

An open Bible with a dark cover is laid flat on a dark surface. The pages are white and filled with text. In the background, several out-of-focus, warm, orange and yellow light sources create a soft, glowing atmosphere. The text is centered over the Bible.

**Bible Verses On God Puts Us  
Through Trials**

# Trial Of God

**Jason L. Johnson**



## **Trial Of God:**

*The Trial of God* Elie Wiesel, 1995-11-14 The Trial of God as it was held on February 25 1649 in Shamgorod A Play by Elie Wiesel Translated by Marion Wiesel Introduction by Robert McAfee Brown Afterword by Matthew Fox Where is God when innocent human beings suffer This drama lays bare the most vexing questions confronting the moral imagination Set in a Ukrainian village in the year 1649 this haunting play takes place in the aftermath of a pogrom Only two Jews Berish the innkeeper and his daughter Hannah have survived the brutal Cossack raids When three itinerant actors arrive in town to perform a Purim play Berish demands that they stage a mock trial of God instead indicting Him for His silence in the face of evil Berish a latter day Job is ready to take on the role of prosecutor But who will defend God A mysterious stranger named Sam who seems oddly familiar to everyone present shows up just in time to volunteer The idea for this play came from an event that Elie Wiesel witnessed as a boy in Auschwitz Three rabbis all erudite and pious men decided one evening to indict God for allowing His children to be massacred I remember I was there and I felt like crying But there nobody cried Inspired and challenged by this play Christian theologians Robert McAfee Brown and Matthew Fox in a new Introduction and Afterword join Elie Wiesel in the search for faith in a world where God is silent

**The Trial of God (as it was Held on February 25, 1649 in Shamgorod)** Elie Wiesel, 1979 **The Trial of God** Elie Wiesel, Mark H. Podwal, Set in a Ukrainian village in the year 1649 this haunting play takes place in the aftermath of a pogrom Only two Jews Berish the innkeeper and his daughter Hannah have survived the brutal Cossack raids *Putting God on Trial* Robert Sutherland, 2004 Many scholars find the legal metaphor of an Oath of Innocence inappropriate though for different reasons Some liberal scholars opt for an aesthetic not a moral resolution of the question of evil in the world They find a sublime beauty in God's review of the animal and physical worlds Behemoth and Leviathan But that is all they find They find no suggestions of moral purpose in God's creation and control of evil Indeed they feel none could be forthcoming God is beyond good and evil so no moral resolution is possible Since no moral resolution is possible a legal metaphor such as a lawsuit dramatizing the moral question is inappropriate They interpret Job to understand that position And they interpret him to retract the lawsuit in its entirety This author feels such liberal scholars miss a moral resolution for five reasons a First they fail to give adequate weight to Satan's first speech in heaven setting out the moral solution b Second they misinterpret Job's struggle with God to be a request for a restoration of his former position rather than a request to know the reason behind evil in the world c Third they fail to appreciate the moral restrictions under which God has to operate God cannot reveal any moral answers directly without defeating his very purpose in the creation and control of evil As a result they miss the suggestions of moral purpose in God's two speeches and the inferences God would have Job draw d Fourth they fail to fully appreciate the legal dynamics of the enforcement mechanism of Job's Oath of Innocence In particular they fail to appreciate the distinction between causal responsibility and moral blameworthiness Thus they do not understand God's comments concerning vindication and

