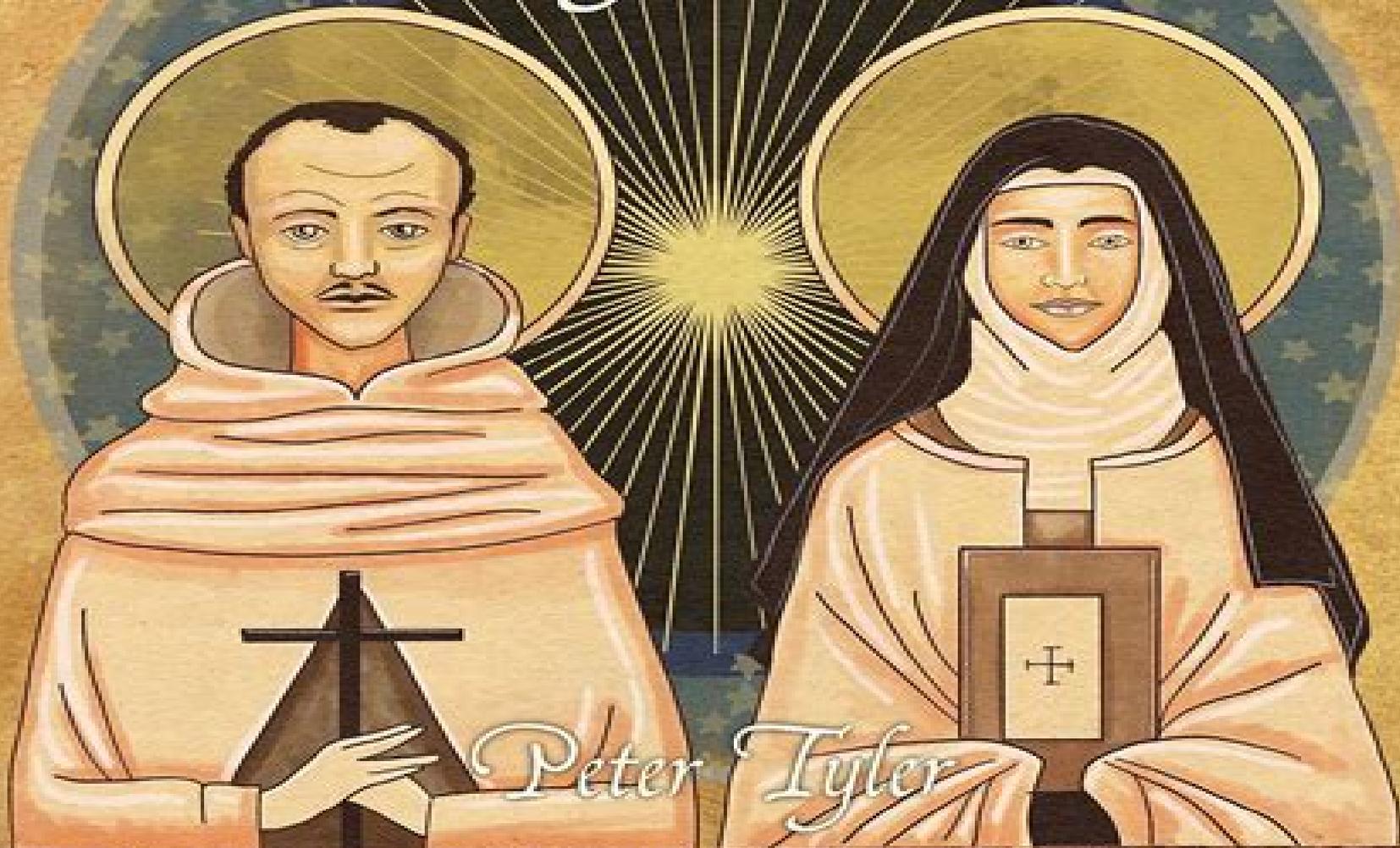


The Spanish Mystics Ecstasy & Communion



Spanish Mystics

Stephen Clissold



Spanish Mystics:

Studies of the Spanish Mystics Edgar Allison Peers, 1930 *The Mystics of Spain* E. Allison Peers, 2013-04-10
Groundbreaking study of the works and personalities of 15 mystical authors Juan of Vila St John of the Cross St Ignatius of Loyola Alonso de Orozco Luis de Granada Diego de Estella others **Studies of the Spanish Mystics** Edgar Allison Peers, 1927 **Spanish Mysticism** Edgar Allison Peers, 1924 Spanish Mysticism Cristobal Serran-Pagan y Fuentes, 2021-10-21

