



# The Myth Of The State

**Christian Drosten**



## **The Myth Of The State:**

**The Myth of the State** Ernst Cassirer, 1946-01-01 Examines the nature and functions of myth and its role in the development of political thought from the time of the ancient Greeks to the twentieth century The Myth of the State Ernst Cassirer, 1946 A great contemporary German philosopher attacks the explosive problem of political myth in our day and reveals how the myth of the state evolved from primitive times to prepare the way for the rise of the modern totalitarian state A brilliant survey of some of the major texts in the history of political theory Kenneth Burke *The Nation* The Myth of the State Ernst Cassirer, 1969 **The Myth of the State** Ernst Cassirer, 1967 The Myth of the State Ernst Cassirer, 1974

**The Myth of the Welfare State** Jack D. Douglas, 2017-09-29 The Myth of the Welfare State is a basic and sweeping explanation of the rise and fall of great powers and of the profound impacts of these megastates on ordinary lives Its central theme is the rise of bureaucratic collectivization in American society It is Douglas's conviction which he supports with a wealth of detail that statist bureaucracies produce stagnation often exacerbated by inflation which in turn produces the waning of state power Douglas has his own set of isms that require concerted attention mass mediated rationalism scientism technologism credentialism and expertism People who make policies have little if any awareness of the actual way social processes evolve agricultural policy is set by people who know little of farming arid manufacturing policy is set by people who have never set foot on a factory floor In light of this soaring average ignorance it is little wonder that policy making has Alice in Wonderland characteristics and effects Douglas sees the notion of a welfare state as a contradiction in terms its widespread insinuation into the culture is made possible by its weak mythological form and benign sounding characteristics In fact welfare states in whatever form they appear have failed in their purpose to redistribute income or increase real wealth The megastates are the source of social instability and economic downturn They grow like a tidal drift They start out to correct the historical grievances of the laissez faire states only to increase the problems they seek to correct In this the welfare state is a weakened form of the totalitarian state producing similarly unhappy results Professor Douglas has produced a work of anti policy arguing that freedom leavened by an ordinary sense of self interest and social concern can overcome the shortfalls of the megastates and their myth making self serving propensities *The Myth of the Individual* Charles Wesley Wood, 1927 **The Myth of the State. (Edited by Charles W. Hendel).** Ernst Cassirer, 1963 The Mythology of Ancient Greece and Italy Thomas Keightley, 1896 **The Origin of the State Reconsidered in the Light of the Data of Aboriginal North America ...** William Christie Macleod, 1924 **The Mythology of All Races: Greek and Roman, by W. S. Fox. 1916. 2. Eddic, by J. A. Macculloch. 3. Celtic, by J. A. Macculloch; Slavic by Jan Máchal. 1918**, 1916 *The Theory of the State* Johann Kaspar Bluntschli, 1885 *The Mythology of the Americas* David Michael Jones, Brian Molyneaux, 2001 Describes the background of the myths of the Indian cultures of the continents of North and South America *The Mythology of Greece and Rome* Arthur Fairbanks, 1907 The Mythology of all Races Hartley Burr

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