

Complete Original Edition



The New Directory for

Baptist
Churches



An indispensable guide to the conduct
and operation of Baptist churches

EDWARD T. HISCOX

The New Directory For Baptist Churches

George William Lasher



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Edward Hiscox, 2014-02-20 Thirty four years ago 1859 the Baptist Church Directory was published as an ecclesiastical manual for use among Baptists It met with immediate and hearty approval by both pastors and members of the churches and was welcomed at once by a large circulation That such a book is still needed is proven by the fact that after a constant and uninterrupted use for an entire generation it is in as great demand as ever This for a book of the kind is declared by the publishers to be a case altogether phenomenal Since its first issue within its field of denominational literature probably a dozen different books treating of some departments of Baptist Church polity have appeared had a brief run then disappeared The Directory by its general plan method of treatment and exposition of principles has so commended itself to the denomination as to be declared as nearly a standard on the subjects of which it treats as anything short of the New Testament can be About sixty thousand copies have been circulated in this country while it has been translated more or less fully into at least seven different languages by our missionaries in foreign lands for use among the native churches For such signal service rendered to Gospel truth and our distinctive faith the author is devoutly thankful **The New Directory for Baptist Churches** Edward Thurston Hiscox, 1946 [The New Directory for Baptist Churches](#) Edward T. Hiscox, 1956

The New Directory for Baptist Churches Edward Thurston Hiscox, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1894 edition Excerpt CHAPTER XV CHRISTIAN BAPTISM BAPTISMAL PROPOSITIONS THE subject of baptism constitutes one of the primary and fundamental discussions between Baptists and other Christian denominations and has reference to the form and uses of that ordinance The following propositions set forth the nature and extent of the controversy the proof of which propositions will amply justify the Baptist position on that subject PROP I That the baptism which John administered which Jesus received and enjoined and which the Apostles practised was an immersion a dipping an entire submergence of the person baptized in water on a profession of repentance and faith in Christ PROP II That this same baptism of immersion was used by the Apostles and disciples of our Lord and by the primitive churches without any known exception for more than two hundred years after Christ Prop III That the first recorded departure from the practice of immersion in baptism was about A D 250 in the case of Novatian affused on his sickbed being as was supposed incapable of baptism No earlier instance is known to history PROP IV That from this time pouring or sprinkling for baptism was occasionally resorted to as substitutes in cases of sick persons called clinics hence clinic baptism came into use in emergencies PROP V That for more than thirteen hundred years immersion was the prevailing practice of Christian churches throughout the world in the administration of baptism Prop VI That the Greek and other Oriental churches have never abandoned the primitive mode but still practise dipping whether in the case of adults or of infants in all climates and at

all seasons of the year PROP VII That the substitution of aspersion for *The New Directory for Baptist Churches (Classic Reprint)* Edward T. Hiscox,2016-08-31 Excerpt from The New Directory for Baptist Churches May the favor of our gracious Heavenly Father attend this as it has sanctioned previous efforts in the same direction and make it a means of furtherance to the unity harmony spiritual vitality and efficiency of the churches resulting in the glory of our Lord Jesus Christ through the salvation of souls and the edification of the saints is the sincere and prayerful desire of the writer E T H About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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The Secularization of Baptism Mark G. McKim, 2025-01-31 Does God actually do anything in baptism Is it more than just a symbol Most early Baptists would have answered yes Most Baptists today would answer no How and why did this change happen and does it matter Providing thorough documentation of the changing understandings of baptism among American Canadian and English Baptists from the 1600s to the present day The Secularization of Baptism demonstrates that four factors led to the symbolic only position becoming dominant These were suspicion in reaction to Roman Catholicism of the idea of God revealing himself through the physical the influence of the Enlightenment and embarrassment with claims that God could be acting in the world today reaction against the Oxford Movement and reaction against the understanding of baptism advocated by the Disciples of Christ Campbellites The now dominant symbolic only position so focuses attention on what the believer is doing in baptism that God is seen as largely absent from and doing nothing through the rite in effect believers baptism has been secularized A carefully reasoned biblical and theological argument is made for a return to the Regular Particular Baptist view that God is both profoundly spiritually present and active in baptism while at the same time rejecting the sacramentalist position advocated by a small number of mid twentieth and twenty first century Baptists such as H Wheeler Robinson George Beasley Murray Stanley K Fowler and Anthony R Cross *Mount Beulah Baptist Church v. Hubert*, 322 MICH 584 (1948) ,1948 6 **The Publishers' Trade List Annual** ,1898 *White v. Mount Beulah Baptist Church*, 319 MICH 392 (1947) ,1947 **The Baptist Church Directory** Edward T. Hiscox, 1911 The United States Catalog ,1900

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Table of Contents The New Directory For Baptist Churches

1. Understanding the eBook The New Directory For Baptist Churches
 - The Rise of Digital Reading The New Directory For Baptist Churches
 - Advantages of eBooks Over Traditional Books
2. Identifying The New Directory For Baptist Churches
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The New Directory For Baptist Churches
 - User-Friendly Interface
4. Exploring eBook Recommendations from The New Directory For Baptist Churches
 - Personalized Recommendations
 - The New Directory For Baptist Churches User Reviews and Ratings

- The New Directory For Baptist Churches and Bestseller Lists
- 5. Accessing The New Directory For Baptist Churches Free and Paid eBooks
 - The New Directory For Baptist Churches Public Domain eBooks
 - The New Directory For Baptist Churches eBook Subscription Services
 - The New Directory For Baptist Churches Budget-Friendly Options
- 6. Navigating The New Directory For Baptist Churches eBook Formats
 - ePub, PDF, MOBI, and More
 - The New Directory For Baptist Churches Compatibility with Devices
 - The New Directory For Baptist Churches Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The New Directory For Baptist Churches
 - Highlighting and Note-Taking The New Directory For Baptist Churches
 - Interactive Elements The New Directory For Baptist Churches
- 8. Staying Engaged with The New Directory For Baptist Churches
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The New Directory For Baptist Churches
- 9. Balancing eBooks and Physical Books The New Directory For Baptist Churches
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The New Directory For Baptist Churches
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The New Directory For Baptist Churches
 - Setting Reading Goals The New Directory For Baptist Churches
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The New Directory For Baptist Churches
 - Fact-Checking eBook Content of The New Directory For Baptist Churches
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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