As the Guest Editor for the special volume on Spanish Mysticism my experience working with experts in this field has been excellent and very rewarding especially in these current times where we are dealing with COVID 19 I am very grateful to have served as the Guest Editor and to have contributed with an article on St John of the Cross It has been a great privilege to exchange ideas with scholars from all over the world Until just recently scholars in theology or religious studies often only associated Spanish mysticism with the great Christian mystics from St Ignatius of Loyola to St Teresa of Avila to St John of the Cross In the pluralistic and global world in which we live today we must try our best to expand our knowledge and make the connections that existed in medieval and modern times among the three major mystical traditions in the West The long history of conflicts tensions wars and yes religious coexistence is an integral part in the study of Spanish mysticism that has to be reckoned with Spanish mysticism has become a field of study in itself due to the rich history of kabbalistic Christian and Sufi mystics born in the Iberian Peninsula from Moses de Leon to Abraham Abulafia Ignatius of Loyola to Teresa of Avila and John of the Cross and Ibn Arabi The three monotheistic religions in the West left us a major cultural spiritual and religious legacy in the so called period of convivencia or coexistence in medieval and modern Spain In total nine articles were published electronically in this special volume of Religions The authors were scholars from the United States Dombrowski Serran-Pagan Carri n Spain Lopez Anguita Alonso Beneito Puerto Rico Lopez Baralt Israel Bar Asher and Germany Dal Bo I am very proud of the quality of their research and their major contributions to this volume I believe this field of Spanish mysticism will open up even more avenues and opportunities after people read these articles covering Jewish Christian and Islamic mysticism in the context of the Iberian Peninsula The primary scope of the articles collected here in this special volume serves the purpose of contextualizing Spanish mystical writings in their historical times and to examine how their legacy in the Iberian soil continues to evolve over time The purpose of this volume is to bring together the different fields of knowledge from religious studies theology philosophy history comparative literature philology psychology sociology and the arts to address the main question Do Spanish mystics borrow symbols and narratives from the mystical traditions of Judaism Christianity and Islam This special topic on Spanish mysticism has attracted scholars from different disciplines to study the great Spanish mystics The overall focus of this issue is to trace the mutual influences found in Jewish Christian and Muslim mystics and to examine their spiritual legacies in greater depth The aim of this volume is to expand on the existing currently available literature and to bring together the disjoint pieces of the puzzle so we can

better and more holistically understand the rich legacy of the Spanish mystics and the extent to which their mystical thoughts are intertwined in the long history of Spanish mystical literature To those of you interested in Jewish mysticism in the context of past interactions with either Muslims or Christians I cordially invite you to read *The spirit of the Spanish mystics* Kathleen Pond,1958 **Spanish Mystics** Marguerite Tollemache,1886 **Approaches to Teaching Teresa of Ávila and the Spanish Mystics** Alison Weber,2009-01-01 The writings of Teresa of Ávila and the Spanish mystics most notably John of the Cross and Luis de León aroused passionate responses when they were composed Though today's students realize that religious beliefs have wide ranging consequences they are presented with particular challenges in studying the Spanish mystics because of their unfamiliarity with the linguistic social and religious history of early modern Spain This volume is designed to help instructors elicit students curiosity sympathy and appreciation for writings that can at first seem alien or confusing Part 1 Materials recommends accessible editions and translations print electronic and visual resources background and critical studies and sources on the philosophical and theological responses to the Spanish mystics Part 2 Approaches presents methods for teaching the historical contexts of and various theoretical perspectives on the mystics works Contributors consider these authors in relation to Islamic and Jewish mysticism the traditions of women's writing feminism theology and autobiography They also recommend ways to teach particular texts in different kinds of courses and institutions **The Wisdom of the Spanish Mystics** Stephen Clissold,1977-01-01 **Studies of the Spanish Mystics** Edgar Allison Peers,1927 **Flame of Love** St. John of the Cross,Teresa De Jesus,2005 St John of the Cross 1542 1591 is regarded as one of the greatest poets of the Spanish language and among the greatest mystical poets of any language Drawn to the contemplative life he joined St Teresa of Avila in her reform of the discalced Carmelites John considered his poetry to be the most authentic expression of his theology and his ineffable mystical experience St Teresa of Avila 1515 1582 is famous for her extraordinary accomplishments in the reform of the Carmelite order and the founding of new monasteries for her prose writings on the spiritual life prayer and contemplation and for her extraordinary sanctity Her poetry has not received the same acclaim and attention as John's But like him she used poetry as a way of expressing the ineffable the divine flame of love which consumed her In preparing these translations the primary emphasis has been placed on accurately preserving the meaning of the original poems while retaining their rhyming schemes and utilizing meters as close to the original as possible Each page of English translation faces the original Spanish text of the poems Book jacket [Studies of the Spanish Mystics](#) Edgar Allison Peers,1951 **Spanish Mystics** Marguerite Tollemache,1886 [The Future of Our Past Segundo Galilea](#),1985 **The Mystics of Spain** Edgar Allison Peers,1951 **Seven Spanish Mystics** Alice Philena Hubbard,1947 [The Wisdom of the Spanish Mystics](#) Stephen Clissold,1977-01-01 *The Spanish Mystics: Ecstasy and Communion with Peter Tyler* Peter Tyler,Wise Studies,2020-03-28 In these four talks Peter Tyler explores the factors that contributed to the rise of mystical writing in 16th Century Spain He traces the particular history of the Peninsula that shaped the milieu within

