

# The Sociological Approach to Religion

## Introduction

In 1902, psychologist William James stated that religion was a common human response as one stood at the edge of an abyss. Religion helps people cope with traumatic or terrifying events in their life. It offers believers a sense of security as someone watches over lost loved ones or even a sense of immortality in promising a better life to come. It provides meaning and purpose to a life that might otherwise seem irrational and harsh (Brym, 2018).

***What is the motivation for religion? Is it psychological, like William James believed?***

The content and intensity of religious beliefs, as well as the form and frequency of religious practices are all influenced by the structure of society and a person's place in it. Why does one religion dominate over another? Why is religious belief stronger at one time than at another? Under what circumstances does religion act as a source of social stability? Under what circumstances does religion act as a force for social change? Are Canadians becoming more or less religious? These questions reflect the interests sociologists have when studying religion. Notice that none of these questions are aimed at discovering the truth of religion. Rather, the focus of the sociological investigation is tied to science and not to faith (Brym, 2018).

On April 8, 1966, published on the cover of *Time (weekly) Magazine* was the question: Is God dead? This came during an era of questioning whether or not God still had a role in theology. According to Bibby (2017) 73% of Canadians believe in God or a universal spirit. It would appear that God is still very much alive in Canada. Some categories of Canadian's display a recent revival of religion, while others show a decline in religious authority. Religion governs fewer aspects in life than it used to. Fewer Canadian's expect that religion can help them with a wide range of challenges and, instead feel as though religion can only aid with specific spiritual issues. As other institutions such as medicine, education, criminal justice and psychiatry rise up to support Canadians, the scope of religious authority has suffered, shown in its decline in numbers (Brym, 2020).

# Sociological Approach To Religion

**S Marginson**



## **Sociological Approach To Religion:**

## Whispering the Strategies of Language: An Emotional Quest through **Sociological Approach To Religion**

In a digitally-driven earth wherever screens reign great and quick transmission drowns out the subtleties of language, the profound secrets and emotional nuances hidden within words often get unheard. Yet, nestled within the pages of **Sociological Approach To Religion** a interesting fictional value sporting with organic thoughts, lies a fantastic journey waiting to be undertaken. Penned by a skilled wordsmith, this enchanting opus attracts visitors on an introspective journey, lightly unraveling the veiled truths and profound affect resonating within the very cloth of each word. Within the emotional depths of the touching review, we shall embark upon a heartfelt exploration of the book is key styles, dissect their interesting writing design, and yield to the strong resonance it evokes serious within the recesses of readers hearts.

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