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R.K.NARAYAN



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The Texts of the White Yajurveda Ralph Thomas Hotchkin Griffith,1899

A *Kannada-English School-dictionary* J. Bucher,1899

Postcolonialism, Folklore, Nation, Gender and Indian Writing in English Shruti Amar,2025-10-14 This book provides a detailed analysis of the use of myth and folklore in Indian fiction written in English from 1930 to 1961 and investigates their significance as a tool for stylistic experimentation and innovation

Paradoxically ancient myths and folktales are recovered and deployed in the novels in order to generate new modes of writing While focusing on this central but hitherto ignored area of folklore the book thus recovers the literary as well as the oral traditions of early Indian fiction written in English There are two dimensions to the author s inquiry First through a series of close readings the author investigates how the use of myths folk tales songs and proverbs helps to evoke dramatise or even ironise in terms of both theme and structure complex situations within the text Second the author pays special attention to the employment of an oral narrative style in some of these novels The book also explores the relationship between women and folklore in order to understand the representation of women in South Asian folk tradition and examines their participation in the various genres of folklore songs tales and rituals

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