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William Blake Dean



Wakan Man:

Lakota Belief and Ritual James R. Walker, 1980-01-01 The real value of Lakota Belief and Ritual is that it provides raw narratives without any pretension of synthesis or analysis as well as insightful biographical information on the man who contributed more than any other individual to our understanding of early Oglala ritual and belief Plains Anthropologist In the writing of Indian history historians and other scholars seldom have the opportunity to look at the past through native eyes or to immerse themselves in documents created by Indians For the Oglala and some of the other divisions of the Lakota the Walker materials provide this kind of experience in fascinating and rich detail during an important transition period in their history Minnesota History This collection of documents is especially remarkable because it preserves individual variations of traditional wisdom from a whole generation of highly developed wicasa wakan holy men Lakota Belief and Ritual is a wasicun container of power that can make traditional Lakota wisdom assume new life American Indian Quarterly A work of prime importance its publication represents a major addition to our knowledge of the Lakotas way of life Journal of American Folklore Raymond J DeMallie director of the American Indian Studies Research Institute and a professor of anthropology at Indiana University is the editor of James R Walker s Lakota Society 1982 and of The Sixth Grandfather Black Elk s Teachings Given to John G Neihardt 1984 a Bison Book both published by the University of Nebraska Press Elaine A Jahner a professor of English at Dartmouth College has edited Walker s Lakota Myth 1983 also a Bison Book

Yellowtail, Crow Medicine Man and Sun Dance Chief Thomas Yellowtail, Michael Oren Fitzgerald, 1994-03-15 Medicine man and Sun Dance chief Thomas Yellowtail is a pivotal figure in Crow tribal life As a youth he lived in the presence of old warriors hunters and medicine men who knew the freedom and sacred ways of pre reservation life As the principal figure in the Crow Shoshone Sun Dance religion Yellowtail has preserved traditional values in the face of the constantly encroaching diametrically opposed values of materialistic modern society Through his life story and description of the Sun Dance religion we can reexamine the premises and orientations of both cultures

The Siouan Cults (Illustrated Edition) James Owen Dorsey, 2018-11-02 This eBook has been formatted to the highest digital standards and adjusted for readability on all devices Cult as used in this book means a system of religious belief and worship especially the rites and ceremonies employed in such worship The present book treats of the cults of a few of the Siouan tribes that is with two exceptions of such tribes as have been visited by the author Siouan is a term originated by the Bureau of Ethnology It is derived from Sioux the popular name for those Indians who call themselves Dakota or Lakota the latter being the Teton appellation Siouan is used as an adjective but unlike its primitive it refers not only to the Dakota tribes but also to the entire linguistic stock or family The Siouan family includes the Dakota Assiniboin Omaha Ponka Osage Kansa Kwapa Iowa Oto Missouri Winnebago Mandan Hidatsa Crow Tutelo Biloxi Catawba and other Indians

Teton Sioux Music Frances Densmore, 1918 **Bulletin - Smithsonian Institution. Bureau of American Ethnology**, 1910 **Pa-ha-sa-pah** Peter Rosen, 1895 **Societies of the Crow,**

Hidatsa and Mandan Indians Alanson Skinner, Clark Wissler, James R. Murie, Pliny Earle Goddard, Robert Harry Lowie, 1912
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