

# Sentences with **Sometimes**



- I **sometimes** get scared.
- I **sometimes** read a book.
- They **sometimes** watch TV.
- You're strange **sometimes**.
- You're strange **sometimes**.
- **Sometimes** I drop my spoon.
- Life is so cruel **sometimes**.
- I **sometimes** go to the cinema.
- That's all it takes **sometimes**.
- **Sometimes** you're so irritating.
- I **sometimes** hear rumors about her.
- My teacher **sometimes** forgets his keys.
- I **sometimes** wish we were still married.
- Fools may **sometimes** speak to the purpose.
- A mirage **sometimes** shows up in Toyama Bay.
- **Sometimes** divorce is better than marriage.
- But men are men the best **sometimes** forget.
- Even strength must bow to wisdom **sometimes**.

# Sometimes Gladneb

**Peter Kuch, Stephanie Trigg**



## **Sometimes Gladness:**

*Sometimes Gladness* Bruce Dawe, 2006 All of the poems which have established Dawe's reputation have been retained in this new edition and more recent poems have been included Back cover **Sometimes Gladness** Bruce Dawe, 1978

*Sometimes Gladness* Bruce Dawe, 1988 **Attuned to Alien Moonlight** Dennis Haskell, 2002 Bruce Dawe is Australia's most popular and widely studied poet This first full scale critical study of his poetry to date reveals a richly complex and varied poet Dennis Haskell argues that the widespread view of Dawe as a social satirist is limiting and that Dawe is a more imaginative and lyrical poet than he has been given credit for as the title *Attuned to Alien Moonlight* indicates Dawe's apparent topicality and ease of access hides deeper more mysterious and more Romantic elements in his work Haskell analyses well known and some quite unknown poems in order to build up a picture of Dawe's poetry as a whole and his chapters approach Dawe from some surprising perspectives for example in relation to Asia and as a love poet Aimed at both students of Dawe's work and the general literary reader the book places Dawe in the context of Australian poetry and cultural values and in relation to the larger traditions of poetry in English It includes a substantial bibliography and a comprehensive chronology **Sometimes Gladness** Bruce Dawe, 1985 **Sometimes Gladness** Bruce Dawe, 1983 Poetry themes Personal Social Political **Sometimes Gladness [article]**. Graham Rowlands, *Sometimes Gladness* Bruce Dawe, 1983 *Sometimes Gladness* Bruce Dawe, 1993 Poetry themes Personal Social Political **Sometimes Gladness** Bruce Dawe, 1997 Poetry themes Personal Social Political **By the Book** Patrick Buckridge, Belinda McKay, 2007 *By the Book* is an indispensable history of the literature of Queensland from its establishment as a separate colony in the mid nineteenth century through major economic political and cultural transformations to the beginning of the twenty first century Queensland figures in the Australian imagination as a frontier a place of wild landscapes and wilder politics but also as Australia's playground a soft tourist paradise of warm weather and golden beaches Based partly on real historical divergences from the rest of Australia these contradictory images have been questioned and scrutinized **Departures** Xavier Pons, 2002 A collection of essays by various Australian and European authors on a wide range of Australian cultural topics this is a story of struggle and achievement and occasional failure *Departures* deals with innovation and transgression in Australian literature and history and brings out the vitality of Australian culture as it meets new challenges **Sometimes Gladness**, 2011 *The Nusr-i-benazeer* Hasan (Mir), Mir Bahādur 'Alī Ḥusainī, 1871 **A Series of Tracts on Religious and Moral Subjects**, 1893 *The Homiletic Review*, 1886 *Gwen Harwood* Peter Kuch, Stephanie Trigg, 1994 In this first study of a female author to be published in Oxford's AW series Stephanie Trigg has produced a superbly readable and highly provocative account of the work of this central and much loved Australian poet the Tasmanian mum as she was so often dismissed who went on to write some of this country's outstanding lyrics Aware of Harwood's increasing importance and the current wave of critical and biographical interest in her life and works Trigg positions her as a testing ground for feminist

poetic criticism in Australia Thus in an interview she asks Who is the Glenn Harwood to whom I refer when I write about the poetry of a woman who in recent years has become increasingly public celebrated and accessible Noting that much writing about Harwood has been informed if not blinkered by her domestic even grandmotherly persona and modesty she asks if this is the best critical vocabulary in which to describe or interpret her poetry Trigg argues that this biographical model organized around a corpus of works signed by a known or theoretically knowable subject has tended to produce something like heroine worship Drawing on Foucault Trigg focuses on Gwen Harwood as a poetic signature written by the desires and interests of her readers rather than as the living subject She notes that such a Foucauldian project sits in some tension with a feminist insistence on women s lives *The Nusr-i-benazeer or the incomparable Prose of Meer Hasan, literally translated into English by Major Henry Court Meer Hasan, 1871* The Wesleyan Sunday-school magazine [afterw.] The Wesleyan methodist Sunday school magazine ,1871 *Homiletic Review ,1886*

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