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The Discourses



Epictetus

The Discourses

Niccolò Machiavelli



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The Discourses Sir Joshua Reynolds, 1887 *English and the Discourses of Colonialism* Alastair Pennycook, 1998 English and the Discourses of Colonialism opens with the British departure from Hong Kong marking the end of British colonialism Yet Alastair Pennycook argues that this dramatic exit masks the crucial issue that the traces left by colonialism run deep This challenging and provocative book looks particularly at English language teaching and colonialism It reveals how the practice of colonialism permeated the cultures and discourses of both the colonial and colonized nations the effects of which are still evident today Pennycook explores the extent to which English is as commonly assumed a language of neutrality and global communication and to what extent it is by contrast a language laden with meanings and still weighed down with colonial discourses that have come to adhere to it Travel writing newspaper articles and popular books on English are all referred to as well as personal experiences and interviews with learners of English in India Malaysia China and Australia Pennycook concludes by appealing to postcolonial writing to create a politics of opposition and dislodge the discourses of colonialism from English

The Discourses of Epictetus Epictetus, 1877 *The discourses of Epictetus, tr. by G. Long* Arrian, 1903 **The Discourses (Royal Collector's Edition) (Annotated) (Case Laminate Hardcover with Jacket)** Niccolò Machiavelli, 2020-12-31 The Discourses is a work of political history and philosophy Machiavelli discusses what can be learned from many eras including contemporary politics He describes political greatness as something which comes and goes among peoples in cycles

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