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# THE DECAMERON

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# The Decameron 1

**Henry Osborn Taylor**



## **The Decameron 1:**

**The Decameron** Giovanni Boccaccio, 2017-12-21 The Decameron subtitled Prince Galehaut is a collection of novellas by the 14th century Italian author Giovanni Boccaccio The book is structured as a frame story containing 100 tales told by a group of seven young women and three young men sheltering in a secluded villa just outside Florence to escape the Black Death which was afflicting the city Boccaccio probably conceived of The Decameron after the epidemic of 1348 and completed it by 1353 The various tales of love in The Decameron range from the erotic to the tragic Tales of wit practical jokes and life lessons contribute to the mosaic In addition to its literary value and widespread influence for example on Chaucer's The Canterbury Tales it provides a document of life at the time Written in the vernacular of the Florentine language it is considered a masterpiece of classical early Italian prose The book's primary title exemplifies Boccaccio's fondness for Greek philology Decameron combines two Greek words for ten and for day to form a term that means ten day event Ten days is the period in which the characters of the frame story tell their tales In Italy during the time of the Black Death a group of seven young women and three young men flee from plague ridden Florence to a deserted villa in the countryside of Fiesole for two weeks To pass the evenings every member of the party tells a story each night except for one day per week for chores and the holy days during which they do no work at all resulting in ten nights of storytelling over the course of two weeks Thus by the end of the fortnight they have told 100 stories *The Decameron* Boccaccio Giovanni, 2020-05-09 The Decameron or Decamerone subtitled Prince Galehaut Old Italian Principe Galeotto prentipe ale tto pr n and sometimes nicknamed l'Umana commedia the Human comedy is a collection of novellas by the 14th century Italian author Giovanni Boccaccio 1313-1375 The book is structured as a frame story containing 100 tales told by a group of seven young women and three young men sheltering in a secluded villa just outside Florence to escape the Black Death which was afflicting the city Boccaccio probably conceived of The Decameron after the epidemic of 1348 and completed it by 1353 The various tales of love in The Decameron range from the erotic to the tragic Tales of wit practical jokes and life lessons contribute to the mosaic In addition to its literary value and widespread influence for example on Chaucer's Canterbury Tales it provides a document of life at the time Written in the vernacular of the Florentine language it is considered a masterpiece of classical early Italian prose In Italy during the time of the Black Death a group of seven young women and three young men flee from plague ridden Florence to a deserted villa in the countryside of Fiesole for two weeks To pass the evenings each member of the party tells a story each night except for one day per week for chores and the holy days during which they do no work at all resulting in ten nights of storytelling over the course of two weeks Thus by the end of the fortnight they have told 100 stories Each of the ten characters is charged as King or Queen of the company for one of the ten days in turn This charge extends to choosing the theme of the stories for that day and all but two days have topics assigned examples of the power of fortune examples of the power of human will love tales that end tragically love tales that end happily clever

replies that save the speaker tricks that women play on men tricks that people play on each other in general examples of virtue Only Dioneo who usually tells the tenth tale each day has the right to tell a tale on any topic he wishes due to his wit Many commentators have argued that Dioneo expresses the views of Boccaccio himself 7 Each day also includes a short introduction and conclusion to continue the frame of the tales by describing other daily activities besides story telling These framing interludes frequently include transcriptions of Italian folk songs 8 The interactions among tales in a day or across days as Boccaccio spins variations and reversals of previous material forms a whole and not just a collection of stories Boccaccio borrowed the plots of almost all his stories just as later writers borrowed from him Although he consulted only French Italian and Latin sources some of the tales have their origin in such far off lands as India the Middle East Spain and other places Some were already centuries old For example part of the tale of Andreuccio of Perugia II 5 originated in 2nd century Ephesus in the Ephesian Tale The frame narrative structure though not the characters or plot originates from the Panchatantra citation needed which was written in Sanskrit before AD 500 and came to Boccaccio through a chain of translations that includes Old Persian Arabic Hebrew and Latin Even the description of the central motivating event of the narrative the Black Plague which Boccaccio surely witnessed is not original but is based on a description in the *Historia gentis Langobardorum* of Paul the Deacon who lived in the 8th century Some scholars have suggested that some of the tales for which no prior source has been found may still not have been invented by Boccaccio but may have been circulating in the local oral tradition of which Boccaccio availed himself Boccaccio himself says that he heard some of the tales orally

**The Decameron Volume 1** Giovanni Boccaccio, 2016-04-21 In the early summer of the year 1348 as a terrible plague ravages the city ten charming young Florentines take refuge in country villas to tell each other stories a hundred stories of love adventure and surprising twists of fortune which later inspired Chaucer Keats and Shakespeare

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has remained largely unavailable to the entire world until now Since the creation of the State of Israel the IFA has collected more than 20 000 tales from newly arrived immigrants long lost stories shared by their families from around the world The tales come from the major ethno linguistic communities of the Jewish world and are representative of a wide variety of subjects and motifs especially rich in Jewish content and context Each of the tales is accompanied by in depth commentary that explains the tale s cultural historical and literary background and its similarity to other tales in the IFA collection and extensive scholarly notes There is also an introduction that describes the culture and its folk narrative tradition a world map of the areas covered illustrations biographies of the collectors and narrators tale type and motif indexes a subject index and a comprehensive bibliography Until the establishment of the IFA we had had only limited access to the wide range of Jewish folk narratives Even in Israel the gathering place of the most wide ranging cross section of world Jewry these folktales have remained largely unknown Many of the communities no longer exist as cohesive societies in their representative lands the Holocaust migration and changes in living styles have made the continuation of these tales impossible This series is a monument to a rich but vanishing oral tradition This series is a monument to a rich but vanishing oral tradition The Skeptics of the Italian Renaissance John Owen,1898 History of the Short Story in America Elizabeth Baxter,1909

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