

# William Wordsworth's Philosophy of Nature

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**Abstract:** All of us know that William Wordsworth was rightly considered the greatest poet of the countryside and of the life of nature in its physical as well as spiritual aspects. However, some of the poets earlier to William Wordsworth, like Burns, Cowper, Crabbe and Goldsmith had exhibited a fine appreciation for the beauties of nature. But, they were only adorers of nature's external charms without having any mystical and philosophical approach to its inner life and spiritual message. As a matter of fact, it was bestowed upon William Wordsworth to reveal the inner soul of nature through his poems and also to make nature a better teacher than moral philosophers of the present and past. That is why; Wordsworth is a nature poet, a fact known to every reader of Wordsworth and he is a supreme worshipper of nature. Therefore, nature has a pivotal position in his poetry. Moreover, he believed that in the living personality of nature a divine spirit, termed as mystical pantheism, is prevailing in all objects of nature. The present research paper highlights some facts to prove William Wordsworth's philosophy of nature.

**Keywords:** Nature, Philosophy, Mystical, Manifestations, Moral, Countryside, Spiritual.

**Introduction:** Most of the scholars agree with the fact that William Wordsworth is the high priest of nature. However, William Wordsworth's delight in nature was not confined like the pre-romantic poets but he went a step higher. He was concerned for less with the sensuous manifestations that delight most of our nature poets than with the spiritual that he finds underlying these manifestations. Today nobody can deny the fact that William Wordsworth's contribution to the poetry of nature does not lie in the fact that he could give accurate and closely observed pictures of nature rich and minute in detail, but also in the fact that he elevated nature to heights of spiritual glory and made it a better teacher. That is why; it has been rightly pointed out the Wordsworth's philosophy of nature, with its emphasis upon the divinity of nature, nature's holy plan, the one life in the universe and in man.

Here it is noteworthy to say that above all, William Wordsworth emphasized the moral influence of nature. Moreover, he spiritualized nature and regarded her as a great moral teacher, as the best mother guardian and nurse of man, as an elevating influence. According to him, nature deeply influences human character. In "Tintern Abbey" he tells his sister Dorothy that Nature never did betray the heart that loved her. A review of "The Prelude" clearly indicates that he received the best part of his education from nature. The poet gives thanks to the means which nature designed to employ the discipline of fear and joy.

In the perspective of William Wordsworth's philosophy of nature, the first stage in experience, the beginning of each man's education is the reception of impression through the avenues of the senses. This stage is

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