

KAREN MACLENDRICK



# Word Made Skin

Figuring Language on the Surface of Flesh

# Word Made Skin

**Virginia Burrus**



## **Word Made Skin:**

*Flaying in the Pre-modern World* Larissa Tracy, 2017 From images of Saint Bartholomew holding his skin in his arms to scenes of execution in Havelok the Dane to laws that prescribed it as a punishment for treason this volume explores the idea and the reality of skin removal flaying in the Middle Ages It interrogates the connection between reality and imagination in depictions of literal skin removal rather than figurative or theoretical interpretations of flaying and offers a multilayered view of medieval and early modern perceptions of flaying and its representations in European culture Touch Caterina Nirta, Danilo Mandic, Andrea Pavoni, Andreas Philippopoulos-Mihalopoulos, 2020-01-17 Described by Aristotle as the most vital of senses touch contains both the physical and the metaphysical in its ability to express the determination of being To manifest itself touch makes a movement outwards beyond the body and relies on a specific physical involvement other senses do not require to touch is already to be active and to activate This fundamental ontology makes touch the most essential of all senses This volume of *Law and the Senses* attempts to illuminate and reconsider the complex and interflowing relations and contradictions between the tactful intrusion of the law and the untactful movement of touch Compelling contributors from arts literature and social science disciplines alongside artist presentations explore touch's boundaries and formal and informal laws of the senses Each contribution unveils a multi faceted new dimension to the force of touch its ability to form deform and reform what it touches In unique ways each of the several contributions to this volume recognises the trans corporeality of touch to traverse the boundaries on the body and entangle other bodies and spaces thus challenging the very notion of corporeal integrity and human being *Saving Shame* Virginia Burrus, 2013-04-19 Virginia Burrus explores one of the strongest and most disturbing aspects of the Christian tradition its excessive preoccupation with shame While Christianity has frequently been implicated in the conversion of ancient Mediterranean cultures from shame to guilt based and thus in the emergence of the modern West's emphasis on guilt Burrus seeks to recuperate the importance of shame for Christian culture Focusing on late antiquity she explores a range of fascinating phenomena from the flamboyant performances of martyrs to the imagined abjection of Christ from the self humiliating disciplines of ascetics to the intimate disclosures of Augustine Burrus argues that Christianity innovated less by replacing shame with guilt than by embracing shame Indeed the ancient Christians sacrificed honor but laid claim to their own shame with great energy at once intensifying and transforming it Public spectacles of martyrdom became the most visible means through which vulnerability to shame was converted into a defiant witness of identity this was also where the sacrificial death of the self exemplified by Christ's crucifixion was most explicitly appropriated by his followers Shame showed a more private face as well as Burrus demonstrates The ambivalent lure of fleshly corruptibility was explored in the theological imaginary of incarnational Christology It was further embodied in the transgressive disciplines of saints who plumbed the depths of humiliation Eventually with the advent of literary and monastic confessional practices the shame of sin's inexhaustibility made itself

heard in the revelations of testimonial discourse In conversation with an eclectic constellation of theorists Burrus interweaves her historical argument with theological psychological and ethical reflections She proposes finally that early Christian texts may have much to teach us about the secrets of shame that lie at the heart of our capacity for humility courage and transformative love

**The Word Made Fresh**, 1975 **The Word Tree** Adela Eugenia Pineda Franco, Socorro Venegas, 2025 A collaborative effort to address some of the chronic issues affecting the preservation and revitalization of indigenous languages

**Tattoos in American Visual Culture** M. Fenske, 2007-11-26 In analyses of tattoo contests advertising and modern primitive photographs the book shows how images of tattooed bodies communicate and disrupt notions of gender class and exoticism through their discursive performances Fenske suggests working within dominant discourse to represent and subvert oppressive gender and class evaluations

*Journals of the House of Commons* Great Britain. Parliament. House of Commons, 1803 *Female Devotion and Textile Imagery in Medieval English Literature* Anna McKay, 2024 Uncovers the female voices lived experiences and spiritual insights encoded by the imagery of textiles in the Middle Ages For millennia women have spoken and read through cloth The literature and art of the Middle Ages are replete with images of women working cloth wielding spindles distaffs and needles or sitting at their looms Yet they have been little explored Drawing upon the burgeoning field of medieval textile studies as well as contemporary theories of gender materiality and eco criticism this study illustrates how textiles provide a hermeneutical alternative to the patriarchally dominated written word It puts forward the argument that women s devotion during this period was a fabricated phenomenon a mode of spirituality and religious exegesis expressed devised and practised through cloth Centred on four icons of female devotion Eve Mary St Veronica and of course Christ the book explores a broad range of narratives from across the rich tapestry of medieval English literature from the fields of Piers Plowman to the late medieval Morte D arthur the devotions of Margery Kempe to the visionary experiences of Julian of Norwich Gervase of Tilbury s fabulous Otia Imperialia to the anchoritic guidance literature of the Middle Ages and the innumerable and oft forgotten lives of Christ prayers legends and miracle tales in between

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**The Works of Aurelius Augustine** Saint Augustine (of Hippo), 1886 *Transactions and Proceedings* Royal Society of New Zealand, 1903 *In a Word* Margaret S. Ernst, 1989

**Transactions and Proceedings of the Royal Society of New Zealand** Royal Society of New Zealand, 1903 Includes proceedings of member institutes of the Society and of the Society s Science Congress through v 84 1956 57

**The Heavenly Arcana Disclosed which are in the Sacred Scripture Or Word of the Lord** Emanuel Swedenborg, 1918 **The Chinook Book** Walter Shelley Phillips, 1913

**Leaves from a Word-hunter's Note-book** Abram Smythe Palmer, 1876 **Journal of the House of Representatives, During the ... Session of the Legislature of the State of Minnesota** Minnesota. Legislature. House of Representatives, 1903 Includes extra and special sessions

*The Word and Its Inspiration ...* Elias De La Roche Rendell, 1900

Arcana cœlestia. The heavenly arcana contained in the holy Scripture, or Word of the Lord unfolded in an exposition of Genesis and Exodus. Together with a relation of wonderful things seen in the world of spirits and in the heaven of angels  
Emanuel Swedenborg, 1891      *Philippine Education Magazine* , 1906

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