

# Veni Creator

Texto: Gradual Romano  
Tradução: Liturgia das Horas

Música: Gradual Romano  
adap. Angelo La Serra

**A** **F#m**

1. Oh vin - de, Ex - pi - ri - to Cri - a - dor,  
2. Vós sois cha - ma - do o, In - ter - ces - sor,  
3. Sois do - a - dor dos se - te dons,  
4. A nos sa - men - te i - lu - mi - nai,  
5. Nos só i - ni - mi - go re - pe - li,  
6. Ao Pai e ao Fi - lho Sal - va - dor

**D** **E**

as nos - sas al - mas vi - si - tai  
do Deus ex - cel - so o dom - sem - tai  
e sois po - der nas mãos do Pai,  
os co - ra - ções en - chei de a - mor,  
e com - ce - dei nos vos - sa - paz;  
por vós pos - sa - mos co - nhe - cer.

**F#m** **C#m** **F#m**

e en - chei os nos - sos co - ra - ções  
a fon - te vi - va, o fo - go, co - ra - ções  
por e - le pro - me - ti - do a - mor,  
nos sa - fra - que - za en - co - ra - nós,  
se - pe - la gra - ça que - ra - jai,  
Que pro - ce - deis do seu a - ais,  
mor

**D** **Bm** **E**

com un - vos - sos dons ce - les - ti - ais,  
a un - ções nós seus di - vi - na e - les - ti - ais,  
por qual - ma - ções seus di - vi - na e - les - ti - ais,  
o - zel - mal nos - xa - mos e pro - cla - mais,  
fa - zel - mal nos - xa - mos e pro - cla - mais,  
o - zel - mal nos - xa - mos e pro - cla - mais,  
fa - zel - mal nos - xa - mos e pro - cla - mais,

**A** **Bm** **C#m**

A - - - - -  
mém.

# Veni Creator

**Ying-Ying Zheng**



## Veni Creator:

*Come, Creator Spirit* Raniero Cantalamessa, 2003 Ever since its composition in the ninth century the use of the Veni Creator in the liturgy of Pentecost and in Christian assemblies has been constant as one continuous solemn invocation of the Paraclete With its wealth of insights and thought provoking images this hymn is like a magnificent fresco of the Holy Spirit at work in salvation history and in the life of the Church Following the structure of the ancient hymn Father Cantalamessa gives us a meditation for each verse and builds a complete treatise a theological and spiritual Summa no less on the Holy Spirit drawn from Scripture the Church Fathers the liturgy and from Catholic Orthodox and Protestant traditions Its language however is far removed from theological discourse but inspired by symbol image and song by poetry and liturgy by prophecy and living models of holiness

**Veni Creator Spiritus** Kenneth Leighton, 1992 *A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations, with Special Reference to Those Contained in the Hymn Books of English-speaking Countries ...* John Julian, 1892 **A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations.** Ed John Julian, 1908 *A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations* John Julian, 1907 *A Dictionary of Hymnology* John Julian, 1892 *The Catholic Choirmaster*, 1915 *The Church Hymnal* Episcopal Church, 1894 **The Veni, Creator spiritus paraphrased for praise and prayer** Ernest Edmund Seyzinger, 1914 *Catholic Encyclopedia*, 1912 *The Catholic Encyclopedia: Tournon-Zwirner. Errata*, 1912 *The Catholic Encyclopedia* Charles Herbermann, 1912 **The Catholic Encyclopedia** Charles George Herbermann, Edward Aloysius Pace, Condé Benoist Pallen, Thomas Joseph Shahan, John Joseph Wynne, Andrew Alphonsus MacErlean, 1912 **The Book of Common Praise** Church of England in Canada, 1909 795 hymns without music *Columbia Studies in the Social Sciences*, 1930 **Columbia University Studies in the Social Sciences**, 1930 *Ethical Teachings in the Latin Hymns of Medieval England* Ruth Ellis Messenger, 1930 **Canal Irrigation in the Punjab** Paul William Paustian, Ruth Ellis Messenger, Victor Pierpont Morris, 1930 **The Catholic Girl's Guide** Francis Xavier Lasance, 1906 **The Home Book of Verse, American and English, 1580-1920** Burton Egbert Stevenson, 1926 Collects both American and English children's poetry from 1580 1920

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