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he has been able to stay hidden so his agenda can go forward which has given him access to the church He has been able to disguise himself within the church which gives people the impression they are among the light when they are really surrounded by darkness You may ask How do I know that I m glad you asked because I was that person Although reared in the church knew the Bible and recited the scriptures I found myself bound by demons enslaved to sin and trapped in a world of darkness with no way of getting out This book takes you on a journey of how I went many years not even recognizing that the enemy had me trapped and how I was able to get out even in the midst of feeling like there was no hope This book is for the body of Christ It s a wake up call that we must wake up and open our spiritual eyes to see what is really right in front of us and sometimes what s within us But we are not without hope Ultimately this book is about the hope that Jesus has already given us The same Jesus who was able to set me free can set you free too Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches Revelation 2 29 NLT [The Devil, Demons, Judas, and "the Jews"](#) Torsten Lofstedt,2021-11-09 What place do the four Gospels give Satan demons and Jesus human opponents including Jewish leaders but also Jesus disciples in their accounts of Jesus life This study takes a literary historical approach to the Gospels examining them as narratives It shows how the authors were in the process of developing the devil as a character and determining which roles he filled New interpretations of individual passages in the Gospels are given as well as new understandings of the theological emphases of each author This study is also a contribution to redaction criticism and the relative chronology of the Gospels It employs the theory of Matthean posteriority which revolutionizes our understanding of the literary relations between the Gospels and allows for a new understanding of theological development in early Christianity *The City of God Books 1-10* Saint Augustine, **The City of God** Aurelius Augustinus (santo),2012 Along with his Confessions The City of God is undoubtedly St Augustine s most influential work In the context of what begins as a lengthy critique of classic Roman religion and a defense of Christianity Augustine touches upon numerous topics including the role of grace the original state of humanity the possibility of waging a just war the ideal form of government and the nature of heaven and hell But his major concern is the difference between the City of God and the City of Man one built on love of God the other on love of self One cannot but be moved and impressed by the author s breadth of interest and penetrating intelligence Publisher s website [The Works of Saint Augustine](#) Saint Augustine (of Hippo),1990 In the context of what begins as a lengthy critique of classic Roman religion and a defense of Christianity Augustine touches upon numerous topics including the role of grace the original state of humanity the possibility of waging a just war the ideal form of government and the nature of heaven and hell *All the Doctrines of the Bible* Herbert Lockyer,1964 His systemized study and analysis of the major Bible doctrines provides for readers Dr Lockyer s approach to understanding doctrines in logical sequence This method of biblical presentation can and should lead to a valuable comprehension of the Christian faith **Demon Bound** Eve Newton,2015 **The Encyclopedia of Demons and Demonology** Rosemary Guiley,2009 Explores this dark aspect of folklore and

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