Page, 1891

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