

DEMOCRACY VS DEVELOPMENT DEBATE

1. INTRODUCTION

The word "democracy" is a term that comes from Greek and it is made up with two other words 'demos' which means 'People' and 'kratein' that can be translated as 'to govern or to rule.' In simple words we can say that a government which comes from the people, it is exercised by the people, and for the purpose of the people's own interests. (Paula becker and Dr. Jean-Aimé A. Raveloson, what is democracy?) "

Development can be defined as the improvement in the quality of life, expansion of the infrastructure, positive changes in various aspects of life. It should be kept in mind that it is a multi-dimensional process.

There are countless debates among scholars over whether democracy drives development or development drives democracy. The first side argues that democracy is a precondition for development because of its accountability mechanism, open participation, checks and balances, rule of law, respects for human rights and good governance. (Humphrey N. Nwobashi, Democracy versus Development Debate) These scholars have put forth the empirical evidence which indicates that democracy has consistently out-performed non democracies in terms of indicators of socio-economic well being.

On the other hand, scholars have argued that development drives democracy. These scholars says that the economic development leads to political decay giving rooms for political instability which later moves toward democracy through and after institutionalization.

However, Democracy and development must be seen as intimately related functioning under similar constraints, and equally subject to political negotiation. (Niraja Gopal Jayal, The Governance Agenda Making Democratic Development Dispensable)

2. RELATIONSHIP BETWEEN DEMOCRACY AND DEVELOPMENT

The debate arises from the question that does the existence of democratic institutions makes the development slow. It is because of the representation of the interests of various groups, communities, and sections. Niraja jayal points out in her book "democracy in india" the fact about the 1950s Indian state that, "Without doubt, both development and democracy were intregal to the modernizing project of the indian state at independence."

During the 1960s and the 1970s, an argument that gained considerable prominence in mainstream academic and policy circles was that democracy was more likely to emerge in countries with higher levels of socio-economic development.

However the indian experience suggests that the debate on democracy and development is misconcieved. By positing democracy and development as mutually exclusive alternatives, it ignores the fact that possessions of equal democratic rights can

The Development Debate

Ignatius Swart



The Development Debate:

The Development Debate Charles Elliott,1971 The Development Debate S. P. Srivastava,1998 **The Churches and the Development Debate** Ignatius Swart,2006-05-01 This book newly addresses the question about the Christian churches participation in development The innovative element of this reflection is the way in which the author finds meaning and significance particularly in the concept of a fourth generation approach to strategic development engagement The book s essential argument is that a fourth generation strategy an approach that makes the contemporary social or people s movements the primary subjects of its development action and theory holds the greatest prospect for authentic participation by the Christian churches in development **The Development Debate** David Makinson,2000 **The Development and Antidevelopment Debate** Martha Jalali Rabbani,2016-03-16 Reflecting on the philosophical assumptions that sustain the development debate Rabbani analyzes how the modern project of development and the antidevelopment discourse reduce the human condition to a struggle for self preservation and likewise social and international cooperation to a strategic and self defeating process The book centers on core inconsistencies in the rationale of both discourses as they stand for individual autonomy collective self determination and mutual respect Building these social goals around the requirement of non interference in individual or collective affairs neither discourse can practically enhance nor coherently sustain respect to people s freedom and diversity The author argues that any real alternative to the normative reductions and actual destructions carried on by international development theory and practice would have to recover the non contingent solidarity implied in people s search for self understanding Awareness of this human condition in its turn actively fosters relations of universal inclusion and global friendship Instructors and graduate and undergraduate students in the fields of peace studies development studies political sciences and political philosophy professionals and volunteers working in governmental and non governmental organizations and development agencies will find this volume ideally fit for purpose Revisiting the Development Debate Ian Boxill,1990 **The Current Development Debate** B. S. Minhas,1982 *The Current Development Debate* Bagicha Singh Minhas,1977 **The Development Debate** John Desrochers,Centre for Social Action,1976 *Development Debate* Fred Warren Riggs,Daya Krishna,1987 Debates Canada. Parliament. Senate,1916 **Official Reports of the Debates of the House of Commons of the Dominion of Canada** Canada. Parliament. House of Commons,1928 **Debates of the Senate** Canada. Parliament. Senate,1916 **The Parliamentary Debates** Great Britain. Parliament,1908 *Official Report of Debates, House of Commons* Canada. Parliament. House of Commons,1899 **Parliamentary Debates (Hansard)**. Great Britain. Parliament. House of Commons,1929 Contains the 4th session of the 28th Parliament through the session of the Parliament **The Parliamentary Debates (official Report)**. Great Britain. Parliament. House of Lords,1930 Contains the 4th session of the 28th Parliament through the session of the Parliament **The Parliamentary Debates (official Report)**. Great Britain. Parliament. House of Commons,1929 *The*

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