condemnation in his first speech to Job And they do not understand Job s hesitation to proceed beyond his own vindication to a condemnation of God in Job s first speech to God Ultimately they fail to see Job s adjournment and continuation of his Oath of Innocence implied by the allusion to the story of Abraham and Sodom and Gomorrah in Job s final speech e Finally they fail to give full expression to God s ultimate judgement on Job Job and only Job spoke rightly about God In the face of such a judgement there is no room to deny the ultimate propriety of the moral and legal question as a way of framing man s encounter with God Some conservative scholars opt for a moral resolution of the question of evil in the world but their resolution is equally unsatisfying They interpret Job s so called excessive words and his Oath of Innocence to be sins of presumption Thus they would have Job retract his lawsuit in its entirety and repent morally for either his so called excessive words his raising of the lawsuit or both This author feels such conservative scholars miss a satisfactory moral resolution for three reasons a First they fail to understand the depth of Satan s challenge to God It is not merely that Job will curse God It is that God is wrong in his judgement on Job s goodness God missed sin in Job s life Such scholars think their moral resolution is possible because although Job sins Job does not actually curse God Their resolution actually makes Satan right in his challenge of God so that God should step down from his throne and destroy mankind b Second they fail to give proper weight to Job s blamelessness and integrity The raising of the Oath of Innocence is an expression of that blamelessness and integrity It is what God expects of Job though he cannot tell him that directly c Finally they fail to give full expression of God s ultimate judgement on Job Job and only Job spoke rightly about God In the face of such a judgement there is no room to attribute sin or wrongdoing to Job for either his so called excessive words or for his Oath of Innocence My personal interpretation charts a new middle course between these two fold horrors [The Courtroom](#) Jason L. Johnson,2015-05-07 We live in a time in history where people are demanding justice Justice for the lost lives of those targeted by hatred and bigotry Justice for those whose lives were devastated by ponzi schemes and fraud Justice for those countries captured and destroyed by extremists People demand justice While we rightly demand justice we must ask ourselves Do I expect to receive justice when I myself hold injustice in the same hands God who is perfectly just demands justice for all Humanity and has summons us all to the greatest trial in history The Trial of God v Humanity Your destiny awaits His verdict Jason L Johnson **God's Dealings with His Church. A series of sermons, etc** Rev. Aubrey Charles PRICE,1861 [Old Testament Introduction](#) Mark Mangano,2005 [The Expository Times](#) ,1920 **Temptations and Trials Faced by Bible Legends** Michael Kotch,2018-09-21 We all face temptations and trials in our lives and how we deal with these times can be defining moments in our lives So how do we choose the right thing instead of the easiest thing or the most pleasurable thing The best way for Christians to successfully respond to temptations and trials in their lives is to start with the Bible Temptations and Trials Faced by Bible Legends looks at temptations and trials that major characters of the Bible faced and author and psychologist Michael Kotch shows how these Bible legends tended to fall into one of three categories when faced with a major trial or

temptation either they turned to God for guidance and did whatever God wanted them to do or they did not follow God with one group repenting for their disobedience and the other group simply continuing in the wrong direction In the end we can learn how doing what is right in God s eyes can be much different than doing what is right in our own and that the best outcomes follow from consulting with God God promises that we will never be tempted beyond our abilities and he will always provide us with a way out of our temptations and trials And for Christians when we read the Bible daily use it to create a plan of action and always do what is right according to God we can be confident in God s leadership as we develop a character in the image of Christ

Through Trials to Triumph Ady Rugeruz,2011-07-25 Bad things happen to all people but we often ask why good people suffer and the wicked prosper This is a very complex subject to which Ady tries to give some clarity In this book Through Trials To Triumph he discusses the issue from a Biblical perspective and helps the reader to understand why trials happen to all of us This book shows that life is a journey full of ups and downs What we often perceive as a bad situation can be an opportunity for change and growth but the key is attitude and faith How people deal with lifes trials depends on what attitude they have God does not cause bad things to happen to us but he allows them in our lives and stands ready to help us through difficult times

*Traps Within the Trials* Henry M.D. Richards,2021-08-24 To everyone who will purchase and read this book All words thoughts and concepts are for you I pray that it is not just another book but a revelation to those who need to know how to navigate trials in their lives A comfort to those that need to know everything will be ok This book is also for those who need to know God has plans for their lives and He s on the job And most importantly to God who elected and selected me before the earth was even formed Who fashioned and purposed me even while I was in my mum s womb This book would not be possible if You did not deposit it into my spirit and anoint me with the gift to teach I offer this back to you as an offering of what you have given me and I know it s just the beginning of the many books locked away in my heart I m nothing without You and I only wrote this book because You predestined it Thank You for making this book a reality even before it was published I love all of you and this is for you

Flowing in God's Purpose Irwin Brown,2014-05 Flowing in God s Purpose offers different perspectives concerning spiritual warfare It was written with theology as its theme It is intended to show areas of our lives where the enemy may not be discernible In our humanity it is normal to observe trials tests and annoyances from a physical or psychological realm however we miss the bigger picture when we take an improper perspective God understands our initial reactions because he gave us emotions Emotions do have a place in our lives and are often manifested at the outset of trial Flowing in God s Purpose was not written to seek agreement it was written to offer different perspectives

*Reports of State Trials* Great Britain. State Trials Committee,1892

The Trial of God Casper Kamau,2019 The Trial of God an allegorical play with a series of court cases in which God is being tried for crimes against humanity Enter a most paradoxical affair that is The Trial of God Will God be found guilty or will He be acquitted

**II. Chronicles** Philip C. Barker,1890 *The Epistle to the Hebrews* Henry

Cowles,1893     **Christian Patience** abp. William Bernard Ullathorne,1892     An Epitome of General Ecclesiastical History from the Earliest Period John Marsh,1864     **The Life and Letters of Elizabeth Prentiss ...** Elizabeth Prentiss,George Lewis Prentiss,1882     **(The daily Psalms, meditations, by the author of 'The daily round')**. Thomas Benson Pollock,1894

## Decoding **Trial Of God**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Trial Of God**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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