which mysticism flourished at this time One of the most popular and approachable Christian saints of all time St Teresa of Avila 1515 1582 is justly celebrated as one of the key writers in the Christian mystical tradition Yet her popularity belies the struggles she had to overcome in her own lifetime to have her mystical approaches accepted by the wider church Peter looks at how her life and struggles influenced her mystical teaching especially as found in *The Book of the Life* and *The Interior Castle* Peter explores the author of the *Dark Night of the Soul* St John of the Cross s 1542 1591 His teachings on the spiritual life are remarkably light and beautiful Peter places John s life and teaching within the context of 16th Century Spain and explores questions such as How can God be known in this life and How far does knowledge of God lead to annihilation of the individual personality

[The Almost Mystic](#) Steven P. Tungate, 2024-07-31 John Wesley eighteenth century Church of England priest and founder of Methodism was strongly influenced by the works of Roman Catholic mystics early in his ministry These writings shaped his widely known doctrine of Christian perfection or entire sanctification The mystics inspired Wesley to advocate for a lofty spiritual goal that he believed to be attainable in this life In time however he developed many contentions with extremes as well as some particulars found in the mystical tradition Beginning in 1749 Wesley began to publish his *Christian Library* a fifty volume compilation of abridged works that he believed to be among the best writings on practical divinity that had been published in English Among this vast collection he incorporated two works originally written in Spanish including a sampling of *Letters* by Juan de vila and the *Spiritual Guide* by Miguel de Molinos This book examines Wesley s editing of these works as a way of evaluating Wesley s theology in comparison and contrast with Spanish mysticism In particular this book serves as a comparative study among these authors on matters of theological authority self knowledge and epistemology soteriology spiritual growth suffering and divine withdrawal prayer meditation contemplation and the spiritual goal

Studies of the Spanish Mystics E. Allison Peers, 1977-04

The book delves into Spanish Mystics. Spanish Mystics is a crucial topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Spanish Mystics, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

- Chapter 1: Introduction to Spanish Mystics
- Chapter 2: Essential Elements of Spanish Mystics
- Chapter 3: Spanish Mystics in Everyday Life
- Chapter 4: Spanish Mystics in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, this book will provide an overview of Spanish Mystics. The first chapter will explore what Spanish Mystics is, why Spanish Mystics is vital, and how to effectively learn about Spanish Mystics.

3. In chapter 2, this book will delve into the foundational concepts of Spanish Mystics. The second chapter will elucidate the essential principles that need to be understood to grasp Spanish Mystics in its entirety.

4. In chapter 3, this book will examine the practical applications of Spanish Mystics in daily life. This chapter will showcase real-world examples of how Spanish Mystics can be effectively utilized in everyday scenarios.

5. In chapter 4, this book will scrutinize the relevance of Spanish Mystics in specific contexts. The fourth chapter will explore how Spanish Mystics is applied in specialized fields, such as education, business, and technology.

6. In chapter 5, this book will draw a conclusion about Spanish Mystics. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Spanish Mystics.

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