

# Death

Wednesday, 2 March 2022

10:53 AM

## • Social death and death as a social phenomenon

- When you are treated as if you no longer were an active agent in the ongoing world some other person. It is a bout changes to *social relationships*
- *e.g. somebody who is experiencing alzheimers or dementia who loses the basis of the social relationships*
- *e.g. in Australia aboriginal not recognised as humans and glossed over / justified the killings of people, holocaust - stripping away their dignity and dehumanising them. Creating their social death.*
- *Death has a major impact on our social interactions and status*

Terri Schi  
26min wr

## Death as social

- Much broader than social death
- Involves how death shapes and is shaped by broader social relations (e.g. beyond the individual)
- Death can tell us a lot about a society, identity, culture etc (13min fix note)

## • Defining death

**Bodily death** - physical, an individual and personalised event ( cloaked by your skin )  
What we define as death is linked to (15min fix)

## Stages of biological death

- Somatic death, clinical death, higher brain death, brain stem death
- Clinical death lasts for roughly 6 minutes - memory, personality etc start to leave at min Higher Functioning Brain Qualities ( fix notes 11:19)

Defining death is a practical skill has been constantly evolving

-

## • The meanings of death

# Social Death

**George William Erskine Russell**



## Social Death:

**Social Death** Jana Králová, Tony Walter, 2018-04-19 Social death occurs when the social existence of a person or group ceases. With an individual it can occur before or after physical death. Scholars in a wide range of disciplines have applied the concept to very diverse issues including genocide, slavery, dementia, hospitalisation and bereavement. Social death relates to social exclusion, social capital, social networks, social roles and social identity, but its theorising is not united. Scholars in one field are often unaware of its use in other fields. This is the first book to bring a range of perspectives together in a pioneering effort to bring to the field conceptual clarity rooted in empirical data. Preceded by an original theoretical discussion of the concept of social death, contributions from the UK, Romania, Sweden and Israel analyse the fourth age, end of life policies, dying alone at home, suicide, photographs on gravestones, bereavement and the agency of dead musicians. This book was originally published as a special issue of *Contemporary Social Science*. *Slavery and Social Death* Orlando

Patterson, 2018-10-15 Patterson discusses the internal dynamics of slavery in 66 societies over time. These include Greece and Rome, medieval Europe, China, Korea, the Islamic kingdoms, Africa, the Caribbean islands and the American South. Slavery, he argues, is a single process of recruitment, incorporation on the margin of society and eventual manumission or death.

*Social Dismemberment, Social Remembering* Jessica A. Krug, 2007 *The United Service*, 1894 **The Home**  
**Missionary**, 1871 No 3 of each volume contains the annual report and minutes of the annual meeting *Retrospect of a*  
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